CNL TAX ACCOUNTING

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Florida Department of State

Division of Corporations
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Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number : (850)205-0383

From:

SUZANNE M. McLAUGHLIN

Account Name : CNL FINANCIAL GROUP, INC.

Account Number : 113615003626 Phone : (407)650-1000 Fax Number : (407)650-1065 02 JUN 10 AM 10: 02

FOREIGN PROFIT QUALIFICATION

CNL Bridgewater GP Corp.

 Certificate of Status
 1

 Certified Copy
 1

 Page Count
 04

 Estimated Charge
 \$87.50

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which it is incorporated.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ı.	CNL Bridgewat	er GP Corp.	·········				
	(Name of corpor	ration; must include the word "INCORP iztions of like import in language as wil	PORATED", Il clearly indi	"COMPANY", "CORPO	RATION" or n instead of a		
	natural person of	r partnership if not so contained in the r	name at prese	ent)			
	_	-				14 02 24 02	
2.	Delaware		3.	Applied for			
	(State or country	under the law of which it is incorporate	ed)	(FEI number,	if applicable)		피
4.	6/06/02	5.	Perpetual			<u> </u>	FILED
	(Dat	e of incorporation)	(Duration	Year corp. will cease to	existor "perpo	trial in a second	D
б.	Upon qualificat	rion			-#17-50	_ 	
	(Date firşt	transacted business in Florida.) (SEE S	SECTIONS 6	07.1501, 607.1502 and 8	17.155, F.S.)	85.	ວ
7.	PO Box 4920, 0	Orlando FL 32801				<u> </u>	Ø
		(Current mailir	ng address)			= =	
8.	General partner	of limited partnership	- <u></u>			 	. —
	(Purpose((s) of corporation authorized in home st	ate or country	y to be carried out in state	of Floriday		
9.	Name and str	eet address of Florida registered :	agent: (P.0). Box or Mail Drop Be	ox <u>NOT</u> accer	otable)	
	Name:	Linda A. Scarcelli	2	— r se se se se se		~ ≠	=
C	office Address:	450 S. Orange Avenue		-	2 8		
		Orlando		, Florida, 32801			
		Ottobo		(Zip code)		1 at 1 1 1 1	
1	0. Registered:	agent's acceptance:					
Ĕ	Yaving been nam	ed as registered agent and to accept se	rvice of proc	ess for the above stated c	orporation at th	he place design	ated in
ti	his application, I	hereby accept the appointment as regi s of all statutes relative to the proper a	stered agent nd complete	and agree to act in this c performance of my dutie	apacity. 1 jurii 2s. and I am far	ner agree to coi niliar with and	npiy accept
ti	he obligations of	my position as registered agenta		p+,, v · · · · · · · · · · · · · · · · · ·	-, = -		-
			# n n = 17 1	0			
		(Registered	agent's signa	ture)		±. 2 2	-
		/		than 60 days prior to deliv	venz of this sool	lication to the	
I	i. Attached is a d Department of Sta	certificate of existence duly authenticate te, by the Secretary of State or other off	icial having	custody of corporate reco.	rds in the jurisd	iction under the	: law of

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FLOIS-9299 CTSystem Online

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A. DIRE	CTORS (Street address only - P.O. Box NOT acceptable)			
Chairman	James M. Seneff Jr.			
Address:	450 S. Orange Avenue, Orlando FL 32801		= :	
,			 	• 24
Vice Chai	rman:			- <u> </u>
Address:		<u> </u>	02	-
		<u>-</u>	=	-
Director	Robert A. Bourne	527	<u> </u>	<u>.</u>
	450 S. Orange Avenue, Orlando FL 32801	<u> </u>	골 드 모 드	_
Andress:		074 715	ယ္	
	M. Harris	35	08	
	Adrianne M. Horne	<u> </u>		
Address:	1209 Orange Street, Wilmington DE 19801	:	- 100	-
B. OFF	ICERS (Street address only - P.O. Box NOT acceptable)		." =-	= .
President	Thomas J. Hutchison MI	_	<u> </u>	<u>.</u>
Address:	450 S. Orange Avenue, Orlando FL 32801			- <u>.</u> <u>.</u>
			 	Trent was a
Vice Pre	sident: Tammie A. Quinlan			<u>-</u>
	450 S. Orange Avenue, Orlando FL 32801			
Aumess.				. "
	Type B Book	:		<u> </u>
_	Lynn E. Rose			-
Address:	450 S. Orange Avenue, Orlando FL 32801	•	<u>-7</u>	- ₽ - `
				-
Treasure	r: Robert A. Bourne			 <u>-</u> -
Address	450 S. Orange Avenue, Orlando FL 32801	· · · · ·		= = :
			_ 	- _ =-
NOTE:	SEE ATTACHED If necessary, you may attach ap addendum to the application listing additional officers and/or direct	ors.		
13	Land (Starcelle	m)	<u> </u>	보고 : 기계
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	шј		
14. Lin	da A. Scarcelli, Assistant Secretary (Typed or printed name and capacity of person signing application)			~

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CNL Bridgewater GP Corp.

Charles A. Muller 450 S. Orange Avenue Orlando FL 32801 Executive Vice President

James M. Seneff Jr. 450 S. Orange Avenue Orlando FL 32801 Chairman/Chief Executive Officer

Linda A. Scarcelli 450 S. Orange Avenue Orlando FL 32801 Assistant Secretary

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Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNL BRIDGEWATER GP CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JUNE, A.D. 2002.



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Harrier Smith Windson, Secretary of State

AUTHENTICATION: 1816566

DATE: 06-06-02

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