## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F02000003406

Entity Name: US GAS & ELECTRIC, INC.

FILED Jan 14, 2009 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 290 NW 165TH ST PH5 N. MIAMI BEACH, FL 33169 **Current Mailing Address: New Mailing Address:** 290 NW 165TH ST PH<sub>5</sub> N. MIAMI BEACH, FL 33169 FEI Number: 58-2502341 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: JOHNSTON, ALBERT INCORPORATING SERVICES, LTD 290 NW 165TH ST 1540 GLENWAY DRIVE PH5 TALLAHASSEE, FL 32301 US N. MIAMI BEACH, FL 33169 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: INCORPORATING SERVICES, LTD. 01/14/2009 Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: ( ) Delete Title: () Change () Addition Name: MARCILLE, DOUG Name: 290 NW 165TH ST, PH5 Address: Address: City-St-Zip: N. MIAMI BEACH, FL 33169 City-St-Zip: Title: Title: ( ) Delete () Change () Addition JOHNSTON, ALBERT Name: Name: 290 NW 165TH ST, PH5 Address: Address: N. MIAMI BEACH, FL 33169 City-St-Zip: City-St-Zip: Title: Title: ASV ( ) Delete () Change () Addition ALEXANDER, RICHARD H Name: Name: 290 NW 165TH ST PH5 Address: Address: N. MIAMI BEACH, FL 33169 City-St-Zip: City-St-Zip: Title: COO () Delete Title: () Change () Addition CASEY, JOSEPH S Name: Name: Address: 290 NW 165TH ST. PH5 Address: City-St-Zip: N. MIAMI BEACH, FL 33169 City-St-Zip: Title: CMO Title: ( ) Delete () Change () Addition WILD, JAN Name: Name: 290 NW 165TH ST. PH5 Address: Address: City-St-Zip: N. MIAMI BEACH, FL 33169 City-St-Zip: Title: ( ) Delete Title: () Change () Addition PALADINO, ROBERT C Name: Name: 290 NW 165TH ST. PH5 Address: Address: City-St-Zip: City-St-Zip: N. MIAMI BEACH, FL 33169

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RICHARD ALEXANDER ASV 01/14/2009

F020000034

## Fax Cover Sheet

То:	FL Department of State	From:	U.S. Gas & Electric, Inc.		
	Division of Corporations	290 NW 165th Street, No Miami, FL 33169			
Fax:	850-245-6017	_ Date:	1/20/09	<sup>-</sup> 	
Phone		Pages:	2		
Re:	ANNUAL REPORT	CC:			
□ Urg	gent   For Review   Please (	Comment [	Please Reply	i į	
	int to my telephone conversation with rej for U.S. Gas & Electric, Inc., Document:		your office, I am altaching a copy of the A 16, filed on January 14, 2009.	nnua	
in addit	tion to the officers and directors listed or directors also be included and made pa	n the attached out of the Annual	document, we are requesting that the folk Report for U.S. Gas & Electric, Inc.	owing	
O	T-#-1 010				

Greg Taffet, CIO

Kathryn Tozzini, EVP

Brian Rose, VP

Ravi Thuraisingham, EVP

David Weinberg, VP

Please confirm and contact me with any questions.

Thank you.

Millie Folgado

U.S. Gas & Electric, Inc. Tel: 305-947-7880

Jan 20 2009 5:35PM

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## **USG**&E

To:	FL Department of State Division of Corporations		From:	U.S. Gas & El 290 NW 165 <sup>th</sup>	lectric, Inc. <sup>•</sup> Street, No Miami, FL 3	33169
Fax:	850-245-6017		Date:	1/20/09		
Phone:		<u>.</u>	Pages:	2		
Re:	ANNUAL REPORT 200	)9	CC.			
	C. Frank and and	T Massa Comme		El Planca Realiz	El Diagge Doggola	

Pursuant to telephone conversation with a representative in your office, I am attaching a copy of the Annual Report for U.S. Gas & Electric, Inc., Document # F02000003406, filed on January 14, 2009.

In addition to the officers and directors listed on the attached document, we are requesting that the following officers/directors also be included and made part of the Annual Report for U.S. Gas & Electric, Inc.

Greg Taffet, CIO 290 NW 165<sup>th</sup> Street, PH 5 No. Miami Beach, FL 33169

Kathryn Tozzini, EVP 290 NW 165<sup>th</sup> Street, PH 5 No. Miami Beach, FL 33169

Brian Rose, VP 290 NW 165<sup>th</sup> Street, PH 5 No. Miami Beach, FL 33169

Ravi Thuraisingham, EVP 290 NW 165<sup>th</sup> Street, PH 5 No. Miami Beach, FL 33169

David Weinberg, VP 290 NW 165<sup>th</sup> Street, PH 5 No. Miami Beach, FL 33169

Please confirm and contact me with any questions. Thank you,

Millie Folgado mfolgado@USGandE.com

U.S. Gas & Electric, Inc. Tel: 305-947-7880