F02000003254

TRANSMITTAL LETTER

TO:	Registration Se Division of Co		<u></u>		:	
SUBJ	ECT:	THE AURIAS GROU	P., INC.	·	·	
		(Name of corpo	oration - must include suff	ĭx)		
Dear S	ir or Madam:					
"Certif		tion by Foreign Corporation ce", and check are submitted Florida.				
Please	return all corresp	pondence concerning this n	natter to the following:		:	
	Jol	nn L. Brinton				-
			ne of Person)	6000059	826267	_
	The	e Aurias Group,)201086003_	
	·	(Firm	n/Company)	********	'.50 ** ***87.50	
	172	29 Redwood Grove	_Terrace			
		(Address)		- I I	
	Lak	ke Mary, Florida	32746		THE TOTAL STATE OF THE STATE OF	
-		(City/S	tate and Zip code)			
	ther information	concerning this matter, ple $oxed{a}$	ease call:		SSFE FLORID	
	(Name of Pers		rea Code & Daytime Tele	ephone Number)		
Regist Division 409 E.	ET ADDRESS: ration Section on of Corporation Gaines St. assee, FL 32399	•	MAILING ADDR Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32	n ations		::
Enclos	ed is a check for	the following amount:				
□ \$70	0.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy		of Status &	 7

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

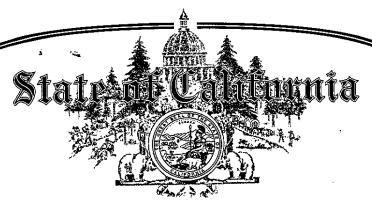
2. <u>Cal</u>	ifornia 3	(PET)	_ =	
4. <u>May</u>	2, 2002	(FEI number, if applicable)	_ F _; ·	
		Duration: Year corp. will cease to exist or "perpetual")		,
	n qualification acted business in Florida. If corporation has not tra (SEE SECTIONS 607.1501, 60	ansacted business in Florida, insert "upon qualification." 07.1502 and 817.155, F.S.)	7	
7. 30448 R		San Juan Capistrano, CA 9267	5	
30448 Ra	(Principal office address anco Viejo Rd., Suite 175,	s) San Juan Capistrano, CA 92675		.=
(Purpose((Current mailing address re search and placement, costs) of corporation authorized in home state or count reet address of Florida registered agent: (P.	nsulting htry to be carried out in state of Florida)	02 34125 3	
Name:	John L. Brinton		<u></u>	
ranio,	1729 Redwood Grove Terrace		22	T SHOREMAN I BY
Office Address:	Lake Mary	, Florida 32746		
Office Address:		(Zip code)		i iii ii
Office Address:	(City)	(Zip code)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	—	
Chairman: Thomas J. Winters		
Address: 30448 Rancho Viejo Rd., Suite 175		
San Juan Capistrano, CA 92675	2 2 2	
Vice Chairman: John L. Brinton	·	 F1
Address: 1729 Redwood Grove Terrace		·- ·
Lake Mary, FL 32746		
Director:		÷
Address:	····	
Director:	<u></u>	
Address:		
	· · · · · · · · · · · · · · · · · · ·	٠
n Operorne		<u></u>
B. OFFICERS		
President: Thomas J. Winters	·	
Address: 30448 Rancho Viejo Rd., Suite 175		-51.52
San Juan Capistrano, CA 92675	- Ā C O	
Vice President: John L. Brinton		
Address: 1729 Redwood Grove Terrace		ر خور
Lake Mary, FL 32746	\$\$\frac{1}{8}\$\frac{1}{2}\$	<u> </u>
Secretary:John L. Brinton		elest Litt
Address: 1729 Redwood Grove Terrace, Lake Mary, FL 32746	80 C	
Treasurer:John L. Brinton		
Address: 1729 Redwood Grove Terrace, Lake Mary, FL 32746	- 	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or direction	ectors.	
13. Nan Lanita		
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	ion)	
14. John L. Brinton, Vice President, Secretary and Treasurer (Typed or printed name and capacity of person signing application)		



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 2ND day of MAY 2002, THE AURIAS GROUP, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 15, 2002.

> BILL JONES Secretary of State

OSP 99 21639