

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 13, 2006 8:00 am**  
**Secretary of State**

03-13-2006 90074 015 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                     |                                                              |                                                                                                                                                                             |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # F02000003509</b><br>1. Entity Name<br><b>MEDCOR, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                                                                     |                                                              |                                                                                            |                                                                              |
| Principal Place of Business<br><b>4805 W PRIME PARKWAY<br/>MCHENRY, IL 60050</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                                                                     | Mailing Address<br><b>PO BOX 550<br/>MCHENRY, IL 60050</b>   |                                                                                                                                                                             |                                                                              |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                       |                                                              |                                                                                                                                                                             |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    | City & State                                                                        |                                                              |                                                                                                                                                                             |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                            | Zip                                                                                 | Country                                                      | 4. FEI Number<br><b>36-3329823</b>                                                                                                                                          |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                                                                     |                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                      |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>BUSINESS FILINGS INCORPORATED<br/>1203 GOVERNORS SQUARE BLVD<br/>SUITE 101<br/>TALLAHASSEE, FL 32301-2960</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                                                                     |                                                              | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                                                                     |                                                              |                                                                                                                                                                             |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                                                     |                                                              |                                                                                                                                                                             |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                              | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                      |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> |                                                                                                                                                                             |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PCEO<br>SEGER, PHILIP<br>4805 W PRIME PKWY<br>MCHENRY, IL 60050    | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | VP<br>T.M. Sahuri<br>4805 W Prime Parkway<br>Mckenny IL 60050                                                                                                               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STDC<br>PETERSEN, BENNET<br>4805 W PRIME PKWY<br>MCHENRY, IL 60050 | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | VP<br>Peter Kleeburg<br>4805 W Prime Parkway<br>Mckenny IL 60050                                                                                                            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CFO<br>GILLEN, MIKE<br>4805 W PRIME PKWY<br>MCHENRY, IL 60050      | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | VP<br>Robert Dooley<br>4805 W Prime Parkway<br>Mckenny IL 60050                                                                                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CMO<br>GLIMP, THOMAS<br>4805 W PRIME PKWY<br>MCHENRY, IL 60050     | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | D<br>John Crotty<br>4805 W Prime Parkway<br>Mckenny IL 60050                                                                                                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>MYERS, JERRY<br>4805 W PRIME PARKWAY<br>MCHENRY, IL 60050     | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | D<br>Brian Bremer<br>4805 W Prime Parkway<br>Mckenny IL 60050                                                                                                               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VPD<br>SMITH, CURTIS<br>4805 W PRIME PKWY<br>MCHENRY, IL 60050     | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | D<br>Julian Carr<br>4805 W Prime Parkway<br>Mckenny IL 60050                                                                                                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                    |                                                                                     |                                                              |                                                                                                                                                                             |                                                                              |
| SIGNATURE: <u>Mike Gillen / Mike Gillen</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                                                                     | Date: <u>2/27/06</u> Daytime Phone #: <u>815-759-5446</u>    |                                                                                                                                                                             |                                                                              |