F02 00000321

Division of Corpo			
SUBJECT: Inlan	nd Service Corporation		
	(Name of corporation - must include	de suffix)	
Dear Sir or Madam:			
	by Foreign Corporation for Authorization and check are submitted to register the aboundar.		
Please return all correspon	dence concerning this matter to the following	ng:	
Bob Alford		<u> 700005939</u> 227_	gue-
77/84	(Name of Person)	-06/25/020100800	 ===
Inland Service	Corporation	*****7875 ******78	.75
	(Firm/Company)		
415 SW 11th			
"' -	(Address)		
Lawton, OK 735		ALL SEC J	
	(City/State and Zip code)	HATAR HASSI	_ _
For further information con	cerning this matter, please call:	LED COPSTA	T T
Bob Alford	at (<u>580</u>) <u>353–45</u>	56 DH 55	-
(Name of Person)	(Area Code & Daytime	e Telephone Number)	1
			1
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING AI Registration S Division of Co P.O. Box 6327 Tallahassee, F	Section or porations 7	′ ;
Enclosed is a check for the	following amount:		
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	words or abbreviat	on; must include the word "INCORPOR tons of like import in language as will cleartnership if not so contained in the name	early	D", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a present.)				
2.	Oklahoma	L	_3.	730753915				
	(State or country ur	der the law of which it is incorporated)		(FEI number, if applicable)				
4.	06/01/19	962	5.	Perpetual				
		fincorporation)	-	(Duration: Year corp. will cease to exist or ")	perpetual'	")		
6.	Upon Oua	lification					· e.	
-	(Date first transacte	d business in Florida. If corporation has	not 501	transacted business in Florida, insert "upon qu. 607.1502 and 817.155, F.S.)	alification	ì.")		•
7	415 SW 3	•				<u>.</u>		
. •		(Principal office	add	ess)		•	-	•
	415 SW 1	1th Lawton, OK 73501						
		(Current mailing	addı	ess)	=1			
	To engaş organiz	ge in any lawful act or ac ed under the general carpo	tiv rat	ity for which a corporation mion law of Oklahoma.		NOT 20	,	
8.	(Purpose(s)	of corporation authorized in home state of	r co	untry to be carried out in state of Florida)	ARY VSSE	152	=	• <u>•</u> • • •
9.	Name and stree	t address of Florida registered age	nt:	(P.O. Box or Mail Drop Box NOT accept	able};	- T	E	
					[SS]	က်		
	Name:	CT Corporation System	-;-			C)		
0:	ffice Address:	1200 South Pine Island Rd	ı.		Line E		-	
		Plantation		33324	-			
		(City)		, Florida <u>33324</u> (Zip code)				
		(~^~)/		V E /				

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRE	CIORS					
Chairman:	Robert Smith					
Address: _	415 SW 11th					· · · · · · · · · · · · · · · · · · ·
	Lawton, OK 73501					
Vice Chair	man:					
Address: _	 -		***			
_			<u>.</u>			
Director: _				<u> </u>	· · · <u>·</u>	
Address: _						
_						
Director: _						
Address: _						
_			-			
B. OFFIC	CERS					
President: _	Robert Smith			₽×	23	
Address: _	415 SW 11th			_ <u>\</u>	E	
_	Lawton, OK 73501		- 	SSE	24	
Vice Presid	ent: Bob Alford		· · · · · · · · · · · · · · · · · · ·			<u>"</u>
Address:	415 SW 11th		-		9: <u>55</u>	
	Lawton, OK 73501	-		.مرد	<u> </u>	
Secretary: _						
Address: _		4				
Treasurer: _						
Address:						
NOTE: If	necessary, you may attach an addendum to the ap	plication listing additional o	officers and/or	r director	S.	
13	(Signature of Chairman, Vice Chairman, or a	Proventisted in number	12 of the ann	lication)		
14	Bob Alford, Vice President		-			
L-r	(Typed or printed name and capacity	of person signing application	on)			

