Kent <u>Fozo00003545</u> Requester's Nature	
1980 N Atlantic Ave Switeldon Address	···- ·
<u>Cocoa Beach FL 3293)</u> City/State/Zip Phone # 321-799-8668 BK	··
Office Use Only	
CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):	
1. The Office of Director for Green Mendlow Society and His Succession (Document #) a Corporation Soles	(essers)
2(Corporation Name) (Document #)	
(Corporation Name) (Document #)	
	·· · ·
Walk inPick up timeCertified CopyMail outWill waitPhotocopyCertificate of Status	. <u>.</u>
NEW FILINGS AMENDMENTS 50000633504 Profit Amendment Not for Profit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger	359 34023 *****87.50
OTHER FILINGS REGISTRATION/QUALIFICATION	in a survey of a cause
 Annual Report Fictitious Name Fictitious Name Fictitious Name Foreign Limited Partnership Reinstatement Trademark Other 	1 1 1 1
Examiner's Initials	4-
CR2E031(7/97)	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. The Office of Director for Green Mondow Society and His Successors, a Corpore	etron.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	Sole
2. <u>(State or country under the law of which it is incorporated</u>) 3. (FEI number, if applicable) = [1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
4. <u>7-1-0</u> (Date of Incorporation) 5. <u>Terperual</u> (Duration: Year Gorp. will cease to exist or "perpenual")	-6-
6. Date corporation first conducted Affairs in filorida - See sections 617.1501, 617.1502, and 817.155, F.S.)	
7. 7315 Green Mordow Dr Imperial PA 15126	
(Current mailing address)	n San Farn - Singa San - Singa
8. <u>Religions</u> <u>Educational</u> <u>Eleemos ynary</u> <u>(Charita Elee</u> <u>-</u> (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida).	_ 2000
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: James & Lansing	
Office Address: 1980 N. Atlantic AVe, Suite 602	
<u>Cocoa Beach</u> , Florida <u>3293</u> (City) (City)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

stered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

DIRECTORS	"···•	
hairman: <u>N/4</u>		-
ddress:		
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ice Chairman: N/A	, 	, sabi
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irector: James Chianese		<u> </u>
Idress: 7315 Green Mendow Dr	SEE D	
Imperial PA 15/26	For F	
irector: 10/4	ģe 5	_ .
ddress:		- . 1
. OFFICERS	· · ·	
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ice President: <u>M//A</u>		
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OTE: If necessary, you may attach an addendum to the application	on listing additional officers and/or directors.	
	7/15/02	

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(Typed or printed name and capacity of person signing application)



AND HIS SUCCESSORS, A CORPORATION SOLE as a Corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since July 1, 2002, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Las Vegas, Nevada, on **July 1, 2002.**

Secretary of State

By

Tamen Burg Certification Clerk