

F020000003034

CORPORATION(S) NAME

Curry Photographer International, Inc.

FILED  
JUN 14 PM 2:03  
TALLAHASSEE, FLORIDA

RECEIVED  
JUN 14 PM 12:42  
TALLAHASSEE, FLORIDA

<input checked="" type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<b>BK</b>	<input type="checkbox"/> Merger
<input type="checkbox"/> Nonprofit			
<input checked="" type="checkbox"/> Foreign	<input type="checkbox"/> Dissolution/Withdrawal		<input type="checkbox"/> Mark
	<input type="checkbox"/> Reinstatement		
<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Annual Report		<input type="checkbox"/> Other
<input type="checkbox"/> LLC	<input type="checkbox"/> Name Registration		<input type="checkbox"/> Change of RA
	<input type="checkbox"/> Fictitious Name		<input type="checkbox"/> UCC
<input checked="" type="checkbox"/> Certified Copy	<input type="checkbox"/> Photocopies		<input checked="" type="checkbox"/> XCUS
<input type="checkbox"/> Call When Ready	<input type="checkbox"/> Call If Problem		<input type="checkbox"/> After 4:30
<input checked="" type="checkbox"/> Walk In	<input type="checkbox"/> Will Wait		<input checked="" type="checkbox"/> Pick Up
<input type="checkbox"/> Mail Out			

Name \_\_\_\_\_  
Availability \_\_\_\_\_  
Document \_\_\_\_\_  
Examiner \_\_\_\_\_  
Updater \_\_\_\_\_  
Verifier \_\_\_\_\_  
W.P. Verifier \_\_\_\_\_

6/14/02

Order#: 5310716

Ref#: \_\_\_\_\_

900005767289--2  
-06/14/02--01041--027  
Amount: \$ \*\*\*\*\*87.50 \*\*\*\*\*87.50

660 East Jefferson Street  
Tallahassee, FL 32301  
Tel. 850 222 1092  
Fax 850 222 7615

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1. CURRY Photographer International, INC  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Nevada U.S.A.  
(State or country under the law of which it is incorporated)
3. 98-0227332  
(FEI number, if applicable)
4. September 22, 1999  
(Date of incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. UPON Qualification  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 63 AQUA RA Drive  
Jensen Beach Florida 34957  
(Current mailing address)
8. To engage in any Lawful act or activity  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
- Name: THOMAS CURRY
- Office Address: 63 AQUA RA Drive  
Jensen Beach, Florida, 34957  
(Zip code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**Chairman: TRICIA CURRYAddress: 63 Aqua RA Drive  
Jensen Bch FL 34957

Vice Chairman: \_\_\_\_\_


Address: \_\_\_\_\_

Director: \_\_\_\_\_

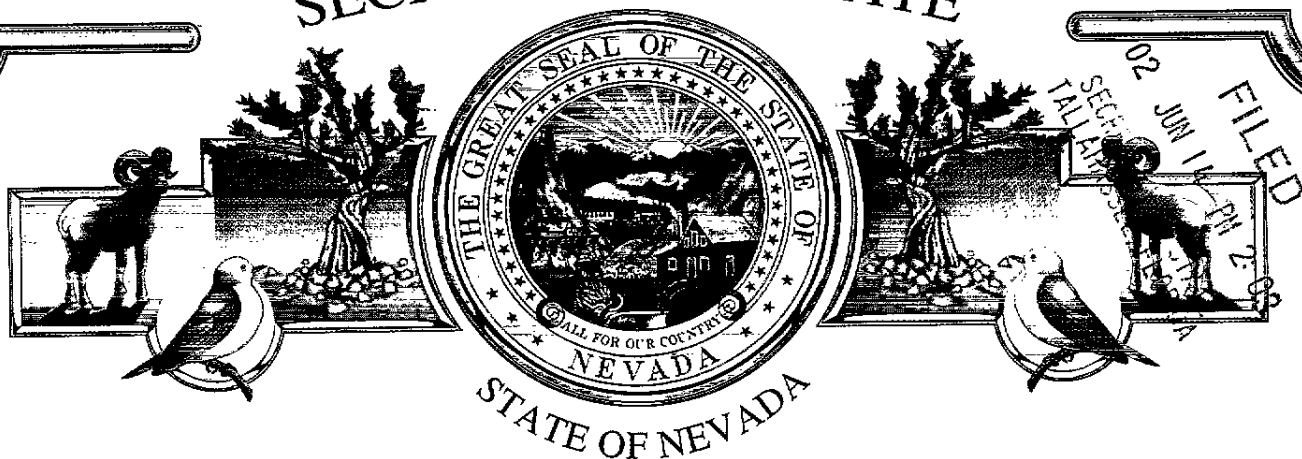
Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**President: Thomas CurryAddress: 63 Aqua RA Drive  
Jensen Beach, FL 34957Vice President: Thomas CurryAddress: 63 Aqua RA Drive  
Jensen Beach FL 34957Secretary: Thomas CurryAddress: 63 Aqua RA Drive  
Jensen Beach FL 34957Treasurer: Thomas CurryAddress: 63 AQUA RA Drive  
Jensen Beach FL 34957**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. Thomas Curry  
(Typed or printed name and capacity of person signing application)FILED  
JUN 14 PM 2:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **CURRY PHOTOGRAPHER INTERNATIONAL, INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since September 22, 1999, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed the Great Seal of State, at my office, in  
Carson City, Nevada, on May 10, 2002.



*Dean Heller*

DEAN HELLER  
Secretary of State

By

*Acqueline Curry*  
Certification Clerk