CT CORPORATION

## 10200003638

| Alliance BP GP, Inc.   |   |                 |                            | -              |
|------------------------|---|-----------------|----------------------------|----------------|
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|                        |   |                 | 골                          | · "            |
| (X) Profit             | () Amendment                                  | () Merger       | ORIDA                      | <u> </u>       |
| () Nonprofit           |   |                 |                            | _              |
| (X) Foreign            | () Dissolution/Withdrawal<br>() Reinstatement | () Mark         | <u>=</u>                   |                |
| () Limited Partnership | () Annual Report                              | () Other        | ¥ 8                        | -              |
| () LLC                 | () Name Registration                          | () Change of RA | Š ,                        | ئرنى<br>ئرنى   |
| () LLC                 | () Fictitious Name                            | () UCC          | <b>02 JUL</b>              | $\bigcirc$     |
| () Certified Copy      | () Photocopies                                | (X) CUS         | ္မ တ                       |                |
| () Call When Ready     | ( ) Call If Problem                           | () After 4:30   | NORA                       | - n            |
| (x) Walk In            | () Will Wait                                  | (x) Pick Up     | ξ.                         |                |
| () Mail Out            |   |                 | To to                      | _              |
| Name                   | 7/16/02                                       | Order#: 5474880 |                            |                |
| Availability           |   | r               |                            |                |
| Document               |   |                 |                            |                |
| Examiner               | FILE FIRST                                    | Ref#:           | _                          |                |
| Updater                |   |                 | <del>-</del>               |                |
| Verifier               |   |                 |                            |                |
| W.P. Verifier          |   | Amount: \$      |                            |                |

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660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 AND NEW

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| I. Allianc                   | nce BP GP, Inc.   |                           |
|------------------------------|---|---------------------------|
| (Name of con<br>words or abb | corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or bbreviations of like import in language as will clearly indicate that it is a corporation instead of a son or partnership if not so contained in the name at present.)   | _                         |
| 2. Delawar                   |   |                           |
| 4. <u>_6/24/02</u>           | untry under the law of which it is incorporated)  3   |                           |
| (E<br>6. 7/26/02             | (Date of incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")   | <del>-</del>              |
| (Date fir                    | first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)  | -<br>-                    |
| 7. 104 Wiln                  | Imot Road, Suite 350  |                           |
|                              | (Current mailing address)   | . ~                       |
| 8. Real Est                  | State Investments   |                           |
|                              | · C.T.Corporation System  | 02 JUL 16                 |
| Office Address:              | s: 1200 South Pine Island Road  |                           |
|                              | (Zip code)  | <u></u><br>               |
|                              | d agent's acceptance:   |                           |
| vith the provisions          | med as registered agent and to accept service of process for the above stated corporation at the place designal I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to come of all statutes relative to the proper and complete performance of my duties, and I am familiar with and a my position as registered agent.  C T Corporation System  Assistant Secretary | sted in<br>uply<br>accept |
| 1. Attached is a co          | certificate of existence duly authenticated, not more than 00 days arrived to   |                           |

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

| Director          | ORS (Street address only - P.O. Box NOT acceptable)  Andrew W. Schor                     |                        |           |  |
|-------------------|--|------------------------|-----------|--|
| Address:          | 221 N. LaSalle Street, Suite 3700  | <u> </u>               |           | <u></u>  |
|                   | Chicago, IL 60601  | <u> </u>               |           | <u> </u>   |
| Director          | h: Anthony D. Tvankovich   | 15                     |           |  |
| Address:          | h: Anthony D. Ivankovich  221 N. LaSalle Street, Suite 3700                              |                        |           |  |
|                   | Chicago II 60601   |                        |           |  |
| Director:         | Domenic A. Borriello   |                        |           |  |
| Address:          | 1209 Orange Street   |                        | · · ·     |  |
|                   | Wilmington, DE 19801   |                        |           |  |
| Director:         | Adrianne M. Horne  |                        |           |  |
| Address:          | 1209 Orange Street   |                        |           |  |
| ·                 | Wilmington, DE 19801   |                        |           |  |
| B. OFFICE         | RS (Street address only - P.O. Box NOT acceptable)                                       |                        | 4 -       | <u> </u>   |
| President:        | Andrew W. Schor  |                        |           |  |
|                   | 221 N. LaSalle Street, Suita 3700  |                        |           |  |
|                   | Chicago, IL 60601  |                        |           |  |
| Vice President:   | Anthony D. Ivankovich  |                        |           |  |
| Address:          | 221 N. LaSalle Street, Suite 3700  |                        | ₽         |  |
|                   | Chicago, IL 60601  |                        | にほが       |  |
| Secretary:        | Anthony D. Ivankovich  |                        |           |  |
|                   | 221 N. LaSalle Street, Suite 3700  | 4                      | 6 5 J     |  |
|                   | Chicago, IL 60601  |                        | 5. 5.     | THE STATE OF THE S |
| Treasurer:        | Andrew W. Schor  |                        | 31<br>10A | <del></del>  |
| Address:          | 221 N. LaSalle Street, Suite 3700  |                        |           |  |
|                   | Chicago, IL 60601  |                        |           |  |
| NOTE: If pece     | essary, you may attach an addendum to the application listing additional of              | ficers and/or director | s.        | · · · · · · · · · · · · · · · · · · ·  |
| 14 Am+L           | (Signature of Chairman, Vice Chairman, or any officer listed in number 1                 | 2 of the application)  |           | <del></del>  |
| 14. <u>Anthor</u> | ny D. Ivankovich, Vice President  (Typed or printed name and capacity of person signing) |                        |           |  |

## Delaware

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ALLIANCE BP GP, INC" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF JULY, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1876423

DATE: 07-10-02

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