F02000002510

Registration Section

Division of Corporations

TO:

TRANSMITTAL LETTER

Dear Sir or Madam:				
The enclosed "Application" (Certificate of Existence", to transact business in Floring Control of the Control o	and check are submitted t	or Authorization to Transact o register the above reference	Business in Flortda", ed foreign corporation	
Please return all corresponded in Eddie 1. Edwo 683 B Murfre	Settles and Settles, A eesley Rd esboro, TN		00055063 -05/13/0201 ******70.00	3 86 ——5 .065—010 *****70.00
For further information con Eddie Set (Name of Person	at (615)	- 000 017	SECRETA TALLAHAS	<u> </u>
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399		MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	PN 3: DFSTAT , FLORIC	LED
Enclosed is a check for the	e following amount:			
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Stat Certified Copy	us &
		1		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA	A STA	TUTES, THE FOLLOWING	IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSAC	CT BU	ISINESS IN THE STATE OF	FLORIDA.
Southern Stone Manager			_
25 - San antique must include the word "INCORPIDE	ATEL)", "COMPANY", "CORPORA	TION" or
words or abbreviations of like import in language as wilkely	eariy i	udicate iliai it is a corporation in	stead of a
natural person or partnership if not so contained in the name	e at pr	esent.)	
. TN	3.	01-0657968	and y
(State or country under the law of which it is incorporated)		(FEI number, if ap	oplicable)
	5	Pernetual	
4. 4/23/02 (Date of incorporation)	. J. <u>-</u>	(Duration: Year corp. will cease	to exist or "perpetual")
, (2 110 21 210 21			
 (Date first transacted business in Florida. If corporation has 	s not t	ransacted business in Florida, ins	sert "upon qualification.")
(SEE SECTIONS 607.)	toor,	007,1302 and 617.133, 1.3.)	### 4
7. 7698 103rd STREET, JAC (Principal office	- /-/	CONTRACT F	FL 32210
7. /0/0 /03 STREET VAC	addre	SS)	
150 Lakeshire Dr. Crossville	~ -	TN 38558	
(Current mailing	a addr		
\ \tau \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	_		1 01
To somide management	ረ P ሌ	vices and all other	er lawful purposes
8. (Purpose(s) of corporation authorized in home state	or cor	intry to be carried out in state of	Florida)
\mathbf{h}			
9. Name and street address of Florida registered ago	ent:	P.O. Box or Mail Drop Box	NOT acceptate 8
Name: Robert A. Page			<u></u>
			
Office Address: 7698 103 STIREET			I3
•		32710	<u> 1,0</u>
JACKSONVILLE	·	, Florida <u>JZZIV</u> (Zin code)	
(City)		(Zip code)	<u> </u>
10. Registered agent's acceptance:			DA
Uning been named as registered agent and to accept	servi	ce of process for the above s	tated corporation at the place
designated in this application, I hereby accept the app further agree to comply with the provisions of all state	ooinin	tent as registered agent and elative to the proper and con	agree to act in this capacity. The solution of
further agree to comply with the provisions of all state duties, and I am familiar with and accept the obligation	ons o	f my position as registered a	gent.
unies, um i um juminim mais and acceptant	•	•	
\sim 11 \wedge			
Restated Pa	:01	•	
- (Registered age	n) s si	gnature)	
		_	a sitti i
11. Attached is a certificate of existence duly authentic	cated,	not more than 90 days prior	to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of otherers and/or directors:
A. DIRECTORS Chauman: Robert A. Page & Erin E. Page
Chauman: Kover A. 1998 & Frill E. 1998
Address: 150 Lakeshire Ur.
Crossville, TN 38558
Vice Chairman: DEBRA A. MAYS
Address. 2901 BEACHWOOD BLVD. #D-104, JACKSONVILLE, FL 32246
Director. John B. Moore
Address: 11HIDDVGGER RD.
SANDERSON, FL
Director:
Address:
B. OFFICERS
President: Robert A. Page
Address: 150 lakeshire Dr.
Crossville, TN 38558
Vice President: John B. Moore
Address: II HIDDUGGER RD.
SANDERSON, FL
Sourcetary: Erin E. Page
Address: 150 Lakeshire Dr., Crossville, TN 38538
Treasurer: Debm A Mays
Address: 2901 BEACHWOOD BLVD. #D-106, JACKSONVILLE, FL 32246
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13 Robert A. Pall President + Chairman
Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Kohert K-Page, Unairman's [ISIGEN] (Typed or printed name and capacity of person signing application)
(Typed or printed name and capacity of person signing application)

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· Secretary of State **Division of Business Services** 312 Eighth Avenue North 6th Floor, William R. Snodgrass Tower Nashville, Tennessee 37243

DATE: 05/02/02 REQUEST NUMBER: 4487-2216 TELEPHONE CONTACT: (615) 741-2286 FILE DATE/TIME: 04/23/02 0858 EFFECTIVE DATE/TIME: 04/23/02 0858 CONTROL NUMBER: 0426154

TO: SOUTHERN STONE MANAGEMENT CO, INC 150 LAKESHIRE DRIVE CROSSVILLE, TN 38558

SOUTHERN STONE MANAGEMENT CO., INC CHARTER - FOR PROFIT

CONGRATULATIONS UPON THE INCORPORATION OF THE ABOVE ENTITY IN THE STATE OF TENNESSEE, WHICH IS EFFECTIVE AS INDICATED.

A CORPORATION ANNUAL REPORT MUST BE FILED WITH THE SECRETARY OF STATE ON OR BEFORE THE FIRST DAY OF THE FOURTH MONTH FOLLOWING THE CLOSE OF THE CORPORATION'S FISCAL YEAR. ONCE THE FISCAL YEAR HAS BEEN ESTABLISHED, PLEASE PROVIDE THIS OFFICE WITH THE WRITTEN NOTIFICATION. THIS OFFICE WILL MAIL THE REPORT DURING THE LAST MONTH OF SAID FISCAL YEAR TO THE CORPORATION AT THE ADDRESS OF ITS PRINCIPAL OFFICE OR TO A MAILING ADDRESS PROVIDED TO THIS OFFICE IN WRITING. FAILURE TO FILE THIS REPORT OR TO MAINTAIN A REGISTERED AGENT AND OFFICE WILL SUBJECT THE CORPORATION TO ADMINISTRATIVE DISSOLUTION.

WHEN CORRESPONDING WITH THIS OFFICE OR SUBMITTING DOCUMENTS FOR FILING, PLEASE REFER TO THE CORPORATION CONTROL NUMBER GIVEN ABOVE. PLEASE BE ADVISED THAT THIS DOCUMENT MUST ALSO BE FILED IN THE OFFICE OF THE REGISTER OF DEEDS IN THE COUNTY WHEREIN A CORPORATION HAS ITS PRINCIPAL OFFICE IF SUCH PRINCIPAL OFFICE IS IN TENNESSEE.

FOR: CHARTER - FOR PROFIT

ON DATE: 05/02/02

SOUTHERN STONE MANAGEMENT CO, INC 150 LAKESHIRE DRIVE

CROSSVILLE, TN 38558-0000

TOTAL PAYMENT RECEIVED:

RECEIVED:

\$0.00

\$100.00

RECEIPT NUMBER: 00003078999 ACCOUNT NUMBER: 00395595

\$100.00

FEES

RILEY C. DARNELL SECRETARY OF STATE