Division of Corporations

20000297

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

: (850)205-0383 Fax Number

SUZANNE M. McLAUGHLIN

Account Name

: CNL FINANCIAL GROUP,

Account Number : 113615003626

: (407)650-1000

Phone

Fax Number

: (407)650-1065

# FOREIGN PROFIT QUALIFICATION

CNL Hotel Tenant Corp.

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$87.50

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	,	?».
IN COMPLIANCE	E WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO	
KEU)SIEKA PU	ALION COM ORATION TO THE MINISTER OF THE PROPERTY OF THE PROPE	
1 CNL Hotel Ten	ant Corp.	
(Name of corpor words or abbrevi natural person or	THE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO PREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.  The state of the sta	SECTION OF
2. Delaware	3. Applied for	0,15
(State or country	y under the law of which it is incorporated) (FEI number, if applicable)	·
4, 5/29/02	5. Perpetual	
(Date	te of incorporation) (Duration: Year corp. will cease to existor "perpetual")	
6. Upon qualificat	dion t transacted husiness in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	· · · · · · · · · · · · · · · · · · ·
•		•
7. PO Box 4920, C	Orlando FL 32802-4920	-
		_
	(Current mailing address)	
8. Transacting bus	siness as owner/lessor of commercial real property	<b>→</b>
(Purpose(	(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and str	reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name:	Linda A. Scarcelli	
	450 P. D Amurus	
Office Address:	450 S. Orange Avenue	· · · · · · · · · · · · · · · · · · ·
	Orlando , Florida, 32801	
	(Zip code)	· ·-
10. Registered a	agent's acceptance:	
Having been name this ambiention 11	ed as registered agent and to accept service of process for the above stated corporation at the place desig hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to c	nated in omniv
with the provisions	s of all statutes relative to the proper and complete performance of my duties, and I am familiar with an my position as registered agent	l accept
	Find Nancell	
	(Registered agent's signature)	· · · · · · · · · · · · · · · · · · ·
11 Attached ic a c	certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the	
Department of State which it is incorpor	te, by the Secretary of State or other official having custody of corporate records in the jurisdiction under th	e law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019-9/299 CT System Online

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A. DIREC	CTORS (Street address only - P.O. Box NOT acceptable)	
Chairman:	James M. Seneff Jr.	<u></u>
Address: _	450 S. Orange Avenue, Orlando Fl. 32801	
Vice Chair	rman:	
Address: _		
Director:	Robert A. Bourne	<b>ም</b>
Address:	450 S. Orange Avenue, Orlando FL 32801	<del></del>
Director:		<del></del>
Address:		<del></del>
B. OFFI	ICERS (Street address only - P.O. Box NOT acceptable)	:-
President:	Thomas J. Hutchison III	_
Address:	450 S. Orange Avenue, Orlando FL 32801	
Vice Presi	ident: Tammie A. Quiulan	· · · · · · · · · · · · · · · · · · ·
Address:	450 S. Orange Avenue, Orlando FL 32801	<del></del>
Secretary	: Lynn E. Rose	<u> </u>
Address:	450 S. Orange Avenue, Orlando FL 32801	
Treasurer	Robert A. Bourne	<b></b>
Address:	450 S. Orange Avenue, Orlando Fl. 32801	
NOTE:	If necessary, you may attach any addendum to the application listing additional officers and/or directors.	
· <del></del>	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	<del></del>
14. Lir	nda A. Scarcelli, Assistant Secretary  (Typed or printed name and capacity of person signing application)	
	(1) ped or prince name and capacity or person signing appression)	

ON TAIL ON THE CONTRACT OF STREET OF

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#### 06/11/2002

# CNL Hotel Tenant Corp.

### CNL Hotel Tenant Corp.

<u>Director</u> Robert A. Bourne James M. Seneff, Jr. <u>Title</u> Director Director

Officer

<u>Title</u> Treasurer President

Robert A. Bourne Thomas J. Hutchison, III Charles A. Mulier

Executive Vice President

Tammie A. Quinlan Lynn E. Rose

Vice President Secretary

Linda A. Scarcelli James M. Seneff, Jr. Assistant Secretary

s M. Seneff, Jr. Chairman Chief Executive Officer

C. Brian Strickland

Senior Vice President of Finance and Administration

#### Robert A. Bourne

Business:

450 S. Orange Avenue Orlando, FL 32801

#### James M. Seneff, Jr.

Business:

450 S. Orange Avenue Orlando, FL 32801

#### Thomas J. Hutchison, III

Business:

450 S. Orange Avenue Orlando, FL 32801

# Charles A. Muller

Business:

450 S. Orange Avenue Orlando, FL 32801

# Tammie A. Quinlan

Business:

450 S. Orange Avenue Orlando, FL 32801

# Lynn E. Rose

**Business:** 

450 S. Orange Avenue Orlando, FL 32801

# C. Brian Strickland

Business:

450 S. Orange Avenue Orlando, FL 32801

# Linda A. Scarcelli

450 S. Orange Avenue Orlando, FL 32801

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The First State

I, HARRIET SMITE WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNL HOTEL TENANT CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF MAY, A.D. 2002.





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AUTHENTICATION: 1802687

DATE: 05-30-02 H02000151222 5