F02000002916

TRANSMITTAL LETTER

TO:	Registration Section
	Division of Corporations

SUBJECT: National Women Business Owners Corporation
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

(Name of Person)	0055742 -05/20/0201/	146
	*****78.75	
Davis & Dash (Firm/Company)		, <u>\$</u> 44
16133 Ventura Blvd., Ste. 820	AAT SE(02
(Address)		
Encino, CA 91436	ARY VSSE	5 F
(City/State and Zip Code)		₹ O
further information concerning this matter, please call:		ယ္ ၀
Tana Davis at (877) 844-6892		

STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

□ \$70.00 Filing Fee

☐ \$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

18,547,671



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 24, 2002

TANA DAVIS 16133 VENTURA BLVD STE. 820 ENCINO, CA 91436

SUBJECT: NATIONAL WOMEN BUSINESS OWNERS CORPORATION Ref. Number: W02000015112

We have received your document for NATIONAL WOMEN BUSINESS OWNERS CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 402A00033702

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

THE STATE OF			
(Name of corpo	women Business Owners of the word "INCORPORA will clearly indicate that it is a corporation in mpany" or "Co." may not be used as a corpo	TED" or "CORPORATION" or words or above	eviations of like import contained in the name
_		3. 52-1926398 (FEI number, if applicable)	
4. April 17 (Date of	7, 1995 Incorporation)	5. Perpetual (Duration: Year corp. will cease to exi	st or "perpetual")
6. $\frac{7-1-200}{(Da)}$	l te corporation first conducted Affairs in Flori	da - See sections 617.1501, 617.1502, and 817.	155, F.S.)
7. 21 Dupor	nt Circle, NW, Washingto	n, DC 20036-1545	
16133 Ve	entura BIVd., Ste. 820, (Current mailing a	Encino, CA 91436	
9. Name and st	reet address of Florida registered agen Janet Harris-Lange 1001 West Jasmine Dr.,	state or country to be carried out in the state of at: (P.O. Box or Mail Drop Box NOT accepted the state of t	FILE 02 JUN 10 SECRETARY (BETALLAHASSEE
	Lake Park (City)	Florida 33403 (Zip Code)	PN 3: 09 PSTATE FLORIDA
Having been no designated in the	l agent's acceptance: amed as registered agent and to accept s	service of process for the above stated corp sintment as registered agent and agree to a tes relative to the proper and complete per ns of my position as registered agent.	oration at the place act in this capacity. I
	U (Kegister	cor agent a signature) A	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

			addi cobey	•	Officers	anu/oi	an ectors
A.	DIREC'	TOR	S				

Chairman:	Phyllis Hill Slater	e duni.
Address:_		
_	Great Neck, NY 11021	* * * * * * * * * * * * * * * * * * *
Vice Chair	rman:	· ·
		1T 4 =
Director:	Suzanne Taylor	. i. vi
Address:	2878 Camino Del Rio So., #300A	
	San Diego, CA 92108	के अस्थार [ः]
Director:		*.,:
11441000		# ¹ 는 도.
P 0777		. # · · · · · · · · · · · · · · · · · ·
B. OFFI		
President:		- · · · · · · · · · · · · · · · · · · ·
Address:	1001 West Jasmine Drive, #G	
	Lake Park, FL 33403	
Vice Preside	lent:	-
Address:		
	ORA &	
Secretary:	Barbara Kasoff	·
Address:	4044 West Jefferson, Detroit, MI 48209	/ - a.
Treasurer:	Tana Davie	* • * * * * *
Address:	16133 Ventura Blvd., Ste. 820, Encino, CA 91436	<u> </u>
Address		-jə =-
NOTE: If:	necessary, you may attach are addendum to the application listing additional officers and/or directors.	
13	Tena Duis	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	(Typed or printed name and capacity of person signing application)	-
	(-77-0 or primod haire and capacity of person signing application)	

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



CERTIFICATE

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the 17th day of April, 1995 Articles of incorporation of:

NATIONAL WOMEN BUSINESS OWNERS CORPORATION

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to **conduct its affairs** in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in **Good Standing**, according to the records of the Corporations Division, having filed all reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 1st day of May, 2002.

David Clark DIRECTOR

Elizabeth O. Kim

Administrator

Business Regulation Administration

Patricia E. Grays

Superintendent of Corporations

Corporations Division

Anthony A. Williams Mayor