## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # F02000003944

ALTOR BIOSCIENCE CORPORATION



Principal Place of Business

Mailing Address

2810 NORTH COMMERCE PARKWAY MIAMI, FL 33025

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**FILED** Feb 12, 2007 08:00 AM Secretary of State



## DO NOT WRITE IN THIS SPACE

| 01042007 No Chg-P |                  | CR2E034 (11/05) |                                   |  |
|-------------------|------------------|-----------------|-----------------------------------|--|
| 4. FEI Number     |                  |                 | Applied For                       |  |
| 05-0523           | 659              |                 | Not Applicable                    |  |
| 5. Certificate of | l Status Desired |                 | \$8.75 Additional<br>Fee Required |  |

6. Name and Address of Current Registered Agent

WONG, HING C 2810 NORTH COMMERCE PARKWAY MIAMI, FL 33025

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |                      |     |                                |              |  |  |
|---|--|----------------------|-----|--------------------------------|--------------|--|--|
| SIGNATURE Signaturs, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE   |  |                      |     |                                |              |  |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2007 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.  |  |                      |     | \$5.00 May Be<br>Added to Fees |              |  |  |
| 10.   | OFFICERS AND DIREC   | TORS                 |     |                                | <u> </u>     |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | CEOP<br>WONG, HING C<br>2810 NORTH COMMERCE PARKWAY<br>MIAMI, FL 33025             |                      |     |                                | U00000633490 |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | S<br>RHODE, PETER<br>2810 NORTH COMMERCE PARKWAY<br>MIAMI, FL 33025                | RTH COMMERCE PARKWAY |     |                                |              |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                      |     | DO NOT WRITE                   |              |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | COBD<br>MIDDLETON, FRED<br>400 S. EL CAMINO RD., SUITE 1200<br>SAN MATEO, CA 94402 |                      |     | IN <sup>-</sup>                | THIS SPACE   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                      |     |                                |              |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                      | , ' |                                |              |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an action of the receiver of the chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an action of the receiver of the chapter 607 in the chapter 607. |  |                      |     |                                |              |  |  |

CER OR DIRECTOR