## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 03, 2004 08:00 AM
Secretary of State

| ANNUAL REPORT  |  |  |   |   | Secretary of State       |                          |               |  |
|--|--|--|---|---|--------------------------|--------------------------|---------------|--|
| DOCUMENT # F02000003161  1. Entity Name PS CRAFTSMANSHIP CORPORATION |  |  |   |   | Se                       | cretary o                | i State       |  |
| 1917 NORTHWEST 82ND AVENUE 1   |  | Mailing Address<br>1917 NORTHWEST 82ND AVENUE<br>MIAMI, FL 33126 |   | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | : <b></b>                |                          | {             |  |
|  |  |  |   | 04302004                                | No Chg-P                 | CR2E034 (10/03           | 3)            |  |
| DO NOT WRITE IN THIS S   |  |  | CE  | 4. FEI Numb                             |                          | <del></del>              | Applied For   |  |
|  |  |  |   |   | of Status Desired        | \$8.75 A                 | dditional     |  |
|  | 6. Name and Address of Current Re                            | gistered Agent   |   |   |                          |                          |               |  |
| 4001 PARI  | STEPHAN<br>K AVENUE<br>F GROVE, FL 33133                     |  | ALL AND | -                                       | NOT W                    |                          |               |  |
|  | named entity submits this statement for the                  | ne purpose of changing its register                              | ed office or registe                        | red agent, or bo                        | oth, in the State of Flo | orida. I am familiar wit | h, and accept |  |
| SIGNATURE_   | Signature, typed or printed name of registered agent and     | trie if apolicable. (NOTE, Registers                             | ed Agent signature require                  | d when reinstaling)                     |                          | DATE                     |               |  |
|  | E NOW!!! FEE IS \$150.00<br>my 1, 2004 Fee will be \$550.00  | 9. Election Campaign Final<br>Trust Fund Contribution,           |   | .00 May Be<br>led to Fees               |                          |                          |               |  |
| 10.  | OFFICERS AND DI  | RECTORS  | <b>I</b>                                    |   |                          |                          |               |  |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP                                 | PCD POUSSE, STEPHAN 4001 PARK AVENUE COCONUT GROVE, FL 33133 |  |   |   |                          |                          |               |  |
| TITLE NAME STREET ADDRESS CITY-ST-21P                                |  |  |   |   | U00000<br>05/04/04-      | 0150994<br>-80029-006 1  | L50.00        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |  |  |   | DO                                      | NOT W                    | RITE                     |               |  |
| BTLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP                        |  |  |   | IN                                      | THIS SF                  | PACE                     |               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |  |  |   |   |                          |                          |               |  |
| TIFLE  |  |  | T   |   |                          |                          |               |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee emphases to two course this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

HATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

12004 305 591/330
Date Daytone Prome #