

# FO2000002899

CORP DIRECT AGENTS, INC. (formerly CCRS)  
103 N. MERIDIAN STREET, LOWER LEVEL  
TALLAHASSEE, FL 32301  
222-1173

FILING COVER SHEET  
ACCT. #FCA-14

FILED  
02 JUN 10 PM 1:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CONTACT: Pam

DATE: 6/10/02

REF. #: 0173 7119

CORP. NAME: Music Match, Inc.

- ☒ ARTICLES OF INCORPORATION  
☐ ANNUAL REPORT  
☐ FOREIGN QUALIFICATION  
☐ REINSTATEMENT  
☐ CERTIFICATE OF CANCELLATION  
☐ OTHER: \_\_\_\_\_
- ☐ ARTICLES OF AMENDMENT  
☐ TRADEMARK/SERVICE MARK  
☐ LIMITED PARTNERSHIP  
☐ MERGER  
☐ UCC-1
- ☐ ARTICLES OF DISSOLUTION  
☐ FICTITIOUS NAME  
☐ LIMITED LIABILITY  
☐ WITHDRAWAL  
☐ UCC-3

RECEIVED  
02 JUN 10 AM 10:05  
DIVISION OF CORPORATION

AL

STATE FEES PREPAID WITH CHECK# \_\_\_\_\_ FOR \$ 87.50

AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:

700005727687--8  
-06/10/02--01025--001  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

COST LIMIT: \$ \_\_\_\_\_

PLEASE RETURN:

- ☒ CERTIFIED COPY  
☐ CERTIFICATE OF STATUS  
☐ CERTIFICATE OF GOOD STANDING  
☒ PLAIN STAMPED COPY

Examiner's Initials

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. MUSICMATCH, INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. WASHINGTON 3. 91-1780739  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. April 1, 1998 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 16935 WEST BERNARDO DR., SAN DIEGO, CA 92121  
(Principal office address)
- SAME AS ABOVE  
(Current mailing address)

8. Transacting all lawful business.  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: NRAI Services, Inc.

Office Address: 526 E. Park Avenue

Tallahassee

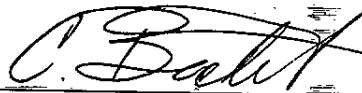
(City)

Florida 32301

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature) Charles Baclet, Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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STATE  
TALLAHASSEE  
FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: DENNIS MUDD

Address: \*

Vice Chairman:

Address:

Director: PETER GOTCHER, ALARRAS, BRETT BULLINGTON, STEVE

Address: \*

Director:

Address:

\* 16935 W. BERNARDO DR, SAN DIEGO, CA 92127

B. OFFICERS

President: PETER CATHY

Address: \*

Vice President: SEEMA BURKE

Address: \*

Secretary: PAMELA EVANS MUDD

Address: \*

Treasurer: GARY ACORD

Address: \*

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

CHAIRMAN - DENNIS MUDD

(Typed or printed name and capacity of person signing application)

# STATE of WASHINGTON



## SECRETARY of STATE

*I, SAM REED, Secretary of State of the State of Washington and custodian of its seal,*

hereby issue this

**CERTIFICATE OF EXISTENCE/AUTHORIZATION  
OF  
MUSICMATCH, INC.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**I FURTHER CERTIFY** that the records on file in this office show that the  
above named profit corporation was formed under the laws of the  
State of Washington and was issued a Certificate of Authority  
in Washington on April 1, 1998.

**I FURTHER CERTIFY** that as of the date of this certificate, no Certificate of Withdrawal  
has been filed, and that the corporation is duly authorized to  
transact business in the corporate form in the State of Washington.



Date: June 4, 2002

*Given under my hand and the Seal of the State  
of Washington at Olympia, the State Capital*

*Sam Reed*

sm  
Sam Reed, Secretary of State