Division of Corporations

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Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number : (850)205-0383

From:

SUZANNE M. McLAUGHLIN

Account Name : CNL FINANCIAL GROUP, INC.

Account Number: 113615003626

: (407)650-1000

Phone

Fax Number : (407)650-1065 JIVIS, OH OF COR OR ATION

### FOREIGN PROFIT QUALIFICATION

Bridgewater Tenant Corporation

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$87.50



1. Bridgewater Tenant Corporation

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#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607-1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

thi: wit	s application, t h the provision	hereby accept the appoints	nent as registered agent a he proper and complete p gent	is for the above stated corporation at the place and agree to act in this capacity. I further agree formance of my duties, and I am familiar w	ee to comply
10	. Registered:	agent's acceptance:			
				(Zip code)	
		Orlando	·	Florida, 32801	
Of	fice Address:	450 S. Orange Avenue			. <b>"</b>
	Name:	Linda A. Scarcelli			STATE TLORIDA
9.	Name and st	reet address of Florida :	registered agent: (P.O	Box or Mail Drop Box NOT acceptable	
			d in home state or country	to be carried out in state of Florida)	
8.	General parine	r of limited partnership			
		(0	urrent mailing address)		
		··•	•		
7.	PO Box 4920,	Orlando FL 32801			
	(Date firs	st transacted business in Flo	rida.) (SEE SECTIONS 6	07.1501, 607.1502 and 817.155, F.S.)	<del>*</del> 3
6.	Upon qualifica	ation			
4.	(Da	te of incorporation)		Year corp. will cease to existor "perpenial"	<del></del>
4.	6/06/02	•	5 Perpetual	(, <b>-</b> - <b>, p</b> - <b>, p</b> ,	
		y under the law of which it	is incorporated)	OI - D70 63 17- (FEI number, if applicable)	
_	Delaware		_		
		wiztions of like import in la or partnership if not so cont		cate that it is a corporation instead of a mt.)	

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

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a. dire	CTORS (Street address only - P.O. Box NOT acceptable)		
Chairman	James M. Seneff Jr.		
Address:	450 S. Orange Avenue, Orlando FL 32801	<del></del>	
Vice Chai	irmag:		
Address:		•	
Director.	Robert A. Bowne		
Address:	450 S. Orange Avenue, Orlando FL 32801	A 34.4	<del></del>
Director:	Domenic A. Borriello		
Address:	1209 Orange Street, Wilmington DE 1980I		<del></del>
B. OFF	ICERS (Street address only - P.O. Box NOT acceptable)		
President:	Thomas J. Hyuchison III		<del></del>
Address:	450 S. Grange Avenue, Orlando FL 32801		32
Vice Presi	ideor: Tammie A. Quinlan		, second 100 and 100 100
Address:	450 S. Orange Avenue, Orlando FL 32801	34.5	0 =
Secretary:	Lynn E. Rose	35 85 85	
Address:	450 S. Orange Avenue, Orlando FL 32801		
Tressurer:	Robert A. Bourne		
Address:	450 S. Orange Avenue, Orlando FL 32801		
NOTE:	SEE ATTACHED  If necessary, you may allach an addendum to the application listing additional officers and/or directors.		
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		<del></del>
14. <u>Junda</u>	a A. Scarcelli, Assistant Secretary  (Typed or printed name and capacity of person signing application)	<u></u> .	

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#### **Bridgewater Tenant Corporation**

Charles A. Muller 450 S. Orange Avenue Orlando FL 32801 Executive Vice President

James M. Seneff Jr. 450 S. Orange Avenue Orlando FL 32801 Chairman/Chief Executive Officer

Linda A. Scarcelli 450 S. Orange Avenue Orlando FL 32801 Assistant Secretary

02 JUN 10 PH 3: 10
SECRETARY JE STAFFE

H02000150016 2

# Delaware

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BRIDGEWATER TENANT CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JUNE, A.D. 2002.



AUTHENTICATION: 1816543

DATE: 06-06-02 H02000150016 2

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