ACCOUNT NO. :

072100000032

REFERENCE :

666947 4370546

AUTHORIZATION

\$ 70.00

COST LIMIT :

ORDER DATE : July 17, 2002

ORDER TIME : 10:05 AM

ORDER NO. : 666947-010

CUSTOMER NO: 4370546

800006487018--3

CUSTOMER: Sloan Schickler, Esq

Schickler & Schickler, L.l.p.

1700 Broadway

42nd Fl.

New York, NY 10019

FOREIGN FILINGS

NAME: RE MONITOR CORP.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_ CERTIFIED COPY

_ PLAIN STAMPED COPY

_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 1156

EXAMINER:

DIVISION OF CORPORATION

=

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1 PF Mor	nitor Corp.			- SIMIL OF FLORIDA.	
(Name of o	attor corp.				
Words or ah	orporation; must include the breviations of like import in	word "INCORPORAT	ED", "COMPANY"	". "CORPORATIONE"	
natural ners	breviations of like import it on or partnership if not so c	i language as will clearl	y indicate that it is a	COTTOTATION instead of	
, , , , , , , , , , , , , , , , , , ,	on or partnership if not so c	ontained in the name at	present.)	and a second second of a	
2. New Yo	rk				
(State or cou	ntry under the law of which	3.	pending		
	wider die law of willell	it is incorporated)	(FE	I number, if applicable)	
4. <u>07/17/</u>	02	_		•	
(1	Date of incorporation)	5.	<u>perpetual</u>		
	•		(Duration: Year co	orp. will cease to exist or "pe	erpetual")
6. upon qu	ualification _	<u>. </u>			
(Date first tra	nsacted business in Florida.	If corporation has not	transport of 1	in Florida, insert "upon qual	
	(SEE	SECTIONS 607.1501,	607 1502 and 217	in Florida, insert "upon quali	ification.")
				193. F.M.1	
/	rles Lindbergh Bou	levard, Mitche	l Field. NY	11550	
		(Principal office addr	ess)	<u> </u>	····
	(same)		•		
	(Baile)	<i>(</i> 2	<u> </u>	<u>. </u>	
		(Current mailing addre	ess)		
8	See Atta	chment A	•		£t =
(Purpos	e(s) of corporation authoriz	ed in home state or con	-4-4-1		$\mathbb{Z} \approx$
	•	an monic state of con	ntry to be carried ou	it in state of Florida)	; <u> </u>
9. Name and <u>s</u>	<u>treet address</u> of Florida	registered scent. (P O Por 14. 71.	Drop Box <u>NOT</u> acceptabl	· = :
		Garage and and and	. O. DOX OF MAIL I	Drop Box <u>NOT</u> acceptable	e) 🕳 🚟
Name:	Corporation Servi	ce Company		المائية المائية	**
0.00					2 5
Office Address:	1201 Hays Street			<u> </u>	
			 :	37	
	Tallahassee		Florido		က်
	(City)				
10 5			(21)	p code)	
10. Registered	agent's acceptance:				
Having been na.	med as registered agent	and to accent service	of avocase for the	F	
designated in the	is application, I hereby a	scept the appointme	nt as varietand	e above stated corporation gent and agree to act in the	n at the place
Juitiner agree in	COMPAN with the		The state of the second st	com una agree to act in th	nis capacity.
aunes, and I am	familiar with and accep	t the obligations of n	we to the proper	gent and agree to act in the and complete performan	ice of my
	-	J	-2 Posmon us regi	sierea agent	
			•		
(Corporation Service	Э Супрану			
_	KULUURAH NO.	SRIPPER	Deborah E), Skipper	
	(1	Registered agent's signa	Asst. V	ries.	
			-,		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTOR				
Chairman: See a	attached officers/directors rider - Attachment B	····		
Address:				
				_
Vice Chairman: _				
•			 	
			_ ·	—
				
		-		
Director:				
Address:				
B. OFFICERS		· · · · · · · · · · · · · · · · · · ·	, , ,	
	attached officers/directors rider - Attachment B		02	—
Address:			<u> </u>	
		A = -	 -	The state of the s
Vice President:		<u> </u>		177
Address:		ر الله	HA	
		Tank is and	 9	F. STEEL
Secretary:		37	~, ···	_
Freasurer:				
				_
Address:			·	_
NOTE: If necess	ssary, you may attach an addendum to the application listing additional officers and/	or directors		
	Of a B D I a a C	of anectors.	·	
3(Si	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	on)		
14.	Martin B. Bloch, President	,		
	(Typed or printed name and capacity of person signing application)			<u> </u>

<u>ATTACHMENT A</u>

The purposes for which the Corporation is formed are as follows, to wit:

- (a) To buy, sell, hire, lease, rent, import, export, deal in, operate, manufacture, develop, or otherwise use, at any place or places, automobiles, trucks, buses, motorcycles, motorbikes, industrial equipment, farming equipment and all other types of mechanical contrivances, devices, machinery, appliances, tools, supplies, materials, parts, accessories and equipment and/or other paraphernalia used or capable of being used in connection or in conjunction with any of the foregoing; to develop, experiment with, manufacture, process, prepare, use, equip, remodel, construct, acquire, hold, operate, buy, sell, lease, install, repair, service, import, export, trade and deal in and with devices, equipment, instruments, machinery, apparatus, systems, products, motors, machines, fixtures, appliances, devices and contrivances and any other property, real, personal or mixed, tangible or intangible, of any kind, nature and description whatsoever, and to participate in any industrial, manufacturing, scientific, mercantile, or trading business of any kind or character whatsoever.
- (b) To engage in the business of buying and selling gasoline, kerosene, lubricating oils and greases, anti-freezes, tires, and other supplies for automobiles, trucks, buses, tractors, motorcycles, motorbikes, farming equipment, industrial equipment, and all other types of machinery and mechanical equipment; to repair, lubricate, and maintain any of the foregoing, and to do everything ordinarily done by those engaged in this line of business.
- (c) To acquire by purchase, lease, or otherwise and to improve and develop real property. To buy, sell, mortgage, exchange, lease, let, hold for investment or otherwise, use, and operate real estate of all kinds, improved or unimproved, and any right or interest therein.
- (d) To improve, manage, develop, sell, assign, transfer, please, mortgage, create a security interest in, pledge or otherwise dispose of or deal with all or any part of the property of the Corporation, and from time to time to vary any investment or employment of funds of the Corporation.
- (e) To purchase or otherwise acquire the good will, rights, property and franchises, and to take over as a going concern the whole or any part of the assets and liabilities of any person, firm, association, or corporation engaged in the same or similar business, and to hold or in any manner dispose of the whole or any part of the property so acquired; to merge or consolidate with any corporation in such manner as may be permitted by law; and to continue and conduct the whole or any part of any business acquired, insofar as a corporation of this character may lawfully do so, with the right to exercise all powers necessary or convenient in and about the conduct and management of such business.

- (f) To acquire, by purchase, lease, manufacture or otherwise, any personal property deemed necessary or useful in the equipment, furnishing, improvement, development or management of any property, real or personal, at any time owned or held by the Corporation.
- (g) To carry out any one or more of the purposes and objects herein enumerated as principal, factor, agent, contractor or otherwise, either alone or through or in conjunction with any person, partnership, association or corporation.
- (h) To carry on its operations and conduct business in any state, in the District of Columbia, and in any territory, dependency or possession of the United States, and in any foreign country.
- (i) To borrow or raise money without limit as to the amount; to sell, grant security interests in, pledge and otherwise dispose of and realize upon book accounts and other choses in action; to make, draw, accept, or endorse, execute and issue bonds, debentures, notes or other obligations of any nature or in any manner for money so borrowed or in payment for property purchased or for any other of the objects or purposes of the Corporation, and to secure the principal thereof and the interest thereon by mortgage upon, or creation of security interests in, or pledge of, or conveyance or assignment in trust of, the whole or any part of the property, real or personal, of the Corporation, wherever situated and whether at the time owned or thereafter acquired; and in such manner and upon such terms as the Board of Directors may from time to time determine, to sell, exchange, pledge, offer for discount, or otherwise dispose of any and all such bonds, debentures, notes or other obligations.
- (j) To enter into, make, perform and carry out contracts of every sort and kind which may be necessary or convenient for the business of the Corporation, or business of a similar nature, with any person, corporation, private, public or municipal, body politic under the government of the United States or any State, territory or possession thereof, or any foreign government so far as and to the extent that the same may be done and performed by corporations organized under the Business Corporation Law of this State.
- (k) To such extent as a corporation organized under the Business Corporation Law of this State may now or hereafter lawfully do, to do, either as principal or agent and either alone or in connection with other corporations, firms or individuals, all and everything necessary, suitable, convenient or proper for, or in connection with, or incident to, the accomplishment of any of the purposes or the attainment of any one or more of the objects herein enumerated, or designed directly or indirectly to promote the interests of the Corporation or to enhance the value of its properties; and in general to exercise any and all powers, rights and privileges which a corporation may now or hereafter be organized to do or to exercise under the Business Corporation Law of this State or under any act amendatory thereof, supplemental thereto, or substituted therefor.

(1) The foregoing clauses shall be construed as and shall be powers as well as purposes, and the matters expressed in each clause shall, unless otherwise herein expressly provided, be in no wise limited by reference to or inference from the terms of any other clauses but shall be regarded as independent powers and purposes; and the enumeration of specific powers and purposes shall not be construed to limit or restrict in any manner the meaning of general terms or the general powers of the Corporation, nor shall the expression of one thing be deemed to exclude another not expressed, although it be of like nature. The Corporation shall be authorized to exercise and enjoy all other powers, rights, and privileges granted by the Business Corporation Law of this State to corporations organized thereunder, and all the powers conferred by all acts heretofore or hereafter amendatory of or supplemental to that statute, and the enumeration of certain powers as herein specified is not intended as exclusive of or as a waiver of any of the powers, rights or privileges granted or conferred by that statute now or hereafter in force, provided, however, that nothing herein contained shall be deemed to authorize or permit the Corporation to carry on any business, to exercise any power, or to do any act which a corporation formed under that statute may not at the time lawfully carry on or do.

02 JUL 18 PH 1:55

ATTACHMENT B

OFFICERS/DIRECTORS RIDER

A. Directors

President:

Martin B. Bloch

Address:

55 Charles Lindbergh Boulevard, Mitchel Field, NY 11553

Vice President:

Leonard Martire

Address:

55 Charles Lindbergh Boulevard, Mitchel Field, NY 11553

Treasurer:

Alan Miller

Address:

55 Charles Lindbergh Boulevard, Mitchel Field, NY 11553

Secretary/

Vice President:

Markus Hechler

Address:

55 Charles Lindbergh Boulevard, Mitchel Field, NY 11553

B. Officers

President:

Martin B. Bloch

Address:

55 Charles Lindbergh Boulevard, Mitchel Field, NY 11553

Vice President:

Leonard Martire

Address:

55 Charles Lindbergh Boulevard, Mitchel Field, NY 11553

Treasurer:

Alan Miller

Address:

55 Charles Lindbergh Boulevard, Mitchel Field, NY 11553

Secretary/

Vice President:

Markus Hechler

Address:

55 Charles Lindbergh Boulevard, Mitchel Field, NY 1155

State of New York Pepartment of State

I hereby certify, that the Certificate of Incorporation of RE MONITOR CORP. was filed on 07/17/2002, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 17th day of July two thousand and two.

Tan A. Tais

Secretary of State

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