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818-700-0375 Fax: 818-993-3407

CHATSWORTH, CA 91311

June 3, 2002

000005729880--4 -06/11/02--01015--007 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

WD2-17393

RE: LUPUS FOUNDATION OF AMERICA, INC.

Please find enclosed the Application for Certificate of Authority for the above referenced not-for-profit organization. Please send the Certificate to me at the address listed above.

Should you have any questions or require further information, please contact me directly at the telephone number listed above.

Thank you for your assistance in this matter.

Sincerely,

P. A. Goldsmith President - WSA

Regulatory Compliance Consultants

P.a. Haldsmith

cc: LFA

TARY OF STATE

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#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 14, 2002

P.A. GOLDSMITH WINFIELD SUMMIT & ASSOCIATES 22459 SOUTH SUMMIT RIDGE CIRCLE CHATSWORTH, CA 91311

SUBJECT: LUPUS FOUNDATION OF AMERICA, INC.

Ref. Number: W02000017393

We have received your document for LUPUS FOUNDATION OF AMERICA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following:

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumblev Document Specialist

Letter Number: 102A00039037

# TRANSMITTAL LETTER

TO: Registration Section	
Division of Corporations	
SUBJECT: LUPUS FOUNDATION OF AMERI	CA, INC.
	on – must include suffix)
Dear Sir or Madam:	
	Florida.
Please return all correspondence concerning this n	Patter to the following
P.A. Goldsmith, President	anter to the following:
	of Person)
Winfield, Summit & Associates	of Person)
Associates	
(Firm/C	Company)
22459 S. Summit Ridge Circle	<u>* - 2/</u> <u></u>
- Kidge Circle	
	dress)
Chatsworth, CA 91311	
(City/State o	nd Zip Code)
(englishate a	nd Zip Code)
For further information conserving	
For further information concerning this matter, please	se call:
D 3 G 2 2	
P.A. Goldsmith (Name of Person) at (	818 700-0375
(Name of Ferson)	(Area Code & Daytime Telephone Number)
·	φ Composite Com
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St.	MAILING ADDRESS: Registration Section Division of Corporations
Tallahassee, FL 32399	P. O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
670 00 pm -	
S \$70.00 Filing Fee	I \$78.75 Filing Fee & I \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

		<del></del> -				
1.	LUPUS FOUNDATION OF AMERICA, INC.	a.	-			
	in language as will clearly indicate that it is a corporation instead present. "Company" or "Co." may not be used as a corporate suf	of a natural person o	ON" Of WOLD OF ADDIT	contained in the 1	mm at	
2.	District of Columbia 3	43-1131436	porturom)			
۷.	(State or country under the law of which it is incorporated)	(FEI number, if applicable)				
4.	11/11/1977 5.	Perpetual		·	•	
	(Date of Incorporation)	(Duration: Year	corp. will cease to exi	st or "perpetual")	)	
6	Upon qualification					
٠.	(Date corporation first conducted Affairs in Florida - See s	ections 617.1501, 61	7.1502, and 817.155, I	7.S.)		
7	1300 Piccard Drive, Suite 200, Rockville,	MD 20850				
7.	(Principal of	fice address)			<del></del>	
	Same as above.	ling address)				
8. 9.	Please see attached Purposes & Programs.  (Purpose(s) of corporation authorized in home st.  Name and street address of Florida registered agent: (I			•		
Of	Name: Corporation Service Company  ffice Address: 1201 Hays Street	 	. <u>.</u> .	02 JUL - SECRETAL TALL'AHAS	<u> </u>	
	(City)	, Florida <u>32301</u>	(Zip Code)	N AM 9: 43 RY OF STATE SEE, FLORIO	5	
	). Registered agent's acceptance: Having been named as registered agent and to accept ser designated in this application, I hereby accept the appoin I further agree to comply with the provisions of all status duties, and I am familiar with and accept the obligations	tment as registered tes relative to the p	l agent and agree to roper and complete	poration at the	âcitv.	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### LUPUS FOUNDATION OF AMERICA Purposes and Programs

Three main programs of the organization concern public awareness and education, patient education and support, and medical research. The public awareness program increases the understanding of the social and human cost and burdens of the Systemic Lupus Erythematosus. Patient education and support programs offer referrals, support groups and literature to help patients cope better both mentally and physically with the disease. Medical research strives to find a cure for the disease.

SECRETARY OF STATE

# 12. Names and addresses of officers and/or directors: A. DIRECTORS PLEASE SEE ATTACHED LIST. Vice Chairman: Address: Director: Address: Address:\_ B. OFFICERS President:\_\_ PLEASE SEE ATTACHED LIST. Address:\_ Vice President: Address:\_ Secretary:\_ Address: Address:\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

Duane Peters, Vice President

# LUPUS FOUNDATION OF AMERICA

## **BOARD OF DIRECTORS**

### **OFFICERS**

Chairman of the Board

J. Reeve Bright

135 SE Fifth Avenue, Suite 200

Delray Beach, FL 33484

561-278-0200

President/CEO

Sandra Claire Raymond

1300 Piccard Drive, Suite 200

Rockville, MD 20850

301-670-9292

First Vice President

Christine Smith

13111 Northwest Freeway, Suite 500

Houston, TX 77040

713-996-4126

Vice President

Duane Peters

1300 Piccard Drive, Suite 200

Rockville, MD 20850

301-670-9292

Vice President

Barbara Butler

6 Graybridge Lane St. Louis, MO 63124

301-670-9292

Vice President

Steve Engle

6455 Nancy Ridge Drive

San Diego, CA 92121

858-646-6672

Vice President

Stanley Konopko

100 Chestnut Street, Suite 1500

Rochester, NY 14604

716-399-2955

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SEURLIARY OF STATE
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A CHIEF OF THE PROPERTY OF THE

Vice President

Susan Mortier 1842 Sunset Road Highland Park, IL 60035 301-670-9292

Secretary

Suzanne Tierney 10395 Barr Road Brecksville, OH 44141 440-717-0183

Treasurer

Conrad Gehrmann 4525 - 51<sup>st</sup> Avenue South Seattle, WA 98118 206-613-6741

## **DIRECTORS**

Patricia A. Fraser, M.D. 75 Francis Street Boston, MA 92115 617-732-5348

Richard D. Sontheimer, M.D. 200 Hawkins Drive Iowa City, IA 52242 319-356-3609

George C. Tosokos, M.D. 503 Robert Grant Avenue Silver Spring, MD 20910 301-319-9911

SEGRETARY OF STATE TALL AHASSEE, FLORIDA

Щ.,

# GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



# CERTIFICATE

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the 11th day of November, 1977 Articles of Incorporation of:

## LUPUS FOUNDATION OF AMERICA, INC.

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to **conduct its affairs** in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in <u>Good Standing</u>, according to the records of the Corporations Division, having filed all reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 21st day of May, 2002.

David Clark
DIRECTOR

Elizabeth O. Kim

Administrator

Business Regulation Administration

Patricia E. Grays

Superintendent of Corporations

Corporations Division