

FO20000003890

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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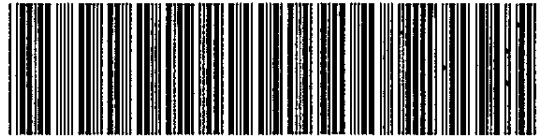
(Business Entity Name)

(Document Number)

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04 OCT 19 AM 9:05
CLERK OF DISTRICT COURT
TALLAHASSEE, FLORIDA

3 10/25/19
c/d lles.

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: HOPKINS RIDES INC.
(Name of Corporation)

DOCUMENT NUMBER: F02 000003890

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JEFFREY C. DAVIS
(Name of Person)

(Name of Firm/Company)

4889 PLANTATION TRAIL
(Address)

CHIPLEY, FL 32428-4491
(City/State and Zip Code)

For further information concerning this matter, please call:

JEFFREY C. DAVIS at (850) 636-4000
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

FILED

04 OCT 19 AM 9:05

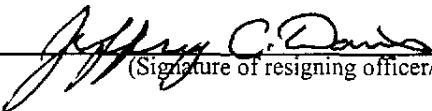
DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

I, JEFFREY C. DAVIS, hereby resign as VICE PRESIDENT, DIRECTOR
(Title)

of HOPKINS RIDES, INCORPORATED,
(Name of Corporation)

F02000003890, a corporation organized under the laws of the State of
(Document Number, if known)

NEW HAMPSHIRE.


(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314