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| Profit                     | () Amendment              | () Merger  () Mark  () Other () Change of RA () USC |
| () Nonprofit               | () Amendment              | () Merger   |
| Foreign                    | () Dissolution/Withdrawal | () Mark   |
| ·\\                        | () Reinstatement          | 203 O Z   |
| () Limited Partnership     | () Annual Report          | () Other  |
| ()LLC                      | () Name Registration      | () Change of RA 言語                                  |
|                            | () Fictitious Name        | () UCC 雪三 <b>5</b>                                  |
| () Certified Copy          | () Photocopies            | () CUS  |
| () Call When Ready         | () Call If Problem        | () After 4:30                                       |
| (x) Walk In                | () Will Wait              | (x) Pick Up   |
| () Mail Out                |                           | <u> </u>  |
| Name                       | 5/20/02                   | Order#: 5316112                                     |
| Availability               |                           |   |
| Document                   |                           | 5000055747153<br>-05/20/0201049017                  |
| Examiner                   | Me                        | Ref#: ******70.00 *******78.00                      |
| Updater                    | •                         |   |
| Verifier                   |                           |   |
| W.P. Verifier              |                           | Amount: \$  |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| THE STATE OF THE S | COTATUTES THE FOLLOWING IS SUBMITTED SO  |
|--|--|
| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA<br>REGISTER A FOREIGN CORPORATION TO TRANSAC  | ATED", "COMPANY", "CORPORATION" or arly indicate that it is a corporation instead of a at present.)                                |
|  |  |
| 1. Moulton Mortgage Corporation  | WITTH "GON THANK!" "COPPORATION" or  |
| (Name of corporation; must include the word "INCORPORA words or abbreviations of like import in language as will cle   | arly indicate that it is a corporation instead of a  |
| natural person or partnership if not so contained in the name  | at present.)   |
|  | #  |
| 2. Delaware  | 3. 77-0589883 (FEI number, if applicable)  |
| (State or country under the law of which it is incorporated)   | ,  |
| 4. 04/23/2002  | 5. Perpetual   |
| (Date of incorporation)  | (Duration: Year corp. will cease to exist or "perpetual")  |
| 6. Upon qualification  |  |
| (Date first transacted business in Florida, If corporation has   | not transacted business in Florida, insert "upon qualification.")  |
| (SEE SECTIONS 607.1  | 501, 607.1502 and 817.155, F.S.)   |
| 7. 11111 Wilcrest Green, Ste. 250, Houston, TX 77042   | - <u> </u>   |
| (Principal office  | address)   |
|  |  |
| same (Current mailing  | address)   |
|  |  |
| Mortgage Lending   | <u></u>  |
| (Purpose(s) of corporation authorized in home state of   | or country to be carried out in state of Florida)  |
|  | -t. (D.O. Day or Mail Dran Boy NOT accentable)   |
| 9. Name and street address of Florida registered age   | nt: (P.O. Box of Mail Drop Box 1101 acceptable)  |
| Name: CT Corporation System  |  |
|  | <del>-</del>   |
| Office Address: 1200 South Pine Island Road  | and the second second  |
| Plantation   | Florida 33324  |
| (City)   | , Florida 33324 (Zip code)   |
| ,  |  |
| 10. Registered agent's acceptance:   | - arise of process for the above stated corporation at the place   |
| Having been named as registered agent and to accept to   | service of process for the above stated corporation at the place ointment as registered agent and agree to act in this capacity. I |
| further agree to comply with the provisions of all statu   | tes relative to the proper and complete performance of my  |
| duties, and I am familiar with and accept the obligatio  | ns of my position as registered agent.   |
|  |  |
| C T Corporation System   | Jennifer J. McBurnett  |
| By: Oenhife, MV  | W.ott Assistant Secretary  |
|  | t's signature)   |
|  |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

| A. DIRE     | CCTORS SEE ATTACHMENT   |
|-------------|---|
| Chairman:   | D. Richard Thompson   |
| Address:    | 11111 Wilcrest Green, Ste. 250  |
| _           | Houston, TX 77042   |
| Vice Chair  | rman:   |
| Address:    |   |
| -           | Est is  |
| Director:   |   |
| Address:    |   |
|             |   |
| Director:   |   |
|             |   |
| ·           |   |
| B. OFFI     | CERS SEE ATTACHMENT   |
| President:  | D. Richard Thomps on  |
| Address:    | 11111 Wilcrest Green, Ste. 250  |
|             | Houston, TX 77042   |
| Vice Presid | dent: Stuart D. Marvin  |
| Address:    | 11111 Wilcrest Green, Ste. 250  |
| ·<br>-      | Houston, TX 77042   |
| Secretary:  | Michael C. Balog  |
| Address:    | 11111 Wilcrest Green, Ste. 250 Houston, TX 77042  |
| Treasurer:  | Stuart D. Marvin  |
| Address: _  | 11111 Wilcrest Green, Ste. 250 Houston, TX 77042  |
| NOTE: 3     | If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13.         | Michael C. Balog  |
|             | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)             |
| 14. Mich    | ael C. Balog, EVP, Secretary  |
|             | (Typed or printed name and capacity of person signing application)  |

Attachment to Florida

Application By Foreign Corporation for Authorization to Transact Business In Florida

#### Officers & Directors

1. Full Name:

Officer/Director: Officer's Title: Director's Title: Business Address:

City: State:

ZIP Code:

2. Full Name:

Officer/Director:
Officer's Title:

Business Address:

City: State: ZIP Code:

3. Full Name:

Officer/Director: Officer's Title: Business Address:

City: State: ZIP Code:

4. Full Name:

Officer/Director:

Business Address:

City: State: ZIP Code: D. Richard Thompson

Officer, Director Pres. & CEO Chairman

11111 Wilcrest Green, Ste. 250

Houston TX 77042

Stuart D. Marvin

Officer

EVP / Treasurer

11111 Wilcrest Green, Ste. 250

Houston TX 77042

Michael C. Balog

Officer

EVP / Secretary

11111 Wilcrest Green, Ste. 250

Houston TX 77042

Seth P. Plattus

Director

450 Park Avenue, 28th Fl.

New York NY 10022

## Delaware

#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MOULTON MORTGAGE CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF MAY, A.D. 2002. . .

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1756721

DATE: 05-02-02

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