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CORPORATION(S) NAME

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Examiner		Ref#: ************************************
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Verifier		
W.P. Verifier		Amount: \$

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA 1. NITZAN SHELL ASI INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. New York (State or country under the law of which it is incorporated) 5. Perpetual 4. May 8, 2002 (Duration: Year corp. will cease to exist or "perpetual") (Date of incorporation) (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 2489 E. 21st Street Brooklyn, New York 11235 (Current mailing address) 8. To engage in any lawful act or activity for which corporations may be formed. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: C T Corporation System Office Address: 1200 South Pine Island Road \_\_\_\_\_, Florida, <u>33324</u> (Zip code) Plantation 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. C T Corporation System Robin LaPeters (Registered agent's signature) Vice President 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

	CCTORS (Street address only - P.O. Box NOT acceptable)	0	,_	
	Ziva Nitzan	2%	1/2	<del>^</del>
Address:	2489 East 21st Street	4//	ر پروپ انجا	<del>, {1/2</del>
	Brooklyn, New York 11235		) N 20	<u> </u>
Vice Cha	irman:			<u></u>
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Director:				
Director		-		
Address:				
B. OFF	TCERS (Street address only - P.O. Box NOT acceptable)			
President	: Ziva Nitzan			
	2489 East 21st Street			
	Brooklyn, New York 11235			
Vice Pres	sident: Vicki G. Cheikes	1112		
	c/o Jaspan Schlesinger Hoffman LLP, 300 Garden City Plaza	,		
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<b>a</b> ,				
_	Ziva Nitzan			
Address:	2489 East 21st Street			
	Brooklyn, New York 11235			
Treasure	r:		-	
Address:		<del>-</del>		
NOTE:	$\int$ f necessary, you may attach an addendum to the application listing additional officers and/or $d$	lirectors.		
13	idi A Cheilie-			
-0/	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appli	cation)		
14 Vicl	ki G. Chejkes, Vice President			

(Typed or printed name and capacity of person signing application)

## State of New York Department of State

I hereby certify, that the Certificate of Incorporation of NITZAN SHEM, ASI INC. was filed on 05/08/2002, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 21st day of May two thousand and two.

Special Deputy Secretary of State

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