FC			280	
TO: Registration Sec Division of Corp	tion		400	
_	The Mortage	<u>e Zone, IN</u> ition - must include suffix)	<u>C.</u>	-
Dear Sir or Madam:				
	", and check are submitted t	for Authorization to Transact to register the above reference		
Please return all correspondence $\Lambda = \Lambda = \lambda$	ondence concerning this matrix $SCHIEF$	tter to the following:	F 02 MAY SECRET/ TALLAHA	
The Mor	tagge Zor	of Person)	TLED 29 PM IP 3SEE, FLD	····
4700 Ri	chmond Ro	ddress)	RIDA	_
Warrensu	<u>lille Hts.</u> (City/Sta	te and Zip code)	28	
For further information of <u>ALANSCH</u> (Name of Perso	concerning this matter, pleas $\frac{1}{1}$ $\frac{1}{1}$ at $(\frac{2}{1})$	se call: DC <u>6 825 - 260</u> ea Code & Daytime Telephor	<u>70 X1105</u> .	005 4012 ***78.75
STREET ADDRESS: Registration Section Division of Corporation 409 E. Gaines St. Tallahassee, FL 32399	s	MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	ıs	
Enclosed is a check for	-			
□ \$70.00 Filing Fee	* \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status Certified Copy	s &

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

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IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	The Mortgage	Zone, Inc.				
	words or abbre	oration; must include the word "IN viations of like import in language or partnership if not so contained	e as will clearly ind	icate that it is a corporation		
2.	Ohio		3.	34-1871731		
	(State or countr	y under the law of which it is inco	orporated)	(FEI number, if	applicable)	
4.	July 1998		5. perpetual			
	(Da	te of incorporation)	(Duration	: Year corp. will cease to a	xistor "perpetual")	
6.	upon qualifica	tion				
	(Date firs	t transacted business in Florida.)	(SEE SECTIONS 6	607.1501, 607.1502 and 817	.155, F.S.)	
7.	4700 Richmon	d Road, Suite 100, Warrensville H	Hts., Ohio 44123		101 SI SI	
					RIDE ST	
		(Current	t mailing address)			
				``		
8.	To become a li	icensed correspondent mortgage la	ender			
	(Purpose	(s) of corporation authorized in he	ome state or countr	y to be carried out in state o	f Florida)	
9.	Name and st	reet address of Florida regist	tered agent: (P.C). Box or Mail Drop Box	NOT acceptable)	
	Name:	C T Corporation System		_		
0	ffice Address:	1200 South Pine Island Road		_		
		Plantation		_, Florida, <u>33324</u>		
				(Zip code)	-	-
10). Registered	agent's acceptance:				
th: wi	is application, I th the provision	ed as registered agent and to acc hereby accept the appointment a so of all statutes relative to the pro- my position as registered agent. C T Corporation System	is registered agent oper and complete	and agree to act in this cap	acity. I further agree to comp	oly

(Begistered agent's signature) Gil S. Apelis, Asst. Secretary 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: ALAN SCHIFF
Address: 4700 Richmond Rd. Ste. 100
Karrensville Hts. Dhio 44128
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS
President: ALAN SCHIFF
Address: 4700 Richmond Rd. Ste. 100
Warrensuille Ats. Ohio 44128
Vice President:
Address:
Secretary:
Address:
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
1. Alex Silver

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) ALAN SCHIFF, PRESIDENT (Typed or printed name and capacity of person signing application) 14. _

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show THE MORTGAGE ZONE, INC., an Ohio Corporation, Charter No. 1013318, having its principal location in Cleveland, County of Cuyahoga, was incorporated on July 15, 1998, and is currently in GOOD STANDING upon the records of this office.





Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 17th day of May, A.D. 2002.

Ohio Secretary of State

Validation Number: 200213700174

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