

# FO200002801

TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: The Mortgage Zone, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ALAN SCHIFF  
(Name of Person)  
The Mortgage Zone, Inc.  
(Firm/Company)  
4700 Richmond Rd. #100  
(Address)  
Warrensville Hts. OH 44128  
(City/State and Zip code)

FILED  
02 MAY 29 PM 12:57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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For further information concerning this matter, please call:

000005637700--5  
-05/29/02--01044--012  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

ALAN SCHIFF at (216) 825-2600 X1105  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

- FL019 - 9/2/99 C T System Online

✓ 12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: ALAN SCHIFF

Address: 4700 Richmond Rd. Ste. 100  
Warrensville Hts. Ohio 44128

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

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TALLAHASSEE, FLORIDA

B. OFFICERS

President: ALAN SCHIFF

Address: 4700 Richmond Rd. Ste. 100  
Warrensville Hts. Ohio 44128

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

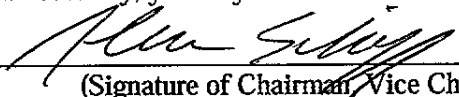
Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

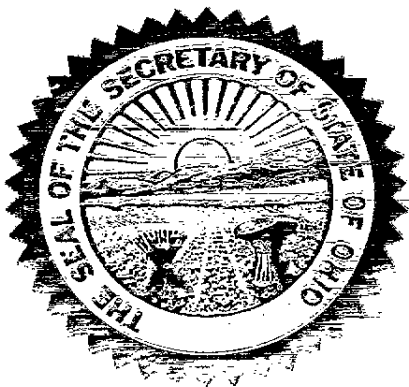
13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ALAN SCHIFF, PRESIDENT  
(Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA  
STATE OF OHIO  
OFFICE OF THE SECRETARY OF STATE

*I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show THE MORTGAGE ZONE, INC., an Ohio Corporation, Charter No. 1013318, having its principal location in Cleveland, County of Cuyahoga, was incorporated on July 15, 1998, and is currently in GOOD STANDING upon the records of this office.*

FILED  
MAY 29 PM 12:57  
SECRETARY OF STATE  
COLUMBUS, OHIO



*Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 17th day of May, A.D. 2002.*

*J. Kenneth Blackwell*  
Ohio Secretary of State