## F0200000 2504

## TRANSMITTAL LETTER

TO: Registration So Division of Co			
SUBJECT:	(aribi	iana, Inc.	
		ration - must include suffix)	
Dear Sir or Madam:			
	ce", and check are submitted	for Authorization to Transact Busi to register the above referenced fo	
Please return all corres	pondence concerning this ma	atter to the following:	ر د المساور ال
LYV	nn W. Rabren	5UU	005507695: -05/14/0201012004_
^	(Nam	e of Person)	*************************************
	ribiana, Inc.		
2	Paralich	/Company) Pai in t	
	- TEN CONCIO	Address)	
Ć	rauge Beach	Point Address)  h, AL 36561 ate and Zip code)	
	(City/Sta	ate and Zip code)	-
For further information	concerning this matter, plea	ase call:	
Fanne MCI	Sonough at (25	rea Code & Daytime Telephone Nu	mber)
(Times of Total	(i.i.	ou couc de Buyanno Telephono Iva	02 SECTALL
STREET ADDRESS:		MAILING ADDRESS:	RETU
Registration Section Division of Corporation	ns .	Registration Section Division of Corporations	ARY ASSE
409 E. Gaines St. Tallahassee, FL 32399	•	P.O. Box 6327	
Enclosed is a check for		Tallahassee, FL 32314	1 2: 28 STATE LORIDA
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status		37.50 Filing Fee, Certificate of Status &



Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) Alabama 3. 63-1159394 (State or country under the law of which it is incorporated) (FEI number, if applicable) (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) Perdido Point Orange Beach, AL 36561

(Principal office address)

Perdido Point Orange Beach, AL 36561

(Current mailing address) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: 334 Gulf Breeze Parkway Highway 98

Gulf Breeze Parkway Highway 98

(City), Florida 3256 (Zip code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature) 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	SEC:
Address:	ARE TO
	SS SS E
B. OFFICERS	
President: LYNN W. Rabren	2: ORI
Address: 2 Perdido Point	28 DA
Orange Beach, AL 36561	
Vice President: Jounne B. McDonough	
Address: 2 Perdido Point	
Orange Beach, AL 36561	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional offi-	cers and/or directors.
13. Joanne McDonorch	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12	
14. <u>Joanne McDonough Vice P</u> (Typed or printed name and capacity of person signing application)	

## State of Alabama

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Caribiana, Inc. incorporated in Baldwin County, Orange Beach, Alabama on October 11, 1995. I further certify that the records do not disclose that said Caribiana, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 29, 2002

Date

Jim Repnett

**Secretary of State**