

FO200000 2451

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: TRIMERICA MORTGAGE CORPORATION
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

THAD C. BERGER 800005504368--3
(Name of Person) -05/10/02--01106--005
TRIMERICA MORTGAGE CORPORATION
(Firm/Company) *****70.00 *****70.00
1717 S ST COLLEGE BLVD, SUITE 200
(Address)
ANAHEIM CA 92806
(City/State and Zip code)

For further information concerning this matter, please call:

THAD C. BERGER at (714) 937 1616
(Name of Person) (Area Code & Daytime Telephone Number)

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02 MAY 10 PM 1:18
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:

*1. Trimerica Mortgage Corporation
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

*2. CALIFORNIA *3. 954830942
(State or country under the law of which it is incorporated) (FEI number, if applicable)

*4. NOV 13, 2000 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

*7. 1717 S ST COLLEGE BLVD, SUITE 260

ANAHEIM, CA 92806
(Current mailing address)

8. Mortgage Lender
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

*9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box acceptable)

Name: NRAI SERVICES, INC

Office Address: 526 E PARK AVENUE

TALLAHASSEE

, Florida, 32301
(Zip Code)

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TALLAHASSEE, FLORIDA

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*10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

*11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

~~12.~~ Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

~~A.~~ DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: THAD C BERGER

Address: 7500 E COUNTRY SIDE RD
ANAHEIM HILLS, CA 92808

Vice Chairman: _____

Address: _____

Director: GREG A MCGEE

Address: SEE BELOW

Director: _____

Address: _____

~~B.~~ OFFICERS (Street address only- P. O. Box NOT acceptable)

President: GREG A MCGEE

Address: 1235 TOWN & COUNTRY, #3329
ORANGE CA 92868

Vice President: _____

Address: _____

Secretary: THAD C BERGER

Address: SEE ABOVE

Treasurer: THAD C BERGER

Address: SEE ABOVE

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

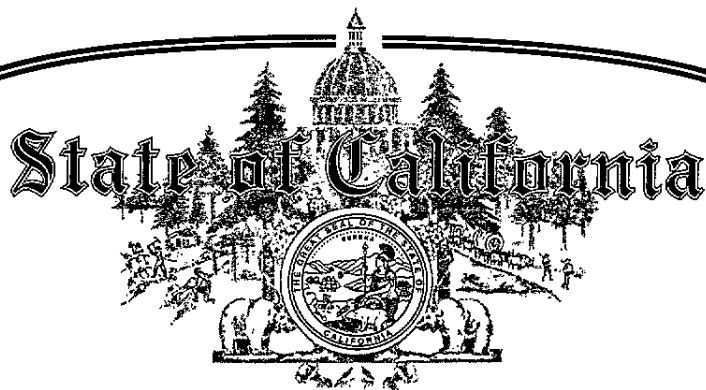
~~13.~~ Thad C Berger
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

~~14.~~ THAD C BERGER
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

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SECRETARY OF STATE
CERTIFICATE OF STATUS
DOMESTIC CORPORATION

I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That on the **13th day of November, 2000**, **TRIMERICA MORTGAGE CORPORATION** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

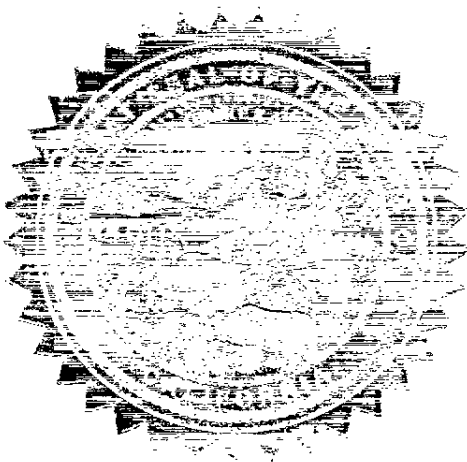
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this
certificate and affix the Great Seal
of the State of California this day
of March 26, 2002.



Bill Jones
BILL JONES
Secretary of State