# F0200003511

| CORPORATION(S) NAME                              |  | OII MANON   |   |
|--|--|---|---|
| Taunus Corporation                               | _  |   | 25.56                                     |
|  |  |   | ALL STATES                                |
|  |  |   | -   |
|  |  |   | -   |
|  |  |   | -<br>-                                    |
| Profit () Nonprofit                              | () Amendment   | () Merger   | - ·                                       |
| () Foreign                                       | () Dissolution/Withdrawal () Reinstatement                     | () Mark   | -<br>************************************ |
| () Limited Partnership<br>() LLC                 | () Annual Report<br>() Name Registration<br>() Fictitious Name | () Other<br>() Change of RA<br>() UCC<br>() CUS<br>() After 4:30<br>(x) Pick Up |   |
| Certified Copy                                   | ( ) Photocopies  | () CUS  |   |
| () Call When Ready<br>(x) Walk In<br>() Mail Out | () Call If Problem () Will Wait                                | () CUS  () After 4:30 (x) Pick Up   | 334,46°                                   |
| Name Availability Document Examiner              | 7/9/02<br>Mg   | Order#: 5468131<br>100062786;<br>-07/09/02010<br>Ref#: ******70.00 **           | 47 016                                    |
| Updater Verifier W.P. Verifier                   |  | 1000062785.<br>Amount: \$ -07/09/02010  | 818<br>47017<br>*****8.75                 |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

J. BRYAN JUL - 9 2002

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

| Ι.  |                                    | JNUS CORPORATIO                                   |  |   |                   |                    |                    | n. 903         | $\sim$                                |
|-----|------------------------------------|---|--|---|-------------------|--------------------|--------------------|----------------|---------------------------------------|
|     | (Name of corp                      | oration; must include                             | the word "INCORI                           | PORATED", '                             | COMPA             | VY", "CORPO        | RATION" or         | 11/1/2011      | 1                                     |
|     | natural person                     | eviations of like impo<br>or partnership if not s | n in language as wi                        | ill clearly indic                       | ate that it       | is a corporation   | n instead of a     | Way .          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|     | Possessi Possessi                  | or parmoromp it not                               | o contained in the                         | name at presen                          | 11.)              |                    |                    | 1/1/20         | B                                     |
| _   | De.1                               | laware  |  | _                                       | 10                | 4060477            |                    | 75,0           | 802 17                                |
| 2.  |                                    | ry under the law of wi                            | rich it is incompany                       | <u> </u>                                |                   | -4060471           |                    | <u> </u>       | 994.                                  |
|     |                                    |   | nen it is incorporati                      | ea) .                                   |                   | (FEI number, i     | f applicable)      |                | 9/1                                   |
| 4.  |                                    | 4, 1999   | 5.   |   |                   | petual             | . <u>.</u>         |                | OA                                    |
|     | (Da                                | ate of incorporation)                             |  | (Duration:                              | Year corp         | p. will cease to   | existor "perpetu   | al")           |                                       |
| 6.  | Jur                                | ie 1, 2002  | -<br>-                                     | -                                       |                   |                    |                    |                | ,                                     |
|     | (Date fire                         | st transacted business                            | in Florida.) (SEE S                        | ECTIONS 60                              | 7.1501, 60        | 07.1502 and 81     | 7.155, F.S.)       |                | **                                    |
| 7   |                                    | . West 52nd Str                                   |  |   |                   |                    |                    |                |                                       |
| 7.  |                                    |   |  | cob Micos                               | -0010             |                    | <u> </u>           |                |                                       |
|     | Ne                                 | w York, NY 100                                    |  |   |                   | <u></u>            |                    |                | ,                                     |
|     |                                    |   | (Current mailin                            | ng address)                             |                   |                    |                    |                |                                       |
|     |                                    |   |  |   |                   |                    |                    |                |                                       |
| 8.  |                                    | olding Company                                    |  |   |                   |                    | <u></u> .          |                |                                       |
|     | (Purpose                           | (s) of corporation aut                            | horized in home sta                        | ite or country                          | o be carrie       | ed out in state of | of Florida)        | <u> </u>       |                                       |
| ٥   | Name and st                        | root address of Flo                               | wido woodatawa I a                         | t.                                      | ъ.                | . 'I D D           | ***                |                |                                       |
| ٦.  | Name and St                        | reet address of Flo                               | rida registered a                          | igent: (P.O.                            | Box of M          | an Drob Rox        | ( NOT accepta      | ble)           |                                       |
|     | Name:                              | CT Corporation Sys                                | tem  |   |                   |                    |                    |                |                                       |
|     |                                    |   |  |   |                   |                    | <del>.</del>       | · ·            |                                       |
| Of  | fice Address:                      | 1200 South Pine Isla                              | and Road                                   | -                                       |                   | - ,                |                    |                | ı                                     |
|     |                                    | Plantation  |  |   | ****              | 22224              |                    |                |                                       |
|     |                                    | Tantagon  |  | · • · · · · · · · · · · · · · · · · · · | •                 |                    |                    |                |                                       |
|     |                                    |   |  |   | (2                | Zip code)          |                    |                |                                       |
| 10  | . Registered                       | agent's acceptance                                | :  |   |                   |                    |                    |                |                                       |
|     |                                    |   |  |   |                   |                    |                    |                |                                       |
| Ha  | ving been nam                      | ed as registered agen                             | t and to accept serv                       | ice of process                          | for the al        | bove stated cor    | poration at the p  | olace designat | ed in                                 |
| wit | s appucation, 1<br>h the provision | hereby accept the ap<br>s of all statutes relati  | oointment as regist<br>ve to the proper an | ered agent an<br>d complete ne          | d agree to        | act in this cap    | acity. I further   | agree to comp  | ily                                   |
| the | obligations of                     | my position as registe                            | ered agent.                                | a complete pe                           | joimunce          | e oj my uunes,     | ana 1 am jamui     | ar wiin ana ac | cept                                  |
|     |                                    | C T Corpora                                       | tion S√stem                                | () _                                    |                   |                    |                    |                |                                       |
|     |                                    |   | 1 Mary                                     |   |                   |                    |                    |                |                                       |
|     |                                    |   | (Registered Ag                             | ent's signature                         | <del>&gt;</del> ) |                    |                    |                |                                       |
| 11. | Attached is a                      | certificate of existence                          | duly authenticated                         | , not more tha                          | n 90 days j       | prior to deliver   | y of this applicat | ion to the     |                                       |

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

# A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Douglas R. Barnard -Chairman:-Director: 31 West 52nd Street, New York, NY 10019 Address: \_\_\_ Thomas A. Curtis Vice Chairman: \_ Director: 31 West 52nd Street, New York, NY 10019 Address: Director: Richard W. Ferguson 31 West 52nd Street, New York, NY 10019 Director: Seth H. Waugh 31 West 52nd Street, New York, NY 10019 B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Seth H. Waugh, President and Chief Executive Officer Address: 31 West 52nd Street, New York, NY 10019 Vice President: Thomas A. Curtis, Managing Director Address: 31 West 52nd Street, New York, NY 10019 James T. Byrne, Jr. Secretary: \_\_ Address: \_\_\_\_ 31 West 52nd Street, New York, NY 10019 Treasurer: Richard W. Ferguson, Managing Director and Treasurer 31 West 52nd Street, New York, NY 10019 Address: \_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. See Attachment

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

Sonja K, Olsen, Assistant Secretary

### Attachment to Item 12 B.

Managing Director and Chief Financial Officer

Director and Assistant Treasurer

Assistant Secretary

Assistant Secretary

Douglas R. Barnard 31 West 52<sup>nd</sup> Street, New York, NY 10019

John Cipriani 31 West  $52^{nd}$  Street, New York, NY 10019

Sonja K. Olsen

James O. Wilhelm 31 West 52<sup>nd</sup> Street, New York, NY 10019



The First State

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TAUNUS CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF JULY, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

FILED
2002 JUL -9 PM 2: 56
2002 JUL -9 PM 2: 56
DIYINION OF CORPORATIONS
DIYINION OF CORPORATIONS



Warriet Smith Hindson
Harriet Smith Windsor, Secretary of State