

# FO 200000 3957

LAW OFFICES OF  
**ROBERT L. BACHMAN**

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August 1, 2002

VIA OVERNIGHT MAIL

SECRETARY OF STATE  
Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

500006879915--9  
-08/02/02-01059-001  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

RE: Registration of PMSI SOUTHEAST, INC., as a Florida Foreign Corporation  
Our File No.: 2383-11

Gentlemen:

Enclosed is the Application by Foreign Corporation for Authorization to Transact Business in Florida for PMSI SOUTHEAST, INC. for processing. A certificate of Good Standing (Existence) from the State of Georgia - its incorporating state is also enclosed. A check No. 0598 in the amount of \$87.50 is enclosed for the processing of the above referenced application and return of certified copies.

Thank you.

Very truly yours,

ROBERT L. BACHMAN

RLB/lt

Enclosures: Powerplant Maintenance Specialists, Inc's Check No.0598 , \$87.50

FILED  
02 AUG -2 AM 10:06  
TALLAHASSEE, FLORIDA

8/5  
not

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **FMSI SOUTHEAST, INC.**  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. **GEORGIA** 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. **JANUARY 17, 2002** 5. **PERPETUAL**  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. **UPON QUALIFICATION**  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. **11285 ELKINS ROAD, SUITE#G1B, ROSWELL, GA 30026**  
(Principal office address)
- SAME**  
(Current mailing address)
8. **POWERPLANT MAINTENANCE REPAIR AND CONSTRUCTION**  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
- Name: **C.T. CORPORATION SYSTEMS**
- Office Address: **1200 SOUTH PINE ISLAND ROAD**
- PLANTATION**, Florida **33324**  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

*N. F. Hickey* *N. F. Hickey*  
(Registered agent's signature) ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: MARIAN A. ROBINS

Address: 110 WHISTLING SWAN

DOWNINGTOWN, PA 19335

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: GEORGE M. SMITH

Address: 8287 NAVARRE PARKWAY

NAVARRE, FL 32566

Vice President: JOYCE R. PARRISH

Address: 660 WEST BAKER STREET, SUITE#217

COSTA MESA, CA 92626

Secretary: MARIAN A. ROBINS

Address: 110 WHISTLING SWAN

Treasurer: DOWNINGTOWN, PA 19335

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_ VICE PRESIDENT  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JOYCE R. PARRISH  
(Typed or printed name and capacity of person signing application)

**Secretary of State**  
**Corporations Division**  
**315 West Tower**  
**#2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

DOCKET NUMBER : 022100800  
CONTROL NUMBER : 0202629  
DATE INC/AUTH/FILED: 01/17/2002  
JURISDICTION : GEORGIA  
PRINT DATE : 07/29/2002  
FORM NUMBER : 211

ROBERT L. BACHMAN, ESQ.  
LAW OFFICES OF ROBERT L. BACHMAN  
19100 VON KARMAN AVE. STE 380  
IRVINE, CA 92612

**CERTIFICATE OF EXISTENCE**

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

**PMSI SOUTHEAST, INC.**  
**A DOMESTIC PROFIT CORPORATION**

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



*Cathy Cox*

Cathy Cox  
Secretary of State

02 AUG -2 AM 10:00  
FBI  
MILWAUKEE, WIS.