2006 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT # F02000002485

THE HENRY M. JACKSON FOUNDATION FOR THE



FILED Jun 22, 2006 8:00 am

Secretary of State

06-22-2006 90001 014 ****61.25

| ADVANC | EMENT OF MILITARY MEDIC | CINE, INC. | | T.C. | | | | | |
|--|--|---|---|--------------|--|----------------------|---------------------------|--------------------------|--|
| 1401 ROCKVILLE PIKE STE. 600 1401 | | Mailing Address 1401 ROCKVILLE PIKE S ROCKVILLE, MD 20852 | 01 ROCKVILLE PIKE STE. 600 CKVILLE, MD 20852 | | 4 0 | | | | |
| 2. Principal Pl | lace of Business | 3. Mailing Address | | •, | | | | | |
| Suite, Apt. #, etc. S | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 06072006 | Chg-NP | CB2E0 | 37 (4/06) | |
| City & State | | City & State | | | 4. FEI Number | | 0,122 | | plied For |
| Zip | Country | Zip | Country | | 52-1317 | of Status Desired | | \$8.75 Add | |
| | | | | | | | | Fee Require | d |
| · | 6. Name and Address of Current Re | gistered Agent | Name | | 7. Name and a | Address of New | Registered / | Agent | |
| BUSINESS FILINGS INCORPORATED 1203 GOVERNORS SQUARE BLVD. | | | | | P.O. Box Number | is Not Acceptab | ole) | | |
| SUITE 101 | SSEE, FL 32301 | | | | | | | | |
| ., | | | City | | | | FL | Zip Cod | e |
| 8. The above | named entity submits this statement for the | ne purpose of changing its re | egistered office or | register | ed agent, or both | n, in the State of F | | | and accept |
| the obligati | ions of registered agent. | • | | | | | | | |
| 0.00.47.405 | | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent and | title il applicable. (NOTE: | Registered Agent signati | ura required | when reinstating) | | DATE | | |
| Filing Fee is \$61.25 Due by September 6, 2006 | | | 9. Election Campaign Financing Trust Fund Contribution. | | | | | | |
| Di | | | | | \$5.00 May Be | , , | Make checi orida Depar | | |
| | ue by September 6, 2006 | Trust Fund Co | ontribution. | | Added to Fees | Fic | orida Depar | tment of Si | tate |
| De 10. | | Trust Fund Co | | 7 | Added to Fees ADDITIONS/CHA | NGES TO OFFIC | ers and di | tment of Si | tate |
| 10. | OFFICERS AND DIRECT EOM HUNTER, DUNCAN | Trust Fund Co | TITLE NAME | see | Added to Fees ADDITIONS/CHA | NGES TO OFFICE | ers and di | TIMENT OF SI | tate |
| 10. TITLE NAME STREET ADDRESS | OFFICERS AND DIRECT EOM HUNTER, DUNCAN HASC 2265 RAYBURN HOUSE OF | Trust Fund Co | ntribution. 11. TITLE NAME STREET ADDRESS | see | Added to Fees ADDITIONS/CHA attached | NGES TO OFFICE | ers and di | TIMENT OF SI | tate |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP | OFFICERS AND DIRECT EOM HUNTER, DUNCAN HASC 2265 RAYBURN HOUSE OF WASHINGTON, DC 20515 | Trust Fund Co | 11. TITLE NAME STREET ADDRESS CITY-SI-ZIP | see | Added to Fees ADDITIONS/CHA attached | NGES TO OFFICE | ers and di | RECTORS IN Change | tate |
| 10. TITLE NAME STREET ADDRESS | OFFICERS AND DIRECT OFFICERS AND DIRECT EOM HUNTER, DUNCAN HASC 2265 RAYBURN HOUSE OF WASHINGTON, DC 20515 D | Trust Fund Co | ntribution. 11. TITLE NAME STREET ADDRESS | see | Added to Fees ADDITIONS/CHA attached | NGES TO OFFICE | ers and di | TIMENT OF SI | tate |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | OFFICERS AND DIRECT EOM HUNTER, DUNCAN HASC 2265 RAYBURN HOUSE OF WASHINGTON, DC 20515 | Trust Fund Co | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | see | Added to Fees ADDITIONS/CHA attached | NGES TO OFFICE | ers and di | RECTORS IN Change | tate |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | DESSENDORFER, JOHN 400 VIRGINIA AVE. SW SUITE C 1 WASHINGTON, DC 20024 | Trust Fund Co | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | see | Added to Fees ADDITIONS/CHA attached | NGES TO OFFICE | ers and di | RECTORS IN Change Change | Addition |
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| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | DESSENDORFER, JOHN 400 VIRGINIA AVE. SW SUITE C 1 BYRON, BEVERLY | Trust Fund Co | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME TITLE NAME TITLE NAME | see | Added to Fees ADDITIONS/CHA attached | NGES TO OFFICE | ers and di | RECTORS IN Change Change | Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | DESCRIPTION OF SULLIVAN, GORDON R 2425 WILSON BOULEVARD ARLINGTON, DC 205156035 EOM HUNTER, DUNCAN HASC 2265 RAYBURN HOUSE OF WASHINGTON, DC 20515 D DRESSENDORFER, JOHN 400 VIRGINIA AVE. SW SUITE C 1 WASHINGTON, DC 20024 D BYRON, BEVERLY 4000 CATHEDRAL AVE. NW 848B WASHINGTON, DC 20016 D SULLIVAN, GORDON R 2425 WILSON BOULEVARD ARLINGTON, VA 22201 D SNYDER, VIC 2120 RAYBURN HOUSE OFFICE B WASHINGTON, DC 205156035 EOM | Trust Fund Co | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | see | Added to Fees ADDITIONS/CHA attached | NGES TO OFFICE | ers and di | Change Change | Addition Addition Addition |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Asst. Secretary

William B. Kinner (7/06 301-294-1220)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

301-294-1220

Daylime Phone #

ATTACHMENT

Member - Chairman #F02000002485 COUNCIL OF DIRECTORS As of March 16, 2006

Mr. Philip A. Odeen 1435 Harvest Crossing Drive McLean, VA 22101

The Honorable John W. Warner Senate Armed Services Committee SR-228 Russell Senate Office Building

Washington, DC 20510-6050

The Honorable Carl Levin Senate Armed Services Committee SR-228 Russell Senate Office Building Washington, DC 20510-6050

The Honorable Duncan Hunter Chairman House Armed Services Committee 2265 Rayburn House Office Bldg. Washington, D.C. 20515

The Honorable Vic Snyder House Armed Services Committee 2120 Rayburn House Office Building Washington, DC 20515-6035

Dr. Charles Rice President Uniformed Services University of the Health Sciences 4301 Jones Bridge Road Bethesda, MD 20814-3013

John Dressendorfer 400 Virginia Ave, SW Suite C 150 Washington, DC 20024-2714

The Honorable Beverly Byron 4000 Cathedral Avenue, NW, 848B Washington, DC 20016

Gordon R. Sullivan, General (Retired) USA President Association of the United States Army 2425 Wilson Boulevard Arlington, VA 22201

Ex Officio Member Ranking Minority Member Senate Armed Services Committee

Ex Officio Member Chairman Senate Armed Services Committee

Ex Officio Member

Ex Officio Member Representing the Ranking Minority Member House Armed Services Committee

Ex Officio Member President Uniformed Services University of the Health Sciences

Member

Member

Member

ATTACHMENT

OFFICERS OF THE CORPORATION As of March 16, 2006

John W. Lowe

President, Chief Executive Officer, and Executive Director

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Advancement of Military Medicine, Inc.

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Rockville, MD 20852

Craig D. Anderson

Senior Vice President for Finance, and Treasurer

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Elizabeth T. Folk

Vice President for Research Administration Services, Planning, Analysis, & Review, and Secretary

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