F0200002405

TRANSMITTAL LETTER

TO:	Registra	tion Sec	ction
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Division of Corporations

SUBJECT: LASCO YACHT SALES & RENTALS, INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

	(Manne of Danie)		
	(Name of Person)	3 mm - 1 mm 1 mm 1 mm 1 mm 1 mm 1 mm 1 m	
CLOVE HITCH FOUND ATTON	T TO LO	6000 <u>05481766</u>	
CLOVE HITCH FOUNDATION		-05/07/0201078002	
	(Firm/Company)	****** (8. (5 ****** 78. 75	
225 N. FEDERAL HIGHWAY, S	UITE 400		
	(Address)		
POMPANO BEACH, FL 33062			
	(City/State and Zip code)	<u> </u>	

For further information concerning this matter, please call:

DONALD H. TURNER at (954) 785-1400
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

5/15

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

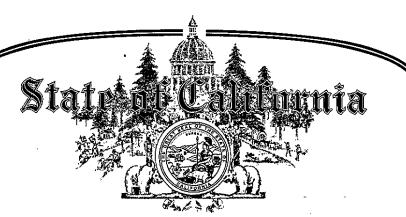
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	LASCO YACHT SALES & RE	NI	ALS, INC.		
words or abbre	exation; must include the word "INCORPOR viations of like import in language as will clear partnership if not so contained in the name	early			
2. CALIFOR	INIA	3.	33- 0911596		
	y under the law of which it is incorporated)		(FEI number, if applicable)		
4. JULY 9, 1	999	5.	2002		
(Date of incorporation)			(Duration: Year corp. will cease to exist or "perpetual")		
6. UPON QUALIFICATION					
	(SEE SECTIONS 607.1	501	transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)		
7. 225 N. F	EDERAL HIGHWAY, SUITE 4 (Principal office	<u>00.</u>	POMPANO BEACH, FL 33062		
•	• "	auu	Coop		
	SAME (Current mailing	addı	ress)		
	·		•		
8. RESALE	OF ASSETS AND SUBSEQUEN	NT.	DISSOLUTION		
(Purpose	(s) of corporation authorized in home state o	E CO	untry to be carried out in state of Florida)		
9. Name and st	reet address of Florida registered age	nt:	(P.O. Box or Mail Drop Box NOT acceptable)		
Name:	DONALD H. TURNER				
Office Address: 225 N FEDERAL HIGHWAY, SUITE 400					
	POMPANO BEACH, (City)		, Florida <u>33062</u>		
	(City)		(Zip code)		
Having been nad designated in this further agree to	is application, I hereby accept the appo	intn es r	ce of process for the above stated corporation at the place tent as registered agent and agree to act in this capacity. I elative to the proper and complete performance of my f my position as registered agent.		
•	Dowld J. W. (Registered agent		gnature)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: Vice Chairman: Address: Director: DONALD H TURNER Address: 225 N FEDERAL HIGHWAY, SUITE 400, POMPANO BEACH, FL 33062 Director: STEVEN L RUSHEFSKY Address: 225 NORTH FEDERAL HIGHWAY, SINTE 400, POMPANO REACH, FL 33062 **B. OFFICERS** President: DONALD H TURNER Address: 225 NORTH FEDERAL HIGHWAY, SUITE 400, POMPANO BEACH, FL 33062 Vice President: STEVEN L RUSHEFSKY Address: 225 NORTH FEDERAL HIGHWAY, SUITE 400, POMPANO BEACH, FL 33062 SCITCULARY: STEVEN L RUSHEFSKY Address: 225 NORTH FEDERAL HIGHWAY, SUITE 400, POMPANO BEACH, FL 33062 Treasurer: DONALD H TURNER 225 NORTH FEDERAL HIGHWAY, SUITE 400, POMPANO BEACH, FL 33062 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. STEVEN L RUSHEFSKY, VICE PRESIDENT

(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

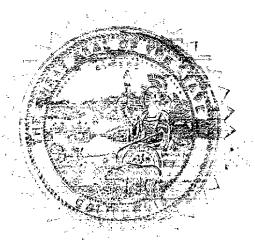
That on the 9th day of July, 1999, LASCO YACHT SALES AND RENTALS became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 30, 2002.

BILL JONES Secretary of State