

F02 0000003452

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

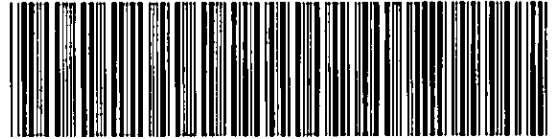
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FL

OCT 20 2020

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: The Sage Corporation dba Sage Technical Services, Inc.

Name of Corporation

DOCUMENT NUMBER: F02000003452

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Christopher Thropp

Name of Contact Person

The Sage Corporation

Firm/Company

4242 Carlisle Pike, Ste 177

Address

Camp Hill, PA 17011

City/State and Zip Code

cthropp@sageschools.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Christopher Thropp

at (717) 761-3931

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy

☐ \$52.50 Filing Fee,
Certificate of Status &
Certified Copy

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

PROFIT CORPORATION
APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I
(1-3 MUST BE COMPLETED)

F02000003452

(Document number of corporation (if known))

1. The Sage Corporation, dba Sage Technical Services, Inc.

(Name of corporation as it appears on the records of the Department of State)
2. PA _____ 3. 07/02/2002
(Incorporated under laws of) (Date authorized to do business in Florida)

SECTION II
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? _____
5. _____
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) _____

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

8. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent _____

(Florida street address)

New Registered Office Address: _____, Florida _____
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

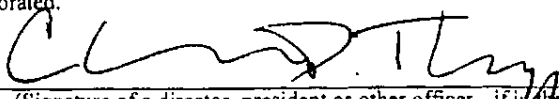
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9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
President	Christopher Thropp	801 Pamela's Lane	<input checked="" type="checkbox"/> Add
		Mechanicsburg, PA 17050	<input type="checkbox"/> Remove
Vice President	James MacDonald	2719 N 2nd Street	<input checked="" type="checkbox"/> Add
		Harrisburg, PA 17110	<input type="checkbox"/> Remove
Board Chairman	Gregg Aversa	245 East Lauer Lane	<input checked="" type="checkbox"/> Add
		Camp Hill, PA 17011	<input type="checkbox"/> Remove
			<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

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CLERK OF COURT
JUDICIAL BRANCH
DAVID L. ROSS, CLERK

10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.


(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Christopher Thropp
(Typed or printed name of person signing)

President
(Title of person signing)

FILING FEE \$35.00