F02200003017 CORPORATION(S) NAME

| Building Architectural Servi | ces Entity Inc. | |
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| () Profit () Nonprofit | () Amendment | () Merger |
| VForeign | () Dissolution/Withdrawal () Reinstatement | () Mark |
| () Limited Partnership | () Annual Report | () Other |
| ()LLC | () Name Registration | () Change of RA |
| () Codifical Comme | () Fictitious Name | . () UCC & & & . () |
| () Certified Copy | () Photocopies | () UCC 22 VIEW OF THE PROPERTY |
| () Call When Ready | () Call If Problem | () After 4:30 ω |
| (x) Walk In | () Will Wait | (x) Pick Up |
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| Examiner | ' > | Ref#: 25= 2 |
| Updater | | |
| Verifier | | |
| W.P. Verifier | | Ref#: 60 K |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Building A | rchitectural Services Entity Inc. | | | | |
|--|---|---------------|--|---------------|----------|
| words or abbre | oration; must include the word "INCORPOR eviations of like import in language as will co or partnership if not so contained in the name | earl | ED", "COMPANY", "CORPORATION" or y indicate that it is a corporation instead of a present.) | | • |
| 2. Delaware | | 3. | 13-3254799 | | |
| (State or coun | try under the law of which it is incorporated | } | (FEI number, if applicable) | | |
| 4. 11/29/1984 | | 5. | Perpetual | | |
| (Da | ite of incorporation) | | (Duration: Year corp. will cease to exist or "perpetua | l'") | |
| 6. Upon Qual | | | | | |
| (Date first trans | | | transacted business in Florida, insert "upon qualification, 607.1502 and 817.155, F.S.) | n.") | |
| 7. 1500 Va. | lley Road, Wayne, NJ 07470 | | | | |
| | (Principal office | add | ress) | | |
| same | | _ | | | |
| | (Current mailing | add | ress) | | - |
| 8. under th | ge in any lawful act or actine laws of the State of Flores(s) of corporation authorized in home states | ida | y for which corporations may be org i, including the provision of archit country to be carried out in state of Florida) servi | Stuffel. | |
| 9. Name and <u>st</u> | reet address of Florida registered age | nt: | (P.O. Box or Mail Drop Box NOT acceptable) | NOF C | <u> </u> |
| Name: | C T Corporation System | | | P. 200 | 6 |
| Office Address: | 1200 South Pine Island Road | | w | ORATION 3: O4 | |
| | Plantation | | Florida 33324 | ₹ XS | |
| | (City) | | (Zip code) | | |
| Having been na designated in th further agree to | is application, I hereby accept the appo | inti tes i | ice of process for the above stated corporation at t nent as registered agent and agree to act in this corporative to the proper and complete performance of f my position as registered agent. Jeffrey R. Graves | apacity. I | |
| Ву: | (Registered agen | • t's s | Assistant Secretary | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRE | CTORS |
|--------------|--|
| Chairman: | SEE ATTACHMENT |
| Address: _ | |
| | |
| Vice Chair | man: |
| | nan: |
| Address: _ | |
| _ | |
| Director: _ | |
| Address: _ | |
| | |
| Director: _ | |
| | |
| _ | 02 50 |
| B. OFFIC | _ =0 |
| | |
| A 44 | SEE ATTACHMENT OR OF THE SEE ATTACHMENT OR OF THE SEE ATTACHMENT |
| Address: | |
| | <u> </u> |
| | nt: |
| Address: | |
| <u></u> | |
| Secretary: _ | |
| | |
| | |
| Address: | |
| | |
| NOTE: If i | necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. <u></u> | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| 4. D. B. Pi | nkert, Vice President (Typed or printed name and capacity of person signing application) |
| | (1 yped or printed name and capacity of person signing application) |

| <u>Name</u> | Title | Business Address |
|-------------------|-------------------------|-----------------------|
| Joseph. J. Minuta | President and Director | 1500 Valley Road |
| | | Wayne, NJ 07470 |
| Ian Springett | Vice President and | 200 E. Randolph Drive |
| | Chief Financial Officer | Chicago, IL 60601 |
| James G. Nemeth | Vice President and | 200 E. Randolph Drive |
| | General Tax Officer | Chicago, IL 60601 |
| Daniel B. Pinkert | Vice President | 200 E. Randolph Drive |
| | | Chicago, IL 60601 |
| Debra A. Plumb | Secretary | 200 E. Randolph Drive |
| | | Chicago, IL 60601 |
| Debra A. Dowling | Assistant Secretary | 200 E. Randolph Drive |
| | | Chicago, IL 60601_ |
| Suzanne R. Sawada | Assistant Secretary | 200 E. Randolph Drive |
| | | Chicago, IL 60601 |
| William T. Mangan | Tax Officer | 200 E. Randolph Drive |
| | | Chicago, IL 60601 |
| James L. Siddall | Tax Officer | 200 E. Randolph Drive |
| | | Chicago, IL 60601 |
| Robert J. Novaria | Treasurer | 200 E. Randolph Drive |
| | | Chicago, IL 60601 |
| Steven D. Funk | Assistant Treasurer | 509 S. Boston Avenue |
| | | Tulsa, OK 74103 |
| Mark E. Labadie | Assistant Treasurer | 509 S. Boston Avenue |
| | - 10 - 11 - 100 | Tulsa, OK 74103 |
| Marie A. Lukas | Assistant Treasurer | 200 E. Randolph Drive |
| | | Chicago, IL 60601 |
| Laura P. Peterson | Assistant Treasurer | 200 E. Randolph Drive |
| | | Chicago, IL 60601 |
| Luana G. Slenk | Assistant Treasurer | 200 E. Randolph Drive |
| | | Chicago, IL 60601 |

ISION OF CORPORATION

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BUILDING ARCHITECTURAL SERVICES ENTITY INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JUNE, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1824759

DATE: 06-11-02

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