## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

F02000002712

1. Entity Name

HIDDEN LAKE INVESTMENTS OF WAUCHULA, INC.

of the corporation or the receiver or trustee changed, or on an attachment with an address, w

SIGNATURE



**FILED** Mar 17, 2003 8:00 am Secretary of State

863-735-8888

3-13-03

03-17-2003 90716 033 \*\*\*150.00

| NE THE |
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| Principal Place of Business<br>2555 U.S. HIGHWAY 17 SOUTH<br>WAUCHULA FL 33873 |   |   | 2555                 | Mailing Address 2555 U.S. HIGHWAY 17 SOUTH WAUCHULA FL 33873 |                        |                         |                  |   |              |                         |                           |  |
|--|---|---|----------------------|--|------------------------|-------------------------|------------------|---|--------------|-------------------------|---------------------------|--|
| 2. Principal Pl  | ace of Busin                                    | ess   | 3. Mail              | ing Address  | _                      |                         |                  | I INDIJUM IIII ODIJO JIZII BRIZI DOJII                |              |                         | 18   B   118   189        |  |
| Suite, Apt.  | #, etc.   |   | Suite                | Suite, Apt. #, etc.  |                        |                         |                  | CHECK HERE IF MAKING CHANGES                          |              |                         |                           |  |
| City & State   | <br>Э   |   | City                 | City & State   |                        |                         |                  | 4. FEI Number 34-1714625 Applied For Not Applied      |              |                         | plied For<br>t Applicable |  |
| Zip  |   | Country   | Zip                  | Zip Count  |                        |                         |                  |   |              | 8.75 Add<br>ee Required |                           |  |
| 6. Name and Address of Current R   |   |   |                      | Registered Agent   |                        |                         | 7. <u>N</u>      | Name and Address of New Re                            | gistered A   | gent                    | ·                         |  |
| DODACH   | PETER ES  |   |                      |  |                        | Name                    |                  |   |              |                         |                           |  |
| · · · · · · · · · · · · · · · · · · ·  |   | YAY STE. 325  |                      | Street Addres  |                        |                         | ress (P.O. B     | s (P.O. Box Number is Not Acceptable)                 |              |                         |                           |  |
|  | ERS FL 339                                      |   |                      |  |                        |                         |                  |   |              |                         |                           |  |
| FUNI MIL   | ING FL 308                                      | 710   |                      |  |                        | City                    |                  | <del></del>   |              | Zip Code                | e                         |  |
|  |   |   |                      |  |                        | City                    |                  |   | FL           |                         |                           |  |
| 8. The above the obligat   | named entit<br>ions of regist                   | y submits this statement<br>ered agent.                               | for the purp         | ose of changing its  | registere              | ed office or re         | gistered ag      | ent, or both, in the State of Flor                    | ida. I am fa | miliar with,            | and accept                |  |
| SIGNATURE.   | Signature, typed                                | or printed name of registered age                                     | ent and title if app | olicable. (NOT   | E: Registere           | d Agent signature i     | required when re | sinstating)   | DATE         |                         |                           |  |
| After  | May 1, 200                                      | II FEE IS \$150.00<br>03 Fee will be \$550.00<br>o Florida Department | 0<br>of State        |  |                        |                         |                  | Election Campaign Finance     Trust Fund Contribution |              |                         | May Be<br>I to Fees       |  |
| 16.  |   | OFFICERS AN   |                      | DRS  | 11.                    |                         | AC               | DITIONS/CHANGES TO OFFI                               | CERS AND     | DIRECTOR                | S IN 11                   |  |
| TITLE  | P   |   |                      | ☐ Delete   | TITLE                  |                         |                  |   |              | ☐ Change                | ☐ Addition \              |  |
| NAME   |   | andald N  |                      | N/   |                        |                         |                  |   |              |                         | -                         |  |
| STREET ADDRESS   | 2555 U.S. HIGHWAY 17 SOUTH<br>WAUCHULA FL 33873 |   |                      |  | ET ADDRESS<br>- ST-ZIP |                         |                  |   |              |                         |                           |  |
| CITY-ST-ZIP<br>TITLE   | ST  | LA FL 330/3   | ·                    | ☐ Delete   | TITL                   |                         |                  |   |              | ☐ Change                | ☐ Addition                |  |
| NAME   |   | ARBARA J  |                      |  | NAM                    |                         |                  |   |              |                         |                           |  |
| STREET ADDRESS   |   | HIGHWAY 17 SOUT   | H                    |  |                        | ET ADDRESS<br>- ST-ZIP  |                  |   |              |                         |                           |  |
| CITY-ST-ZIP  | WAUCHU  | LA FL 33873   |                      |  | : TITL                 | <del></del>             |                  |   |              | ☐ Change                | Addition                  |  |
| TITLE<br>NAME  |   | a : a   |                      | Delete   | NAM                    |                         |                  |   |              |                         | _                         |  |
| STREET ADDRESS   |   |   |                      |  |                        | ET ADDRESS              |                  |   |              |                         |                           |  |
| CITY-ST-ZIP  |   |   |                      |  | CITY                   | -ST-ZIP                 |                  |   |              |                         |                           |  |
| TITLE  |   |   |                      | ☐ Delete   | TITL                   | E                       |                  |   |              | ☐ Change                | ☐ Addition                |  |
| NAME   |   |   |                      |  | NAM                    |                         |                  |   |              |                         |                           |  |
| STREET ADDRESS   |   |   |                      |  |                        | ET ADDRESS              |                  |   |              |                         |                           |  |
| CITY-ST-ZIP  |   |   |                      |  |                        | -ST-ZIP                 |                  |   |              |                         | ☐ Addition                |  |
| TITLE  |   |   |                      | Delete   | TITL                   |                         |                  |   |              | ☐ Change                | ☐ Addition                |  |
| NAME   |   |   |                      |  | NAM                    |                         |                  |   |              |                         |                           |  |
| STREET ADDRESS   |   |   |                      |  |                        | EET ADDRESS<br>'-ST-ZIP |                  |   |              |                         | ĺ                         |  |
| CITY-ST-ZIP  | <del> </del>                                    |   |                      |  |                        |                         |                  |   |              | ☐ Change                | Addition                  |  |
| TITLE  |   |   |                      | ☐ Delete   | TITL                   | <b>I</b>                |                  |   |              | ∟ change                | ☐ Mudition                |  |
| NAME   |   |   |                      |  | NAN<br>etr             | EET ADDRESS             |                  |   |              |                         |                           |  |
| STREET ADDRESS   |   |   |                      |  |                        | CET ADDRESS             |                  |   |              |                         |                           |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trueter approximate this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

VIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO