

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

04 APR -1 AM 9:22

DOCUMENT # F02000002431

1. Entity Name
COLONY COMMUNITIES, INC.



Principal Place of Business
1330 PALMETTO AVENUE
WINTER PARK, FL 32789

Mailing Address
15326 ALTON PARKWAY
IRVINE, CA 92618



03092004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
74-3044904

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC.
526 EAST PARK AVENUE
TALLAHASSEE, FL 32301

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

U000000101055

04/01/04 00032-021 150.00

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	C GODWIN, LARRY 1330 PALMETTO AVENUE WINTER PARK, FL 32789
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PT GODWIN, ROBERT H 1330 PALMETTO AVENUE WINTER PARK, FL 32789
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPS MELOON, MELISSA 1330 PALMETTO AVENUE WINTER PARK, FL 32789
TITLE NAME STREET ADDRESS CITY-ST-ZIP	AS HALVORSEN, CLAY A 15326 ALTON PARKWAY IRVINE, CA 92618
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ASD SCARBOROUGH, STEPEHN J 15326 ALTON PARKWAY IRVINE, CA 92618
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ATD PARNES, ANDREW H 15326 ALTON PARKWAY IRVINE, CA 92618

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

Clay A. Halvorsen, Asst. Secretary

3/31/04
949-789-1600

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

021

**ATTACHMENT
TO
2004 UNIFORM BUSINESS REPORT
OF
COLONY COMMUNITIES, INC.**

11. Additional Officers & Directors:

<u>Name</u>	<u>Office</u>	<u>Address</u>
John M. Stephens	AT	15326 Alton Parkway Irvine, CA 92618
Lloyd H. McKibbin	AT	15326 Alton Parkway Irvine, CA 92618
Michael C. Cortney	D	15326 Alton Parkway Irvine, CA 92618