

F02000003879

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

FOR COMP 7/29

CWCVS

MJR

SUBJECT: FASTRAC ENERGY, INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

A. G. Condon, Jr.

(Name of Person)

8000006721648--3

-07/29/02--01043--002

*****87.50 *****87.50

Emmanuel, Sheppard & Condon

(Firm/Company)

30 South Spring Street

MAIL: P. O. Drawer 1271

(Address)

Pensacola, FL 32501

MAIL: Pensacola, FL 32596

(City/State and Zip code)

For further information concerning this matter, please call:

A. G. Condon, Jr.

850 433-6581

Walker Anderson

850 932-3099

at ()

(Name of Person)

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☒ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

FILED
02 JUL 29 PM 4:40
SECRETARY OF STATE
TALLAHASSEE FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Fastrac Energy, Incorporated
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Nevada 3. 59-3728688
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. June 29, 2001 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 6260 East Bay Boulevard, Gulf Breeze, FL 32563
(Principal office address)
3749D Gulf Breeze Parkway, Box 200, Gulf Breeze, FL 32561
(Current mailing address)
8. To pursue staffing of employees for power plant projects in Florida
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
- Name: A. G. Condon, Jr.
Emmanuel, Sheppard & Condon
Office Address: 30 South Spring St.
Pensacola, Florida 32501
(City) (Zip code)

02 JUL 29 PM 4:40
FILED
TALLAHASSEE FLORIDA
SECRETARY OF STATE

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

✓
A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Keith Baxter

Address: 3749D Gulf Breeze Parkway, Box 200

Gulf Breeze, FL 32561

Vice President: Walker Anderson

Address: 6260 East Bay Boulevard

Gulf Breeze, FL 32563

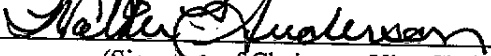
Secretary: Walker Anderson

Address: 6260 East Bay Boulevard, Gulf Breeze, FL

Treasurer: Walker Anderson

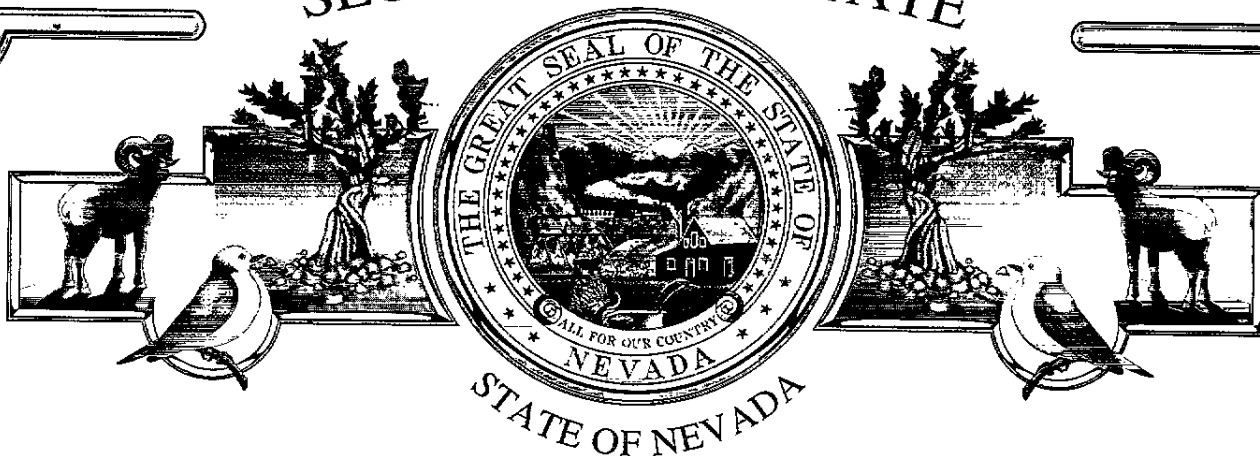
Address: 6260 East Bay Boulevard, Gulf Breeze, FL 32561

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Walker E. Anderson, Vice-President, Treasurer, Secretary
(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **FASTRAC ENERGY INCORPORATED**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada June 29, 2001, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on July 11, 2002.



Dean Heller

Secretary of State

By

A. Friesen

Certification Clerk