Division of Corporations

Page 1 of 2



Florida Department of State
Division of Corporations

Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

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From:

ACCOUNT Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195

Phone : (850)521-1000

Fax Number : (850)521-1030

O2 JUN 11 AM 7: 40
DIVISION OF CORPORATION

## FOREIGN PROFIT QUALIFICATION

POLARIS INVESTMENT PARTNERS, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

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02 JUN 10 PH 2: 42
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name of corpo	iment Partners. Inc. ' ration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or rations of like import in language as will clearly indicate that it is a corporation instead of a r partnership if not so contained in the name at present.)		
1 Malaurare	3. 133600103  / under the law of which it is incorporated) (FEI number, if applicable)		
4. December 14 (Da	te of incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")		
6. Upon qualific (Date first trans	cation acted business in Florida. (I corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502, and 817.155, F.S.)		
7. 30 Feawick I	Hail Allee, Johns Island, SC 29455 (Principal office address)		
3364 Corona	Way, Naples, FL 34105 (Current mailing address)		
(Purpose	any lawful act or activity for which a corporation registered in Florida may.  s) of corporation authorized in home state or country to be carried out in state of Florida)		
	reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  Michael C. Rypl	,	
	3364 Corona Way		
	Naples, FL 34105         Florida         34105           (City)         (Zip code)	9	-
Having been nam lesignated in this	gent's acceptance:  ed as registered agent and to accept service of process for the above stated corporation at the place application, I hereby accept the appointment as registered agent and agree to act in this capacity. I comply with the provisions of all statutes relative to the proper and complete performance of my amiliar with and accept the obligations of my position as registered agent.	02 JUN 10 PM 2: 42	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to the delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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PAGE 3/ 4

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17. taditie	s and physical sourceses of afficers simply milectars:
A. DIRE	CTORS
Chairman :	John C. Pernell, Jr.
Address:	30 Fenwick Hall Allee, Johns Island, SC 29455
Vice Chair	man: Martha L. Hamilton
Address:	3364 Corona Way, Naples, FL 34105
Director:	John C. Pernell
Address:	30 Fenwick Hall Allee, Johns Island, SC 29455
Director:	Martha L. Hamilton
Address:	3364 Corona Way, Naples, FL 34105
3. OFFIC	John C. Pernell, Jr.
ddress:	Fenwick Hall, 1709 River Road, Johns Isaind, SC 29455
ice Presid	ent: Michael C. Rypi
ddress:	3364 Corona Way, Naples, FL 34105
ecretaty:	Martha L. Hamilton
ddress:	3364 Corona Way, Naples, FL 34105
reasurer:	Martha L. Hamilton
ddress:	3364 Corona Way, Naples, FL 34105
OTE: If: 13.	necessary, you may attach an addendum to the application listing additional officers and/or directors.
14 John (	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

JUN. 10. 2002 4:03PM

NO. 6862—P. 2———

## H02000150528 Delaware

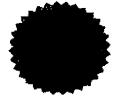
PAGE 1

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "POLARIS INVESTMENT PARTNERS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF JUNE, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



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AUTHENTICATION: 1821719

DATE: 06-10-02 **E**02000150528