## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## F02000003390

1. Entity Name

SLP PERFORMANCE PARTS INC.



Principal Place of Business 1501 INDUSTRIAL WAY NORTH

DOCUMENT #

Mailing Address 1501 INDUSTRIAL WAY NORTH

| TOMS RIVER NJ 08755  |                     |                                  | TOMS RIVER NJ 08755 |                     |  |                  | 1 (82)(88 (1)) ABN 118(1 88)(1 88)(1 88)(1 88)(1 | `<br>************************************ | N entil name ende             |  |
|--|---------------------|----------------------------------|---------------------|---------------------|--|------------------|--|---|-------------------------------|--|
| O Dringing I   | None of Dunion      | <del></del>                      | 1 n Ma              | Stan Andrews        | w  |                  |  |   |                               |  |
| 2. Principal Place of Business   |                     |                                  | 3. Mailing Address  |                     |  | }                | •  |   |                               |  |
| Suite, Apt. #, etc.  |                     |                                  |                     | Suite, Apt. #, etc. |  |                  | CHECK HERE IF MAKING CHANGES                     |   |                               |  |
| City & State   |                     |                                  | City & State        |                     |  | 4. 1             | FEI Number 22-3574215 Applied Fo Not Applied     |   | Applied For<br>Not Applicable |  |
| Zip  | Country Zi          |                                  |                     | Country             |  | 5. (             | 5. Certificate of Status Desired                 |   |                               |  |
|  | 6. Name a           | ind Address of Current           | Register            | ed Agent            | 7. Name and Address of New Regis                   |                  |  | tered Agent                               |                               |  |
|  |                     |                                  |                     |                     | Name   | Name             |  |   |                               |  |
| HARMON, SLADE A  |                     |                                  |                     |                     | Street Address (P.O. Box Number is Not Acceptable) |                  |  |   |                               |  |
| 15355 FLIGHT PATH DR., UNIT 1  |                     |                                  |                     |                     |  |                  |  |   |                               |  |
| BROOKSVILLE FL 34613   |                     |                                  |                     |                     |  |                  |  |   |                               |  |
|  |                     |                                  |                     |                     | City   | _                | FL   | Zip Co                                    | de                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registe |                     |                                  |                     |                     |  | egistered ag     | ent, or both, in the State of Florida. I am      | familiar with                             | n, and accept                 |  |
| the obligat  | tions of registe    | red agent.                       |                     |                     |  |                  |  |   |                               |  |
| SIGNATURE :  |                     |                                  |                     |                     |  | _                |  |   |                               |  |
|  | Signature, typed or | printed name of registered agent | ind title if app    | olicable. (NOTE: F  | Registered Agent signature                         | required when re | einstating) DATE                                 |   |                               |  |
| FILE NOW!!! FEE IS \$150.00  |                     |                                  |                     |                     |  |                  | 9. Election Campaign Financing \$5.00 May Be     |   |                               |  |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of       |                     |                                  | State               |                     |  |                  | , ,  |   | ed to Fees                    |  |
| 10. OFFICERS AND   |                     |                                  |                     | l                   | <b>I</b> 11.                                       | AD               | DITIONS/CHANGES TO OFFICERS AN                   | D DIBECTOR                                | RS IN 11                      |  |
| TITLE  | PT                  | 0.1.102.107.11.0                 | D                   | ☐ Delete            | TITLE  |                  |  | ☐ Change                                  | ☐ Addition                    |  |
| NAME   |                     | R, EDWARD                        |                     | 5                   | NAME   |                  |  |   |                               |  |
| STREET ADDRESS   |                     |                                  |                     |                     | STREET ADDRESS                                     |                  |  |   |                               |  |
| CITY-ST-ZIP  |                     | R NJ 08/55                       |                     |                     | CITY-ST-ZIP  |                  |  |   |                               |  |
| TITLE  | VS<br>Lueven co     | I LEEN                           |                     | Delete              | TITLE  |                  |  | Change                                    | ☐ Addition                    |  |
| NAME<br>STREET ADDRESS   | MEYER, CO           | STRIAL WAY NORTH                 |                     |                     | NAME<br>Street address                             |                  |  |   |                               |  |
| CITY-ST-ZIP  |                     | R NJ_08755                       |                     |                     | CITY-ST-ZIP  |                  |  | _   |                               |  |
| TITLE  |                     |                                  |                     | ☐ Delete            | TITLE  |                  |  | Change                                    | ☐ Addition                    |  |
| NAME   |                     |                                  |                     |                     | NAME   |                  |  |   |                               |  |
| STREET ADDRESS   |                     |                                  |                     |                     | STREET ADDRESS                                     |                  |  |   |                               |  |
| CITY-ST-ZIP  |                     |                                  |                     | <u> </u>            | CITY-ST-ZIP  |                  |  |   |                               |  |
| TITLE<br>NAME  | ]                   |                                  |                     | ☐ Delete            | TITLE<br>Name                                      |                  |  | ☐ Change                                  | Addition                      |  |
| STREET ADDRESS   |                     |                                  |                     |                     | STREET ADDRESS                                     |                  |  |   |                               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or divisee empowere one execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

**SIGNATURE:** 

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

NAME

SIGNATURE AND TYPED OR PRINTED NAME OF

☐ Delete

Delete

☐ Change

Change

☐ Addition

Addition

**FILED** 

Jan 27, 2003 8:00 am Secretary of State

01-27-2003 90373 024 \*\*\*150.00