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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: C T CORPORATION SYSTEM

Account Number: FCA000000023

Phone

: (850)222-1092

Fax Number

: (850) B78-536B

DISSOLUTION OR WITHDRAWAL LPS PROPERTY TAX SOLUTIONS, INC.

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1/1/1

COVER LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: LPS Property Tux Solutions, Inc.	
	(Name of Corporation)
DOCUMENT NUMBER: F02000003651	
The enclosed withdrawal application and	fee are submitted for filing.
Please return all correspondence concernin matter to the following:	g this
April L. Johnson	
	(Name of Person)
Lender Processing Services, Inc.	
	(Firm/Company)
601 Riverside Avenue	
	(Address)
Jacksonville, FL 32204	
(0	City/State and Zip code)
For further information concerning this mat	ttor, plcase call;
Madonna Cuddiby	at (800) 432-3434
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahussee, FL 32314	MAILING ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

1.PS Property Tax Solutions, Inc.

F02000003651	
	r uf Corporation (if known)
	.
California	
	ted Under Laws of)
This comporation is no longer transacting business o voluntarily surrenders its authority to transact busine	
	cred agent in Florida to accept service on its behalf a rice of process based on a cause of action arising during t t affairs in Florida.
The following is a current mailing address for the co	rporation:
	•
601 Riverside Avenue	
(Mail	ing Address)
	ing Address)
Jucksonville, FL 12204	/ State /Zip)
Jucksonville, FL 12204	
Jacksonville, I [*] L 32204 {City	/ Sinte /Zip)
Jacksonville, I ^s L 32204 {City	
Jacksonville, I ^s L 32204 {City	/ Sinte /Zip)
Jacksonville, I ^s L 32204 {City	tate in the future of any change in its mailing address.
Jacksonville, I-L 32204 (City The corporation agrees to notify the Department of S (Secretary of a director opening of the part of the	tate in the future of any change in its mailing address.

FILING FEE \$35