F0280003465

| TO: Registration Section Division of Corporations | | | | |
|--|--|--|--|--|
| SUBJECT: LANGCO, TNC. (Name of corporation - must include suffix) | | | | |
| (Name of Corporation - must include surfix) | | | | |
| Dear Sir or Madam: | | | | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. | | | | |
| Please return all correspondence concerning this matter to the following: | | | | |
| MIKE LANG | | | | |
| LANGCO, TNC (Name of Person) | | | | |
| (Firm/Company) | | | | |
| 5171 HAKIESTPALE DR. BIE | | | | |
| MASON, OH 45040 (Address) 8000062348083 -07/05/0201091007 ******70.00 ******70.00 | | | | |
| (City/State and Zip code) | | | | |
| For further information concerning this matter, please call: | | | | |
| Name of Person) (Area Code & Daytime Telephone Number) | | | | |
| | | | | |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | | |
| Enclosed is a check for the following amount: | | | | |
| \$70.00 Filing Fee \$\Boxed{\sigma}\$ \$78.75 Filing Fee & \$\Boxed{\sigma}\$ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy | | | | |



July 1, 2002

Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

To Whom It May Concern:

Enclosed you will find a completed application to conduct work in the state of Florida.

The certificate of existence is a downloaded, printed certificate that can be authenticated at the website for the Secretary of State. (www.state.oh,us/sos) Click on online certificates of good standing then certificates of good standing validation. Enter the validation number at the bottom of the certificate.

I called your office to confirm that this was acceptable and I was informed that it was.

Please contact me if you have any questions.

Thank-you,

Mike Lang

President

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or

| | (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | | |
|----|---|----------------|-----|
| 2. | <u> </u> | | |
| | (State or country under the law of which it is incorporated) (FEI number, if applicable) | | |
| 4. | 4. 10/25/2001 5. PERPETUAL | | |
| | (Date of incorporation) (Duration: Year corp. will cease to exist or "j | perpetual") | |
| 6. | | | |
| ij | (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qua (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | alification.") | |
| 7 | 7. SITI HARVESTDALE DR. MASON, OH | # 45 | 546 |
| | (Principal office address) | | _ |
| | SAME AS ABOVE | | |
| | (Current mailing address) | | |
| | | IO: LU | |
| 8. | 8. CARPENTRY INSTALLEMONS | | |
| | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | | |
| 9. | 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT accept | able) | |
| | Name: SCOTT NELSON | | |
| Of | Office Address: 1402 MOSS LADEN CT. | | |
| | BRANDEN, Florida 33511 | | |

10. Registered agent's acceptance:

(City)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

(Zip code)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: |
|---|
| A. DIRECTORS |
| Chairman: |
| Address: |
| |
| Vice Chairman: |
| Address: |
| |
| Director: |
| Address: |
| |
| Director: |
| Address: |
| |
| B. OFFICERS |
| President: MICHAEL J. LANG. |
| Address: 5171 HARVESTDALE DR. |
| MASON, OH 45040 |
| Vice President: |
| Address: |
| |
| Secretary: SUZANNE LANG |
| Address: 5171 HARVESTDALE DR. MASON, 0H 45040 |
| Treasurer: |
| Address: |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| 14. MUHAL J. ANG PRESIDENT (Typed or printed name and capacity of person signing application) |

United States of America State of Ohio Office of the Secretary of State

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show LANGCO, INC., an Ohio corporation, Charter No. 1260021, having its principal location in Mason, County of Warren, was incorporated on October 12, 2001 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 1st day of July, A.D. 2002

Ohio Secretary of State

Validation Number: V2002182J81391