



Headquarters
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Cleveland, Ohio 44131-8099

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(216) 447-0077

FO2000003817

July 19, 2002

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*****87.50 *****87.50

Registration Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Re: Application for a foreign business to conduct business in Florida

Gentlemen:

I am enclosing the following:

1. our check in the amount of \$87.50
2. Transmittal Letter
3. Application by Foreign Corporation Application
4. Copy of State of Ohio transaction showing the processing of our Letter of Good Standing on the web-site.
5. Original Letter of Good Standing (printed off the State Of Ohio's web-site.

If you need any additional information, please contact the undersigned.

Very truly yours,


Phyllis Hilger
Operations Manager

Enclosures

02 JUL 25 AM 9:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
APPROVED
AND
FILED

UPB
7-26-02



**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Home Mortgage Assured Corporation
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Ohio 3. Charter No. 761636
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 11-30-89 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 4141 Rockside Road, Seven Hills, Oh 44131
(Principal office address)
P.O. Box 318099, Cleveland, Oh 44131-8099
(Current mailing address)
8. Correspondent Mortgage Lender
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: William A. Valerian
Office Address: 5145 Joewood Drive
Sanibel, Florida 33957
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

02 JUL 25 AM 9:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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AND
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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Lucius B. McKelvey

Address: 338 Bentleyville Road
Moreland Hills, Oh 44022

Vice Chairman: _____

Address: _____

Director: Donald A. Latore

Address: 32460 Wintergreen
Solon, Oh 44139

Director: David C. Paul

Address: 21700 Woodfield Trail
Strongsville, Oh 44149

B. OFFICERS

President: Donald A. Latore

Address: 32460 Wintergreen
Solon, Oh 44139

Vice President: _____

Address: _____


Secretary/Treas. David C. Paul

Address: 21700 Woodfield Trail, Strongsville, Oh 44149

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Donald A. Latore, President
(Typed or printed name and capacity of person signing application)

02 JUL 25 AM 9:45
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TALLAHASSEE, FLORIDA

FILED

APPROVED
AND

**United States of America
State of Ohio
Office of the Secretary of State**

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show HOME MORTGAGE ASSURED CORPORATION, an Ohio corporation, Charter No. 761636, having its principal location in Cleveland, County of Cuyahoga, was incorporated on November 30, 1989 and is currently in GOOD STANDING upon the records of this office.

APPROVED
AND
FILED
02 JUL 25 AM 9:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



*Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 14th day of May, A.D. 2002*

J. Kenneth Blackwell

Ohio Secretary of State