

FO 2000003424

TRANSMITTAL LETTER

FILED
JUL - 3 AM 12:42
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TO: Registration Section
Division of Corporations

SUBJECT: MED-STATE STAFFING, INC
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

PAUL LANGAN
(Name of Person)

MED-STATE STAFFING, INC.
(Firm/Company)

890 LIEBMAN COURT #16
(Address)

GREEN BAY, WI 54302
(City/State and Zi)

For further information concerning this matter, please call:

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-07/03/02--01048--007
*****78.75 *****78.75

PAUL LANGAN at (920) 465-0168
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

BK

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. MED-STATE STAFFING, INC
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEVADA 3. 81-055098
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. APRIL 10th 2002 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 1802 NORTH CARSON STREET, SUITE 212, CARSON CITY, NV 89701
(Principal office address)
- 890 LIEBMAN COURT, GREEN BAY, WI 54302
(Current mailing address)

8. FOR PROFIT - ALL LAWFULL BUSINESS
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

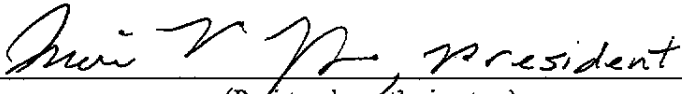
Name: International Business Incorporators, Inc.

Office Address: 8108 SW 103 Ave.

Miami, Florida 33173
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TAMPA FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: JENNIFER K LANGAN

Address: 890 LIEBMAN COURT #16, GREEN BAY, WI 54302

Director: PAUL LANGAN

Address: 890 LIEBMAN COURT #16, GREEN BAY, WI 54302

B. OFFICERS

President: JENNIFER K LANGAN

Address: 890 LIEBMAN COURT #16, GREEN BAY, WI 54302

Vice President: _____

Address: _____

Secretary: PAUL LANGAN

Address: 890 LIEBMAN COURT #16, GREEN BAY, WI 54302

Treasurer: PAUL LANGAN

Address: 890 LIEBMAN COURT #16, GREEN BAY, WI 54302

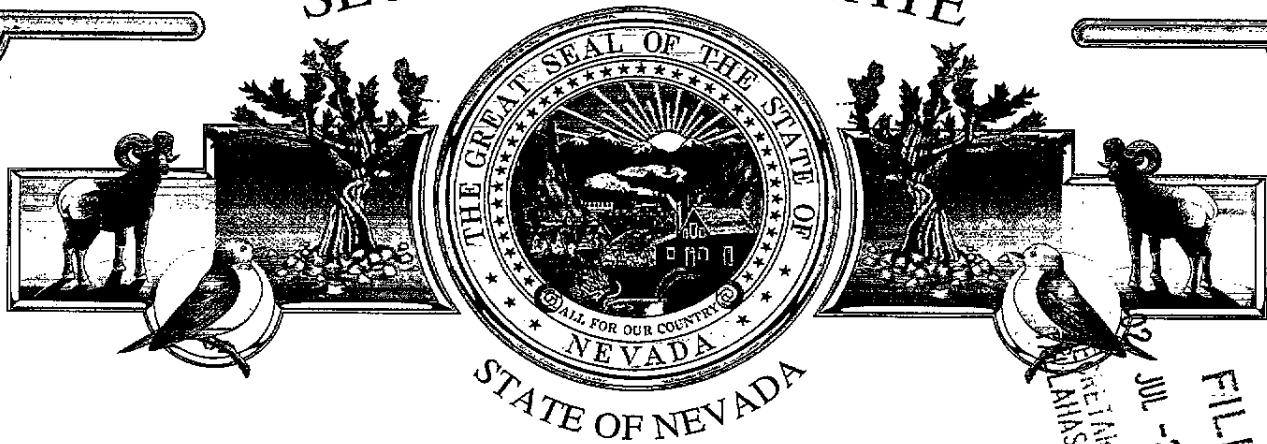
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Paul Langan
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. PAUL LANGAN, TREASURER
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

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CLERK OF STATE
TALLAHASSEE, FLORIDA

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **MED-STATE STAFFING, INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since April 10, 2002, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed the Great Seal of State, at my office, in
Carson City, Nevada, on June 24, 2002.



Dean Heller

DEAN HELLER
Secretary of State

By

S. J. Zahr

Certification Clerk