

**F02099003514**

**OLIVIA S. BENSON, ESQ.  
P.M.B. 113  
320 SOUTH FLAMINGO ROAD  
PEMBROKE PINES, FL 33027  
(954) 430-9637 (o)/ (954) 430-9342 (f)**

March 12, 2002

Qualification/Tax Lien Section  
**Division of Corporations**  
P.O. Box 6327  
Tallahassee, FL 32314

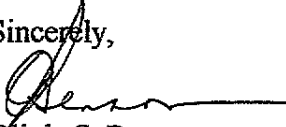
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Dear Madame/Sir:

Yesterday I mailed an "Application By Foreign Corporation for Authorization to Transact Business in Florida" for the Universal Foundation for Better Living, Inc. However, I inadvertently failed to enclose the required \$70.00 check. Enclosed please find the check for this application.

Should you have any questions, or require any additional information, please feel free to contact me.

Sincerely,

  
Olivia S. Benson

FILED  
02 JUL - 9 PM 3:59  
TALLAHASSEE, FLORIDA

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FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

March 21, 2002

OLIVIA S BENSON  
P.M.B. 113  
320 S FLAMINGO RD  
PEMBROKE PINES, FL 33027

SUBJECT: UNIVERSAL FOUNDATION FOR BETTER LIVING, INC.  
Ref. Number: W02000007328

DEPT. OF STATE  
TALLAHASSEE, FLORIDA

02 JUL - 9 PM 3:59

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We have received your document for UNIVERSAL FOUNDATION FOR BETTER LIVING, INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence, which usually consists of a single sheet of paper and clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence from the same office that provided you with the certified copy.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Lakysha Francis  
Document Examiner

Letter Number: 202A00016925

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

1. Universal Foundation for Better Living, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Illinois 3. 23-7373945  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 6-12-74 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and §17.155, F.S.)
7. 21310 N.W. 37th Ave., Carol City, FL 33056  
  
(Current mailing address)

8. Religious and religious educational purposes  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Rev. Dr. Mary A. Tumpkin

Office Address: 21310 N.W. 37th Ave.  
Carol City, Florida, 33056  
(Zip code)

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 TALLAHASSEE, FLORIDA

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

x Mary A. Tumpkin  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Name and address of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairperson

Chairman: Rev. Dr. Mary A. Tumpkin

Address: Universal Truth Center

21310 N.W. 37th Ave., Carol City, FL 33056

Vice Chairman: Frank Gindraw, Jr.

Address: Living Truth Center for Better Living, Inc.

1850 Belmore Avenue, East Cleveland, OH 44112

Director: Denise Lockhart

Address: Light Streams

5401-76th Street, Milwaukee, Wisconsin 53218

Director: Deanna Lashley

Address: Verity Centre for Better Living, Inc.

175 College Street (3rd Floor, Toronto, Ontario M5T1P7

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: Rev. Dr. Mary A. Tumpkin

Address: Universal Truth Center for Better Living, Inc.

21310 N.W. 37th Ave., Carol City, FL 33056

Vice President: Frank Gindraw, Jr.

Address: Living Truth Center for Better Living, Inc.

1850 Belmore Avenue, East Cleveland, OH 44112

Secretary: Rev. Dr. Phyllis Green

Address: 3 Worthington Ave., Townhouse #1, Kingston, Jamaica

Treasurer: Walter Robinson

Address: Christ Universal Temple

11901 South Ashland Ave., Chicago, IL 60643

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(See attached Addendum)

13. Mary A. Tumpkin  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Rev. Dr. Mary A. Tumpkin  
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

**Addendum to Board of Directors List**

J.E. Saffold  
Gye Nyame Pyramid Truth Circle  
4303 Rilea Way I  
Oakland, CA 94605

Charles Taylor  
Universal Truth Center for Better Living, Inc.  
21310 N.W. 37<sup>th</sup> Ave.  
Carol City, FL 33056

Rev. Dr. Johnnie Colemon  
Christ Universal Temple  
11901 South Ashland Ave.  
Chicago, IL 60643

Helen Carry  
Christ Universal Temple  
11901 South Ashland Ave.  
Chicago, IL 60643

James Perryman  
Universal Truth Center for Better Living, Inc.  
21310 N.W. 37<sup>th</sup> Ave.  
Carol City, FL 33056

Deborah Gray Young  
Christ Universal Temple  
11901 South Ashland Ave.  
Chicago, IL 60643

Rev. Dr. Sheila Mc Keithen  
Universal Centre of Truth  
8 Glenview Terrace  
Kingston, 6, Jamaica, West Indies

Raleigh Nobles, Jr.  
Universal Truth Center for Better Living, Inc.  
21310 N.W. 37<sup>th</sup> Ave.  
Carol City, FL 33056

Rev. Ann Jefferson  
One God, One Thought Center for Better Living, Inc.  
1825 Woodlawn Drive., Suite #202  
Baltimore, MD 21207

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

02 JUL - 9 PM 3:59

FILED



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that UNIVERSAL FOUNDATION FOR BETTER LIVING, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE JUNE 14, 1974, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS A DOMESTIC CORPORATION IN GOOD STANDING IN THE STATE OF ILLINOIS\*\*\*\*\*



In Testimony Whereof, I, hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 12TH day of JUNE 2002 A.D.

*Jesse White*

SECRETARY OF STATE