

# F02000003068

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** LIGHTWAY INDUSTRIES, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

200005781022--6  
-06/17/02--01025--008  
\*\*\*\*\*87.50 \*\*\*\*\*70.00

GARY N. PATTEN  
(Name of Person)

LIGHTWAY INDUSTRIES, INC.  
(Firm/Company)

28435 INDUSTRY DRIVE  
(Address)

VALENCIA, CA 91355  
(City/State and Zip code)

For further information concerning this matter, please call:

GARY N. PATTEN at (800) 325-4448  
(Name of Person) (Area Code & Daytime Telephone Number)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 JUN 17 AM 10:27  
vllg/lx

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

4p

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. LIGHTWAY INDUSTRIES INCORPORATED  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. CALIFORNIA 3. 95-3976269  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. JULY 10, 1985 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. MAY 13, 2002  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 28435 INDUSTRY DRIVE, VALANCIA, CA 91355  
(Principal office address)

28435 INDUSTRY DRIVE, VALANCIA, CA 91355  
(Current mailing address)

8. SALES SOLICITATION  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: MICHAEL KIEPERT

Office Address: 3254 WILD PEPPER COURT  
DELTONA, Florida 32725  
(City) (Zip code)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 JUN 17 AM 10:27

10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Michael C Kiepert  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: JEFFREY B. BARGMAN

Address: 18658 SAN FERNANDO ROAD  
NORTHRIDGE, CA 91326

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: ROBERT E. HAROY

Address: 204 THOMPSON  
NEW LONDON, IA 52645

Director: DONALD DAAN BANTZEL

Address: 29995 E. MIRA LOMA  
PHACENTIA, CA 92806

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 JUN 17 AM 10:27

B. OFFICERS

President: JEFFREY B. BARGMAN

Address: 18658 SAN FERNANDO ROAD  
NORTHRIDGE, CA 91326

Vice President: ROBERT E. HAROY

Address: 204 THOMPSON  
NEW LONDON, IA 52645

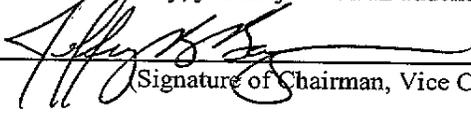
Secretary: JEFFREY B. BARGMAN

Address: 18658 SAN FERNANDO RD, NORTHRIDGE, CA 91326

Treasurer: JEFFREY B. BARGMAN

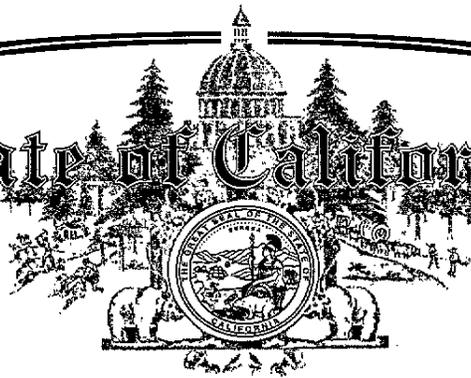
Address: 18658 SAN FERNANDO RD, NORTHRIDGE, CA 91326

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JEFFREY B. BARGMAN, CHAIRMAN & PRESIDENT  
(Typed or printed name and capacity of person signing application)

# State of California



## SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That on the **10th day of July, 1985**, **LIGHTWAY INDUSTRIES** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

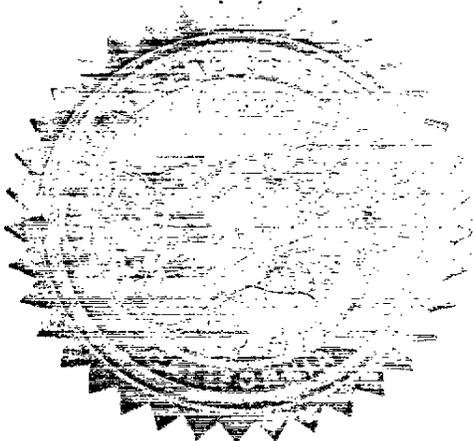
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 5, 2002.



*Bill Jones*  
BILL JONES  
Secretary of State

fv

