## Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000168994 0)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name

: PAUL SMITH

Account Number: I20010000247

Phone

; (305) 673-0347

Fax Number

: (305)532-0738

## FOREIGN PROFIT QUALIFICATION

STANZON PROPERZIES, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 92/04   |
| Estimated Charge      | \$70.00 |

FROM : Cogent Systems, Inc.

FAX NO. :625-799-8996

Jul. 17 2002 09:24AM P2

HO2 000 168 994

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| cocent SYSTE                                | MS. INC.  | CORPORATION OF  |
|---|---|---|
| Name of corporation of a stural person or a | ion; must include the word "INCORPORA-<br>dons of like import in language as will ele-<br>partnership if not so contained in the nume | ATED", "COMPANY", "CORPORATION" or sarly indicate that it is a corporation instead of a sat present.) |
| PA  | nder the law of which it is incorporated)   | 3. 95-4305768 (FEI number, if applicable)   |
| 04-10-90                                    | of incorporation)   | 5. PERPETUAL  (Durstion: Year corp. will scase to exist or "perpetual")                               |
| •   | FIGATION  | s not transacted business in Florida, insert "upon qualification." 1501, 607.1502 and 817.1.55, F.S.) |
|   | AVE. SOUTH PASADENA, CA 91030 (Principal office   | address)  |
| 209 FAIR OAKS                               | AVE. SOUTH PASADENA, CA 91030<br>(Current mailing   | ; nddress)  |
| (Purpose)                                   | s) of corporation authorized in home state<br>cet address of Florida registered ag  | or country to be carried out in state of Florida) ont: (P.O. Box or Mail Drop Box NOT acceptable)     |
| Name:                                       | A1A CORPORATE SERVICES INC.   |   |
| ffice Address:                              | 218 SOUTHERN COUNTRY LANE   | 32351   |
|   | QUINCY (City)   | , Florida (Zip code)  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Ho2 000 168 9940

FROM : Cogent Systems, Inc.

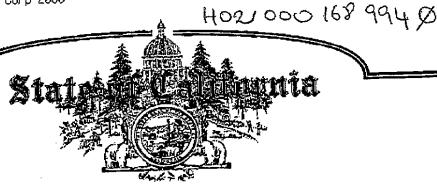
FAX NO. :626-799-8996

96 Jul. 17 2002 09:24AM P3

HOU 000 168 994 0

| RECTORS                      |   |               |                   |             |                       | ·                                     |                                       | <b>-</b> '. <u>-</u>                  |         |
|------------------------------|---|---------------|-------------------|-------------|-----------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------|
| ma:                          |   | <u></u>       |                   | ::          |                       |                                       |                                       |                                       |         |
| 56:                          |   |               |                   | 7           |                       |                                       |                                       | ·<br>-                                |         |
|                              |   |               |                   |             | ·-                    |                                       | ·                                     |                                       |         |
| Chairman:                    |   | <del></del>   |                   |             |                       |                                       |                                       | -                                     |         |
| 398;                         |   |               |                   | :           |                       |                                       |                                       | <del></del><br>                       | . 26.25 |
| -98                          | :<br>                                   |               |                   |             |                       |                                       |                                       |                                       | -       |
|                              |   |               |                   | <del></del> | <u> </u>              |                                       | <del></del>                           | - ·                                   |         |
| tor:                         |   | · .           | .:                |             | <u> </u>              |                                       | · · · · · · · · · · · · · · · · · · · | - :2                                  |         |
| ess:                         |   |               |                   | · .         | · –                   |                                       |                                       | <u> </u>                              |         |
|                              |   |               |                   |             |                       | · · · · · · · · · · · · · · · · · · · |                                       | <del></del>                           |         |
| otor:                        |   | :,            |                   | -           |                       | :                                     |                                       | · · · · · · · · · · · · · · · · · · · | - =     |
| ress:                        |   |               |                   |             |                       | <del></del>                           | . 111.1<br>                           | · "                                   | ,-      |
|                              | : :                                     |               |                   |             |                       |                                       |                                       |                                       |         |
| NC00.                        | OUTH PASADENA, CA 6                     |               |                   | 5.E         |                       |                                       |                                       |                                       | +       |
| * President:                 |   |               |                   |             |                       |                                       | 400                                   | <u> </u>                              |         |
| dross:                       |   |               | 1                 |             |                       |                                       |                                       |                                       |         |
|                              |   |               |                   |             |                       | - "                                   |                                       |                                       |         |
| cretary;ARCHIEL. VEW         |   |               |                   | . :         |                       |                                       |                                       |                                       | £ .     |
| idress: ZOS FAIR CAKS AV     | E. SOUTH PASADENA,                      | CA 91030      |                   |             |                       |                                       |                                       |                                       |         |
| JUECOS.                      |   |               |                   |             |                       | -<br>-                                |                                       |                                       | -       |
| casurer.                     |   |               |                   |             | ·                     | <del></del>                           | · · · · · · · · · · · · · · · · · · · | ·-                                    |         |
| ddress:                      |   |               |                   |             | ÷                     |                                       | - <del></del>                         |                                       | 3       |
| OTE: If neccessary, you inc  | v ausch an addendur                     | n to the app  | lication listing  | addition    | al officers a         | ad/or di                              | rectors.                              |                                       |         |
| O'TE: It secreases at Annual | ander.                                  |               |                   |             |                       |                                       |                                       | <del></del> .                         | -       |
| <i>X</i> / 'X                | 1 / 1 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / |               | 12-20-4           | i in num    | eer 12 of the         | applica                               | monj                                  |                                       |         |
| 3. (Signature of             | Chairman, Vice Cha                      | iirman, or si | ny officer lister | 1 Br man    | <b>DEC 12</b> 4-2 10. | • -                                   | -                                     |                                       |         |

HO2 000 168 994 0



## SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

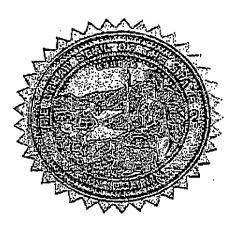
That on the 20th day of April, 1990, COGENT SYSTEMS, INCORPORATED became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 18, 2002.

BILL JONES Secretary of State

ts

OSP 25 21609 (25)