Kent Lansing Requester's Name 1980 N Atlanti Ave, Switcher Cocor Beach FL 3293) City/State/Zip Phone # 321-799-8668
Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):
1. The Office of Administration for Helpine Hand Society and His Successors, (Corporation Name) a Corporation Sole "
2(Corporation Name) (Document #)
(Corporation Name)       (Corporation Name)     (Document #)       Walk in     Pick up time       Mail out     Will wait       Photocopy     Certificate of Status
NEW FILINGS       AMENDMENTS       SOOOO63350593         Profit       -07/11/0201034022         Not for Profit       Amendment       ******87.50         Not for Profit       Resignation of R.A., Officer/Director         Limited Liability       Change of Registered Agent         Domestication       Dissolution/Withdrawal         Other       Merger
OTHER FILINGS       REGISTRATION/QUALIFICATION         Annual Report       Foreign         Fictitious Name       Limited Partnership         Reinstatement       Trademark         Other       Other
CR2E031(7/97)

## AFPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. <u>Here The Office of Administrator for Helping Hand Society and His Surcessors a Corporation</u> (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import Sole in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so companied in the name at
In language as with clearly indicate that it is a corporation metal suffix by a nonprofit corporation.) 2. <u>Nevada</u> 3
4. <u>7-1-02</u> (Date of Incorporation) 5. <u>Fespet wal</u> (The function of the second
6. Date of His China (Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155 (Fish)
7. 156 Mechanic Falls Rd. Oxford ME 04270 (Principal office address)
Same (Current mailing address)
8. <u>Religions Educational Eleencourary (Charitable)</u> (Purpose(s) of corporation authorized in home state of guntry tope carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: James K Lansing
Office Address: 1980 N. Atlantic Ave, Suite 602
Cocoa Beach, Florida 32931 (City) (Zip Code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the 2 Q - 1 jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: Administrator: Clande Cota	eic
Address: 15% Mechanic Falls Rd	
Oxford ME 04270	· · · · ·
Vice Chairman: N/A	
Address:	
	INC. SEE
Director: a/A	
Address:	
Director: <u>N/A</u>	
Address:	
	a <u>aan an </u>
B. OFFICERS	
President: M/A	- <u></u>
Address:	
Vice President:	<u> </u>
Address:	
Secretary: A / /	
Address:	
Treasurer:	<u> </u>
Address:	
NOTE: If necessary, you may attach an addendum to the application listin	ng additional officers and/or directors
	1 1 7/15/02
13. Signature of Chairman, Vice Chairman, or any officer lister	l in number 12 of the application)
14. <u>CLAUDE</u> <u>COTNOSK</u> <u>(Typed or printed name and capacity of person</u>	signing application)

(Typed or printed name and capacity of person signing application)



I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence THE OFFICE OF ADMINISTRATOR FOR HELPING HAND SOCIETY AND HIS SUCCESSORS, A CORPORATION SOLE as a Corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since July 1, 2002, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Las Vegas, Nevada, on **July 1, 2002.** 

Dean Helle

Secretary of State By Xamo Bryss Certification Clerk