

F02000003895

TO: Registration Section
Division of Corporations

SUBJECT: SANCHEZ INTERIOR CARPENTRY, INCORPORATED
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JUSTO SANCHEZ

(Name of Person)

(Firm/Company)

9017 HARDING AVENUE

(Address)

700006531327--5

-07/19/02--01054--008

*****87.50 *****87.50

SURFSIDE - FL 33154

(City/State and Zip code)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

02 JUL 30 PM 12:59

FILED

For further information concerning this matter, please call:

JUSTO SANCHEZ

(Name of Person)

at (305) 613-4016

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

F02-3895
OK



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

July 22, 2002

JUSTO SANCHEZ
9017 HARDING AVENUE
SURFSIDE, FL 33154

SUBJECT: SANCHEZ INTERIOR CARPENTRY, INCORPORATED
Ref. Number: W02000020997

We have received your document for SANCHEZ INTERIOR CARPENTRY, INCORPORATED and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The first page of the application was missing and must be completed.,

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline
Document Specialist

Letter Number: 002A00044528

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

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(Name of corporation - must include suffix)

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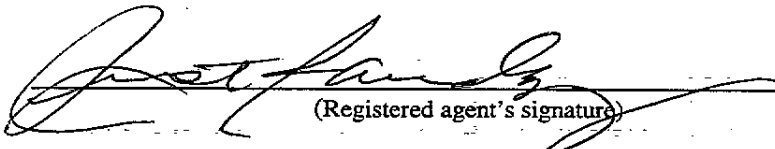
**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SANCHEZ INTERIOR CARPENTRY, INCORPORATED
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW JERSEY
(State or country under the law of which it is incorporated)
3. _____
(FEI number, if applicable)
4. NOVEMBER 15, 1974
(Date of incorporation)
5. perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 30 HACKENSACK AVENUE - WEEHAWKEN - NJ 07087
(Principal office address)
9017 HARDING AVENUE - SURFSIDE - FL 33154
(Current mailing address)
8. INTERIOR CARPENTRY
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: JUSTO SANCHEZ
Office Address: 9017 HARDING AVENUE
SURFSIDE - FL 33154, Florida 33154
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: JUSTO SANCHEZ

Address: 30 HACKENSACK AVENUE

WEEHAWKEN - NJ 07087

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: JUSTO SANCHEZ

Address: 30 HACKENSACK AVENUE

WEEHAWKEN - NJ 07087

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: DORIS SANCHEZ

Address: 30 HACKENSACK AVENUE - WEEHAWKEN - NJ 07087

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TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JUSTO SANCHEZ - CHAIRMAN & PRESIDENT

(Typed or printed name and capacity of person signing application)

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

SANCHEZ INTERIOR CARPENTRY, INC.

*I, the Treasurer of the State of New Jersey,
do hereby certify that the above-named
New Jersey Domestic Profit Corporation was
registered by this office on November 15, 1974.*

*As of the date of this certificate, said business
continues as an active business in the State of New
Jersey. Annual Reports are outstanding for the
following year(s):*

2000

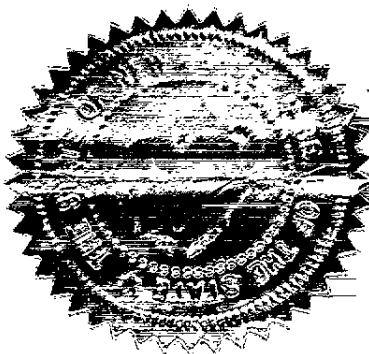
*I further certify that the registered agent and
registered office are:*

*Justo Sanchez
30 Hackensack Ave
Weehawkin N J, NJ 07087*

Continued on next page . . .

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

SANCHEZ INTERIOR CARPENTRY, INC.



IN TESTIMONY WHEREOF, I have
hereunto set my hand and
affixed my Official Seal
at Trenton, this
9th day of July, 2002

A handwritten signature in cursive script, reading "John E. McCormac".

John E McCormac, CPA
State Treasurer