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CORPORATION(S) NAME

UFPC Acquisition I Corpora	tion	
		
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660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 5000061064 r5--9 -06/28/02--01061--003 ******70.00 ******70.00

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	UFPC Acquisi	tion I Corporation		· · · · · · · · · · · · · · · · · · ·	
	words or abbre	oration; must include the word viations of like import in lang or partnership if not so contain	guage as will clearly ind	"COMPANY", "CORPORATION icate that it is a corporation instead ent.)	l" or . of a
2	Kentucky		3.	Applied For	
		y under the law of which it is		(FEI number, if application)	ıble)
4.	June 14, 2002	<u> </u>	5. Perpetual		
	(Da	te of incorporation)	(Duration	: Year corp. will cease to existor	"perpetual")
6.	N/A				0 20
	(Date firs	t transacted business in Flori	da.) (SEE SECTIONS (507.1501, 607.1502 and 817.155, F	.S.)
7.	950 Breckenric	dge Lane, Suite 300			
	Louisville, KY	40207			ORP CO
		(Cu	rrent mailing address)	<u> </u>	DE JUN 28 PH 2: 04
					2: 0
8.	Remanufacture	Restaurant Equipment		y to be carried out in state of Florid	
	Name:	C T Corporation System 1200 South Pine Island Roa		D. Box or Mail Drop Box <u>NOT</u>	acceptable)
		Plantation		, Florida, <u>33324</u> (Zip code)	- 1
Ho thi wi the	aving been nam is application, I th the provision e obligations of	hereby accept the appointments of all statutes relative to the my position as registered age C T Corporation Sy.	ent as registered agent e proper and complete ent. stem Adw f Mth egistered agent's signat	ess for the above stated corporatio and agree to act in this capacity. performance of my duties, and I a wree J. Noticiant	I further agree to comply im familiar with and accept he familiary
11 De	. Attached is a epartment of Sta	certificate of existence duly a te, by the Secretary of State c	uthenticated, not more to or other official having o	han 90 days prior to delivery of thi ustody of corporate records in the j	s application to the jurisdiction under the law of

which it is incorporated.

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: Daniel E. Woodside	t
Address: 950 Breckenridge Lanc	en la grande de la companya de la c
Louisville, KY 40207	• •
Vice Chairman: William Bickley	· st. m
Address: 950 Breckenridge Lane	·—
Louisville, KY 40207	·
Director: William V. Holden	
Address: 950 Breckenridge Lane	
Louisville, KY 40207	
Director:	9 -
Address:	135 P
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	CORVE
President: Daniel E. Woodside	1808 1808 1808 1808
Address: 950 Breckenridge Lane	? ZZ
Louisville, KY 40207	F 55
Vice President:	e .
Address:	
	. .
Secretary: William V. Holden	·
Address: 950 Breckenridge Lane	,
Louisville, KY 40207	
Treasurer: William Bickley	,
Address: 950 Breckenridge Lane	
Louisville, KY 40207	i .
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13. William V. Holden Secretary	v
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
(Typed or ruinted name and canacity of nerson signing application)	



John Y. Brown III Secretary of State

Certificate of Existence

I, John Y. Brown III, Secretary of State of the Commonwealth of Kentuck do hereby certify that according to the records in the Office of the Secretary of State,

UFPC ACQUISITION I CORPORATION

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is June 14, 2002 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 17th day of June, 2002.

CENY. BROWN III

Secretary of State

Commonwealth of Kentucky

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