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- JOHN B. WARWICK

Requester's Name

	4027 SPARROW HAW	KR	D			
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	City/State/Zip Phone #	288,	3415			
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CR2E031(7/97)

Examiner's Initials

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(State or country under the law of which it is incorporated) 4. 5-6-02 (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual") 6. UPON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
natural person or partnership if not so contained in the name at present.) 2. NEVADA (State or country under the law of which it is incorporated) 3. OI - OLG & MEY D (FEI number, if applicable) 4. 5-6-02 (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual") 6. UPON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 4027 SPARR OW HAWK ROAD, MELBOURN FL 32934 (Principal office address) P. D. BOX 362054, MELBOURNE, FL 32936	
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P.D. BOX 362054, MELBOURNE, FL. 32936	
P.O. BOX 362054, MELBOURNE, FL. 32936	
(Current mailing address)	
8. CONSULTING (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: JOHN B. WARWICK	olvis SE
Name: JOHN B. WARWICK Office Address: 4027 SPARROW HAWK RD	
MELBOURNE , Florida 32934 (City) (Zip code)	
(City) (Zip code)	중 당 %
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the p	
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capac further agree to comply with the provisions of all statutes relative to the proper and complete performance of m	
further agree to comply with the provisions of all statutes relative to the proper and complete performance of in duties, and I am familiar with and accept the obligations of my position as registered agent.	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

.12. Name	s and business addresses of officers and/or directors:	
A. DIREC		
Chairman:	JOHN B. WARWICK	
Address: _	4027 SPARROW HAWK RD	
_	MELBOURNE, FL. 32934	
Vice Chairn	nan:	
_		
Director:		
Address:		-
_		-
Address: _		-
_		
B. OFFIC	CERS	
President:	JOHN B. WARWICK	
Address: _	4027 SPARROW HAWK RD	_
	MELBOURNE, FL 32934	-
Vice Preside	ent: CYNTHIA A. CHRISTIE	
	402 75PARROW HAWK RD.	-
	mice of water of	
	JOHN B. WARWICK	_
-		
Address:		
	-	- " -
Address:		
NOTE: If	recessary, you may attach an addendum to the application listing additional officers and/or directors.	
(:
13.	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	TOHN B. WARWICK, CHAIRMAN, PRESIDENT	·
	(Typed or printed name and capacity of person signing application)	



CORPORATE CHARTER

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **IMA CONSULTANTS**, **INC.** did on **May 6**, **2002** file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on **May 7**, **2002**.

Secretary of State

Ву

Certification Clerk