

ACCOUNT NO. : 072100000032

REFERENCE :_ 593394

5019212

AUTHORIZATION : -

COST LIMIT : # \$ PPD

ORDER DATE : May 28, 2002

ORDER TIME : 12:27 PM

ORDER NO. : 593394-005

CUSTOMER NO: 5019212

CUSTOMER: Mr. Doug Lowry

Cke Restaurants, Inc. Attn. Legal Department 401 W. Carl Karcher Way

Anaheim, CA 92801

FOREIGN FILINGS

NAME: FLAGSTAR ENTERPRISES, INC.

XXXX QUALIFICATION (TYPE: CO)

700005621387--2 -05/28/02;-01044--025 *****70.00 *****70.00

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sara Lea -- EXT# 1114

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA ST.	ATUTES THE FOUNDAMENTS SUBMITTED TO
IN COMPLIANCE WITH SECTION 607-1303, PEONIDA 31. REGISTER A FOREIGN CORPORATION TO TRANSACT B	D", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a present.)
1. Flagstav Enterprises, In (Name of corporation; must include the word "INCORPORATE	THE WOOD AT THE WO
(Name of corporation; must include the word "INCORPORATE words or abbreviations of like import in language as will clearly	D", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a
natural person or partnership if not so contained in the name at p	present.)
	9,7
2. A a band 3. (State or country under the law of which it is incorporated)	57-0900036 - 57
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4. November a. 1904 5. (Date of incorporation)	perpetual
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6 Unon Qualification	
6. Upon Qualification (Date first transacted business in Florida. If corporation has not the	rransacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501.	607.1502 and 817.155, F.S.)
7. 401 W. Carl Karcher Way. (Principal office address	Machaelin CIA 92803
(Principal office addre	ess)
(Principal office address Tax Dept. Po Box 4349. Av. (Current mailing address)	- 10 alua 11A 00 00 03
(Current mailing addre	ess)
(,
O The arm on lease weel presents in Florid	a -
8. To own or lease real property in Florid (Purpose(s) of corporation authorized in home state or cou	intry to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Corporation Service Co	MOANY
·	
Office Address: 1201 Hays St.	<u> </u>
Tallavassee (City)	(Zip code)
(5)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service	
designated in this application, I hereby accept the appointm further agree to comply with the provisions of all statutes re	ent as registereu agent una agree to act in this capacity. I plative to the proper and complete performance of my
duties, and I am familiar with and accept the obligations of	my position as registered agent.
, , ,	
0-100	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

) * 4 1 2 4

	,		
	3916 State St.		- FR 70
	Santa Barbara, CA	93105	
Vice Cha	rman:		1 8 E
Address:			# A 3
			10 P.
Director:	Andrew F. Puzder		
	3916 State St.		
	Santa Barbara CA 9		
B. OFFI		_	238
	Andrew F. Puzder		
	3916 State St.		
	Santa Barbara, CA		
	lent: Douglas P. Lowry		
	401 Carl Karcher Wa	•	
EVP -	Anaheim, CA 92803		
Secretary:	E. Michael Murphy		
Address: _	3916 State St. Sant	a Barbara	CA 93105

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Flagstar Enterprises, Inc. incorporated in Montgomery County, Montgomery, Alabama on November 9, 1994.

I further certify that the records do not disclose that said Flagstar Enterprises, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 9, 2002

Date

Jim Bennett

Secretary of State