## F0200003460

TO: Registration Section Division of Corporations SUBJECT: TRIPLE 'V' FOODS, (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: LAURIE J. VERME (Name of Person) THE TIDES INN (Firm/Company) 4628 EL MAR DRIVE (Address) (City/State/Zip) For further information concerning this matter, please call: RALPH FUSCO CPA (Area Code & Daytime Telephone Number) (Name of Person) MAILING ADDRESS: STREET ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations P. O. Box 6327 409 E. Gaines St. Tallahassee, FL 32314 Tallahassee, FL 32399 Enclosed is a check for the following amount: \$87.50 Filing Fee, \$78.75 Filing Fee & \$78.75 Filing Fee & \$70.00 Filing Fee Certificate of Status & Certified Copy Certificate of Status Certified Copy

Q55,643,671



June 18, 2002

LAURIE J VERME 4628 EL MAR DRIVE LAUDERDALE-BY-THE-SEA, FL 33308

SUBJECT: TRIPLE V FOODS, INC Ref. Number: W02000017607

We have received your document for TRIPLE V FOODS, INC and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The certificate of existence must be issued within the last 90 days by the Secretary of State which has custody of the records in the jurisdiction under the laws of which the above listed entity is incorporated/organized.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 602A00039454

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	'V' FOODS INC.	·
words or al	corporation: must include the word "INCORP bbreviations of like import in language as will cle son or partnership if not so contained in the nam	arly indicate that it is a corporation instead of a
2. NEW YORI	<u>`</u>	3. 11-3264594
(State or co	ountry under the law of which it is incorporated)	(FEI number, if applicable)
4. MAY 25,	1995	5. PERPETUAL
	(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. MAY 15,	2002	
(Date first	transacted business in Florida. If corporation has (SEE SECTIONS 607.1501,	not transacted business in Florida, insert "upon qualification.")
	(GEE SEO HONO 007.7501,	007.1302 and 017.133,133.j
7. 4628 EL	MAR DRIVE, LAUDERDALE-BY-THE-SEA	A, FL. 33308
	(Principal of	fice address)
SAME AS	ABOVE	
<u></u>	(Current ma	iling address)
	(Current ma	iling address)
	·	iling address)
8. ACCOMODI	ATION SERVICES	
8. ACCOMODI	·	·
8. ACCOMODZ (Purpi	ATION SERVICES  ose(s) of corporation authorized in home state o	r country to be carried out in the state of Florida)
8. ACCOMODZ (Purpi	ATION SERVICES  ose(s) of corporation authorized in home state o	·
8. ACCOMODA (Purpo	ATION SERVICES  ose(s) of corporation authorized in home state o	r country to be carried out in the state of Florida)
8. ACCOMODA (Purpo 9. Name and Nam	ATION SERVICES ose(s) of corporation authorized in home state o street address of Florida registered agent:	r country to be carried out in the state of Florida)
8. ACCOMODA (Purpo 9. Name and Nam	ATION SERVICES ose(s) of corporation authorized in home state o street address of Florida registered agent: ne: LAURIE J. VERME ss: 4628 EL MAR DRIVE	r country to be carried out in the state of Florida)  (P.O. Box or Mail Drop Box <u>NOT</u> acceptable)
8. ACCOMODA (Purpo 9. Name and Nam	ATION SERVICES  ose(s) of corporation authorized in home state o  street address of Florida registered agent:  ne: LAURIE J. VERME	r country to be carried out in the state of Florida)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity, I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or direct
--

A. DIRECTORS			
Chairman:LAURIE J. VERME			
Address: 4628 EL MAR DRIVE	<u> </u>		
LAUDERDALE-BY-THE-SEA, FL. 33308	· · · · · · · · · · · · · · · · · · ·		
Vice Chairman:			
Address:	<del>-</del>		
Director:			 
Address:			
Director:	· · · · · · · · · · · · · · · · · · ·		
Address:		<del></del>	
B. OFFICERS	<u> </u>		-
President:LAURIE J. VERME		· · · · · · · · · · · · · · · · · · ·	-
Address: 4628 EL MAR DRIVE			
LAUDERDALE-BY-THE-SEA, FL. 33308		<u> </u>	
Vice President: JAY VERME		<u> </u>	_
Address: 33 SOUTHDOWN RD.	-	<u>.</u>	
HUNTINGTON, NY 11743			
Secretary:LAURIE J. VERME		-	
Address: SAME	,		
Treasurer:			
Address:		- <del>!</del>	- <del></del>
NOTE: If necessary, you may attach an addendum to the application listing additional officers at 13.			
Signature of Chairman, Vice Chairman, or any officer listed in number 12 of  14. LAURIE J. VERME  (Typed or printed name and capacity of person signing application)			12- +1

## State of New York ss: Department of State

I hereby certify, that the Certificate of Incorporation of TRIPLE "V"
FOODS, INC. was filed on 05/11/1995, with perpetual duration, and that a
diligent examination has been made of the Corporate index for documents
filed with this Department for a certificate, order, or record of a
dissolution, and upon such examination, no such certificate, order or
record has been found, and that so far as indicated by the records of
this Department, such corporation is a subsisting corporation. I further
certify the following:

A Biennial Statement was filed 06/26/1997.

A Biennial Statement was filed 05/27/1999.

A Biennial Statement was filed 05/04/2001.

I further certify, that no other documents have been filed by such Corporation.



\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 10th day of April two thousand and two.

Special Deputy Secretary of State

200204110186 \* 35