## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F02000003452

Entity Name: SAGE TECHNICAL SERVICES, INC.

FILED Jan 10, 2006 Secretary of State

| •   |  | · · · · · · ·                             |   |   |  |
|---|--|---|---|---|--|
| Current Principal Place of Business:        |  |   | New Prince                                  | New Principal Place of Business:  |  |
| 4242 CARI<br>CAMP HILI                      | LISLE PIKE, S<br>L, PA 17011                           | TE. 177                                   |   |   |  |
| Current Mailing Address:                    |  |   | New Maili                                   | New Mailing Address:  |  |
|   | LISLE PIKE, S<br>L, PA 17011                           | TE. 177                                   |   |   |  |
| FEI Number:                                 | 25-1609652   | FEI Number Applied For()                  | FEI Number Not App                          | licable ( ) Certificate of Status Desired ( )   |  |
| Name and                                    | Address of   | Current Registered Agent:                 | Name and                                    | Address of New Registered Agent:  |  |
| 4152 W. BI<br>SUITE 105                     | RONALD C<br>LUE HERON<br>EACH, FL 33                   |   |   |   |  |
| The above in the State                      | named entity<br>of Florida.                            | submits this statement for the p          | urpose of changing i                        | its registered office or registered agent, or both,   |  |
| SIGNATUR                                    | RE:  |   |   |   |  |
|   | Electro  | nic Signature of Registered Age           | nt  | Date  |  |
| Election Can                                | npaign Financin  | g Trust Fund Contribution ( ).            |   |   |  |
| OFFICERS AND DIRECTORS:                     |  |   | ADDITION                                    | NS/CHANGES TO OFFICERS AND DIRECTORS:   |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | VD (<br>SCANLON, HE<br>23 ELDEN DR<br>SADDLE RIVE      | IVE                                       | Title:<br>Name:<br>Address:<br>City-St-Zip: | VD (X) Change ( ) Addition<br>SCANLON, HENRY<br>837 PONTE VEDRA BLVD<br>PONTE VEDRA BEACH, FL 32082 |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | GRILL, TOM   | ) Delete<br>TON BLVD. #1517<br>, NJ 07310 | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition   |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | TD (<br>CURIALE, JUE<br>3510 PARK PL<br>SPRINGFIELD    | ACE                                       | Title:<br>Name:<br>Address:<br>City-St-Zip: | TD (X) Change ( ) Addition<br>CURIALE, JUDY<br>36 SEQUOIA DRIVE<br>WATCHUNG, NJ 07069               |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D (<br>STUCKEY, MIC<br>32 EAST 40TH<br>NEW YORK, N     | STREET                                    | Title:<br>Name:<br>Address:<br>City-St-Zip: | D (X) Change ( ) Addition<br>STUCKEY, MICHAEL<br>135 RED HILL ROAD<br>OTTSVILLE, PA 18942           |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | PCEO (<br>AVERSA, GRE<br>245 EAST LAU<br>CAMP HILL, P. | IER LANE                                  | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition   |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D (<br>GRILL, LEWIS<br>3311 BEN HOO<br>BILLINGS, MT    | GAN LANE                                  | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()Change ()Addition   |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DEBRA LOHMAN DCS 01/10/2006