IG & SEARCH SERVICES, INC. HOLD

May 15, 2002

CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

Colony Communities, Inc.

Filing	Evide	ence
1 1111112	TANTOR	بالالالالا

- □ Plain/Confirmation Copy
- □ Certified Copy

Retrieval Request

- □ Photocopy
- □ Certified Copy

Type of Documen

- □ Certificate of Status
- ☐ Certificate of Good Sta
- □ Articles Only
- ☐ All Charter Documents to Include Articles & Amendments
- □ Fictitious Name Certificate
- □ Other 9000

NEW FILINGS	
	Profit
	Non Profit
	Limited Liability
	Domestication
	Other

OTHER FILINGS		
Annual Reports		
	Fictitious Name	
	Name Reservation	
	Reinstatement	

AMENDMENTS
Amendment
Resignation of RA Officer/Director
Change of Registered Agent
Dissolution/Withdrawal
Merger

	REGISTRATION/QUALIFICATION
x	Foreign
	Limited Liability
	Reinstatement
	Trademark
	Other ,

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

PI	EGISTER A FOREIGN CORPORATION TO TRANSACT I) 10 ^		
1/1	LOIDILLA FORLIGIT CORFORATION TO TRAINSACT	DOSHV.	117 L	IL SIAIL (OF FLOI	UDA.	رې رځ	٨,	-
1.	Colony Communities, I	Inc.				100	1/42	1	
	(Name of corporation; must include the word "INCORPORATI							\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	words or abbreviations of like import in language as will clearly			a corporatio	n instead	ofa 🀾	0	, <i>O</i>	-
	natural person or partnership if not so contained in the name at	present	.)			`	8x 9x 1	7/	
2.							100	بیں سے ب	
	(State or country under the law of which it is incorporated)	·	. (EI number,	if applical	ole)		☆ ◆	
			,		••	•	2	ri .	
4.									-
	(Date of incorporation)	(Dura	tion: Yea	corp. will co	ease to ex	ist or "perp	etual")		
6.	Upon qualification								=
	(Date first transacted business in Florida. If corporation has not	t transac	ted busine	ss in Florida	, insert "u	pon qualific	cation.")		- =
	(SEE SECTIONS 607.1501	1, 607.1	502 and 8	7.155, F.S.)		•	,		-
7	15326 Alton Parkway, Irvine, CA	02616	,				-		_
/	(Principal office add		-	·	-	· · · · · · · · · · · · · · · · · · ·			·- ·
	•	•							
	15326 Alton Parkway, Irvine, CA		· · · · · · · · · · · · · · · · · · ·					<u></u>	
	(Current mailing add	iress)							-
8.	General Partner in homebuilding Partne	ershi	P						
-	(Purpose(s) of corporation authorized in home state or co	ountry t	o be carrie	d out in state	of Florid	a)		•	=
_			_						
9.	Name and street address of Florida registered agent:	(P.O.	Box or M	ail Drop Bo	ox <u>NOT</u>	acceptable	:)		
	Name: <u>NRAI Services, Inc.</u>			_					
	Name. NRAI Services, Inc.					-		-	=
Oi	ffice Address: _526 E. Park Avenue		÷						=
			-						_
	Tallahassee		Florida_						سنن
	(City)			(Zip code))				
			•						
). Registered agent's acceptance:		·	411					
	aving been named as registered agent and to accept serves signated in this application, I hereby accept the appoint								
	erther agree to comply with the provisions of all statutes i							ıy. ı	
	ities, and I am familiar with and accept the obligations of					,	oj my		
		1		ų.	J				_

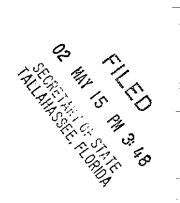
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	DIRECTORS SEE RIDER ATTACHED		
Chairman:	·	10 1/2	τ
Address:		表示のな	ò
			_
•			•
1		*	_
	table to the second sec		_
	<u> </u>		
Address:		2. 4, 1	_" ~
		 	- · · · · ·
Director:			-
Address:	· · · · · · · · · · · · · · · · · · ·	<u></u>	
	<u> </u>		
B. OFFICERS			
President:	SEE RIDER ATTACHED		
		·	
•			
	<u> </u>		
Secretary:		47	- 12
Address:			· ** **
Treasurer:	· · · · · · · · · · · · · · · · · · ·		
Address:			
NOTE: If necessary, you may att	ach an addendum to the application listing additional officers	s and/or directors.	
13	ph		_
	irman, Vice Chairman, or any officer listed in number 12 of t		
14. Clay	A. Halvorsen, Vice President and Secretar printed name and capacity of person signing application)	У	
(x)pod or	branca mana and anhance, or horson signing application)		

RIDER TO APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

OFFICERS AND DIRECTORS OF COLONY COMMUNITIES, INC.



A. DIRECTORS

Name	Address	_
Stephen J. Scarborough	15326 Alton Parkway Irvine, CA 92618	
Michael C. Cortney	15326 Alton Parkway Irvine, CA 92618	
Andrew H. Parnes	15326 Alton Parkway Irvine, CA 92618	

B. OFFICERS

Name	Address
Larry Godwin, Chairman	1330 Palmetto Avenue
	Winter Park, FL 32789
Robert H. Godwin, President & Treasurer	1330 Palmetto Avenue
	Winter Park, FL 32789
Melissa Meloon, Vice President & Secretary	1330 Palmetto Avenue
	Winter Park, FL 32789
Clay A. Halvorsen, Assistant Secretary	15326 Alton Parkway
·	Irvine, CA 92618
Stephen J. Scarborough, Assistant Secretary	15326 Alton Parkway
•	Irvine, CA 92618
Andrew H. Parnes, Assistant Treasurer	15326 Alton Parkway
*	Irvine, CA 92618
John M. Stephens, Assistant Treasurer	15326 Alton Parkway
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Irvine, CA 92618

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "COLONY COMMUNITIES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF MAY 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "COLOR COMMUNITIES, INC." WAS INCORPORATED ON THE NINTH DAY OF M A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



3523583

8300

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1769127

020297746 DATE: 05-09-02