June 17, 2002

Florida Division of Corporations Registration Section 409 E Gaines Street Tallahassee, FL 32399

Re: American Recovery Specialists of Boston, Inc. / 65-0414090

Dear Sir or Madam:

Enclosed herewith, please find the Application by Foreign Corporation for Authorization to Transact Business in Florida as prepared and submitted for my client. I am a Director of the company as well as the Registered Agent in Florida.

Please be advised that this company previously conducted business in Massachusetts and has closed their doors in that state. No business is being conducted in any other state.

The company seeks to open a bank account in Florida with which to deposit and accumulate funds from the Massachusetts operation and to distribute funds to pay of all remaining debts of the company. No other business will be conducted.

The banks have advised me that a Certificate to do business in Florida is required.

Please expedite the processing of this Certificate so that we may proceed as scheduled.

Thank you in advance for your prompt attention to this matter.

Very truly yours,

Harry M Samuels

As Director and Registered Agent of ARS of Boston, Inc.

HMS:ap

300005815843---4 -06/18/02--01062--001 \*\*\*\*\*78.75 \*\*\*\*\*78.75

107 Of



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 19, 2002

HARRY SAMUELS 3143 ARBOR LANE HOLLYWOOD, FL 33021

SUBJECT: AMERICAN RECOVERY SPECIALISTS OF BOSTON, INC.

Ref. Number: W02000017758

We have received your document for AMERICAN RECOVERY SPECIALISTS OF BOSTON, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 402A00039712

Division of Corporations - P.O. BOY 6297 Wallahaman File 11, 2004

## TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations  |
|--|
| SUBJECT: AMERICAN RECOVERY SPECIALISTS OF BOSTON, INC.  (Name of corporation - must include suffix)  |
| Dear Sir or Madam:   |
|  |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following:  |
| HARRY M SAMUELS, DIRECTOR  (Name of Person)  (Name of Person)  |
| PIMERICAN NECOURTY SPECIALISTS OF  |
| $(\text{Lim/Comban}) \qquad \qquad \bigcirc \overline{\otimes} \qquad \overline{\otimes}$  |
| Po Box 22991   |
| (Address)  |
| Fr LAUDERDAUG, Fr 33335  |
| (City/State and Zip code)  |
| For further information concerning this matter, please call:   |
| HARRY M SAMUELS at (954) 966-1350  |
| (Name of Person) (Area Code & Daytime Telephone Number)  |
| MAILING ADDRESS:   |
| STREET ADDRESS.  Registration Section  |
| Division of Cornerations Division of Corporations  |
| 409 E. Gaines St.  Tallahassee, FL 32399  P.O. Box 6327  Tallahassee, FL 32314   |
| Enclosed is a check for the following amount:  |

☐ \$78.75 Filing Fee & Certified Copy

\$78.75 Filing Fee & Certificate of Status

\$70.00 Filing Fee

☐ \$87.50 Filing Fee, Certificate of Status &

Certified Copy

# ARRY M. SAMUELS ACCOUNTANT & FINANCIAL ADVISOR

Dear Sin/Madam.

If posseble, could you fax the approval to me at (954) 966-1390 and mail the original.

That way, I can open the bank account \$\frac{1}{250}\$

Thangra

JUL -1 WH 8: 5

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| REGISTER A FOREIGN   | _                                      | , 1 20 |                 |              | 01 1 2010            |              |         |          |
|--|--|--------|-----------------|--------------|----------------------|--------------|---------|----------|
| 1. AMERICAN RE   | ECOURTY SPECIALISTS                    | oï     | = B057          | ٥٨٠ /٨       | ಿರ                   |              |         |          |
| (Name of corporation; m  | oust include the word "INCORPOR.       | ATE    | D", "COMP       | ANY", "CO    | ORPORATION"          | or           |         |          |
| words or abbreviations o                                       | f like import in language as will cle  | arly   | indicate that   | it is a corp | oration instead of   | fa           |         |          |
|  | ship if not so contained in the name   |        |                 |              |                      |              |         |          |
| 2. State or country under the law of which it is incorporated) |  |        | 63              | 65-0414090   |                      |              |         |          |
| (State or country under the                                    | ne law of which it is incorporated)    |        |                 | (FEI nur     | nber, if applicable  | e)           |         |          |
| 4. 4/23/19   | 193                                    | 5      | PERPET          | WAL          |                      |              |         |          |
| (Date of inco  | rporation)                             |        | (Duration: \    | Year corp.   | will cease to exist  | or "perpetu  | ıal")   |          |
| 6.   | UPON QUALIFICAT                        | 70     | ~               |              |                      |              |         |          |
| (Date first transacted busi                                    | iness in Florida. If corporation has   | not 1  | transacted bu   | siness in F  | lorida, insert "upo  | m qualificat | ioñ\º)  |          |
| ,  | (SEE SECTIONS 607.1:                   | 501,   | 607.1502 an     | d 817.155,   | F.S.)                | <u> </u>     |         | •        |
| _  |  |        |                 |              |                      | AS I         | 1       | 77       |
| 7  | (Principal office a                    |        | 200)            |              |                      | <u> </u>     |         |          |
| <b>~</b> • • • • • • • • • • • • • • • • • • •                 | • •                                    |        | •               |              |                      |              |         | $\Theta$ |
| To Box 2299  | 91, FT LAUDERDACE                      | +, خ   | <u>د</u> 333    | 333          |                      | OS.          | ည<br>ထ် |          |
|  | (Current mailing a                     | iddre  | ess)            |              |                      | e e          | S       |          |
|  |  |        |                 |              | 4                    | محنو         | 8       |          |
| & CLOSE OUT !  | BUSINESS MATTERS                       | 1      | ح لاس           | case         | Busi NES             | ۲ .          |         |          |
| (Purpose(s) of corp  | oration authorized in home state or    | cou    | intry to be car | rried out in | state of Florida)    |              |         |          |
| ` - ' -  |  |        |                 | ••           |                      |              |         |          |
|  | <u>ress</u> of Florida registered agen |        | P.O. Box or     | r Mail Dro   | op Box <u>NOT</u> ac | ceptable)    |         |          |
| Name: Ha   | may M Samuels                          | :      |                 |              |                      |              |         |          |
| Office Address: 3/   | 43 ARBOR LANE                          |        | <del></del>     |              |                      | -            |         |          |
|  | 1/y woaz. (City)                       |        | , Florid        | la           | 33021                | _            |         |          |
|  | (City)                                 |        |                 | (Zip c       | ode)                 |              |         |          |
| 10. Domintound agentle of                                      | acantanası                             |        |                 |              |                      |              |         |          |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

| Chairman: RONALD M Mulionis  |  |
|--|--|
| Address: 4041 N.E. 315 Avenue  |  |
| Lighthouse Point Fc 33064  |  |
| LIGHTHOUSE POINT, 10 33069   |  |
| Vice Chairman:   |  |
| Address:   |  |
|  |  |
|  |  |
|  |  |
| HOLLYWOOD FL 33021   |  |
| Director:  |  |
| Address:   |  |
|  | 02 J<br>MLL<br>MLL                                 |
| B. OFFICERS  | HAN I  |
| President: RONALD M MULIOLIS   | SEE, F   |
| Address: 4041 N.E. 3145 Avenue   | LALLS<br>IMLO<br>188:                              |
| Lighthouse Point. Fe 33064   | <del>\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ </del> |
| lice President:  |  |
| .ddress:   |  |
|  |  |
| Sorrafore p  |  |
| ecretary:  |  |
| ddress:  |  |
| reasurer:  |  |
| ddress:  |  |
| OTE: If necessary, you may attach an addendum to the application listing | additional officers and/or directors               |
| •  |  |
| 3 (Signature of Chairman, Vice Chairman, or any officer listed           | in number 12 of the application)                   |
| 4. HARRYM SAMUELS. D. RECTOR. Thuy to fame                               | el .   |
| (Typed or printed name and capacity of person signir                     |  |

# Delaware

The First State

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AMERICAN RECOVERY SPECIALIST OF BOSTON, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF JUNE, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "AMERICAN RECOVERY SPECIALIST OF BOSTON, INC." WAS INCORPORATED ON THE TWENTY-THIRD DAY OF APRIL, A.D. 1993.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Warriet Smith Windsor
Harriet Smith Windsor, Secretary of State

DATE: 06-25-02

•

2333748 8300

AUTHENTICATION: 1851574